

# Taft's Treasure Map to Success

## November 7<sup>th</sup> - November 10<sup>th</sup>

### Reminders

November 7<sup>th</sup> - Music at 1:20

November 9<sup>th</sup> - Awards at 8:45 in the cafeteria  
PE at 1:20

November 10<sup>th</sup> - Zoo Field Trip

November 11<sup>th</sup> - No School

### Field Trip

We have our field trip to the Zoo on Thursday. We will be leaving at 9:00 and arriving around 9:30. As a reminder all chaperones will need to provide their own transportation. There is no room on the buses for chaperones. Lunch is provided in the cost for all students (not chaperones). A hot dog will be given to all students for lunch at 12:00 at the Trout River Grill. We will depart from the zoo at 1:00 and return to school.

### Skills Block

This week we will be working on reviewing what we have learned so far using Words Their Way. We will be working on the skills that each group has been tested on as a review of all that has been learned so far.

### Social Studies

We will continue learning about our Earth, our land & water, and natural resources this week. We were able to take a look at our world last week and will do even more this week.

### Math

We are still learning about counting by 2's, 5's, and 10's this week. We have lots of strategies to help us and we will keep looking for more this week.

### Homework

We will not have our regular homework this week. Due to the short week and a field trip only reading logs will be sent home in the planner. These can be returned on Thursday or on Monday.

### Carnival

Thank you to everyone that helped with the carnival! I really appreciate everyone who helped set-up the booth, run the booth, decorated the pumpkin, and donated candy. The booth looked great and so did our pumpkin!

### Writing

We are finishing up our narrative writing papers. We have all picked out favorite story and now we are making sure we have included everything from the rubric. If something is missing, we just add it in. Polish and publishing our superb papers will be the next step!

### Reading

We will be taking our second benchmark of this year. This is a reading test that will be testing the reading concepts and strategies we have been learning about. These are not able to be sent home but grade will be put into OnCourse. If you do not have access and would like to know the score, please let me know in the planner.