

**DUVAL COUNTY PUBLIC SCHOOLS  
MAGNET SCHOOL APPLICATION 2012-2013  
HIGH SCHOOL (9-12)**

Student I.D.	Student Name			Home Address		
Parent/Guardian Name		Home Phone	Work Phone	City	Zip Code	
SPA Code	Current Grade	Projected Grade	Ethnicity	Program of Study	Special Program	F/R Lunch
Current School		Date of Birth	Neighborhood Sch	<b>Active Military Status? <input type="checkbox"/></b> (If checked, must complete additional application)		
Program Continuity:						

You may make up to three Magnet Program choices. Place (1) before your first choice, (2) before your second choice, and (3) before your third choice. Preference given to applicants who tour the selected schools and get the principal's signature. Students who have program continuity listed above do not need a signature.

**Choice Magnet School/Program**

**Principal's Signature**

<input type="checkbox"/> ROBERT E. LEE HIGH SCHOOL- Math / Science / Pre-Engineering	(0331M2)*	_____
<input type="checkbox"/> ANDREW JACKSON HIGH- Military Science / College Preparatory	(0351K3)	_____
<input type="checkbox"/> ANDREW JACKSON HIGH- Medical Professions / Health Care	(0351N0)	_____
<input type="checkbox"/> PAXON ADVANCED STUDIES- College Preparatory	(0751X2)*	_____
<input type="checkbox"/> JEAN RIBAUTL HIGH SCHOOL- Military Science / College Preparatory	(0961K3)	_____
<input type="checkbox"/> DARNELL-COOKMAN- School of the Medical Arts	(1451N1)*	_____
<input type="checkbox"/> STANTON COLLEGE PREP- College Preparatory	(1531X2)*	_____
<input type="checkbox"/> WILLIAM M. RAINES HIGH- Information Technology	(1651M1)	_____
<input type="checkbox"/> SAMUEL W. WOLFSON HIGH- Business	(2241C2)	_____
<input type="checkbox"/> SAMUEL W. WOLFSON HIGH- Finance	(2241C3)	_____
<input type="checkbox"/> SAMUEL W. WOLFSON HIGH- Law	(2241C4)	_____
<input type="checkbox"/> FRANK PETERSON ACADEMIES- Automotive Academy	(2801D2)	_____
<input type="checkbox"/> FRANK PETERSON ACADEMIES- Communications Academy	(2801D3)	_____
<input type="checkbox"/> FRANK PETERSON ACADEMIES- Culinary Arts Academy	(2801D4)	_____
<input type="checkbox"/> FRANK PETERSON ACADEMIES- Cosmetology Academy	(2801D7)	_____
<input type="checkbox"/> FRANK PETERSON ACADEMIES- Child Care Academy	(2801D9)	_____
<input type="checkbox"/> FRANK PETERSON ACADEMIES- Aviation Academy	(2801K5)	_____
<input type="checkbox"/> FRANK PETERSON ACADEMIES- Agriscience Biotechnology Academy	(2801K9)	_____
<input type="checkbox"/> A. PHILIP RANDOLPH- Energy, Manufacturing & Construction Academy	(2851D1)	_____
<input type="checkbox"/> A. PHILIP RANDOLPH- Health Academy	(2851D5)	_____
<input type="checkbox"/> A. PHILIP RANDOLPH- Info. Technology Academy	(2851D6)	_____
<input type="checkbox"/> A. PHILIP RANDOLPH- Cosmetology Academy	(2851D7)	_____
<input type="checkbox"/> A. PHILIP RANDOLPH- Health/Fire & Rescue Academy	(2851D8)	_____
<input type="checkbox"/> A. PHILIP RANDOLPH- Public Safety/Criminal Justice Academy	(2851K8)	_____

\* Successful completion of Algebra 1 is required for grade 9.

\*\*\* Douglas Anderson Sch Arts-Creative Expression/Perf. Arts (1073Q0) Must Apply/Audition at School.

\*\*\*\* IB (0751X1 and 1531X1), AICE (2601X3), and Early College (0331X6) apply at the School.

Signature of Parent/Guardian \_\_\_\_\_ Date \_\_\_\_\_

**SIBLING PREFERENCE**

<b>Name</b>	<b>Student_ID</b>	<b>School</b>	<b>Program Category</b>	<b>Grade</b>
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RETURN TO: Magnet Office/Duval County Schools/1701 Prudential Drive/Jacksonville, FL 32207 BY FEBRUARY 29, 2012.  
Only applications with original signature are accepted. Please do NOT Fax.