

**DUVAL COUNTY PUBLIC SCHOOLS
MAGNET SCHOOL APPLICATION 2006-2007
HIGH SCHOOL (9-12)**

Student I.D.		Student Name			Home Address		
Parent/Guardian Name			Home Phone	Work Phone	City	Zip Code	
SPA Code	Current Grade	Projected Grade	Ethnicity	Program of Study	Special Program	F/R Lunch	
Current School				Attendance Zone	Active Military Status? <input type="checkbox"/> <i>(If checked, must complete additional application)</i>		
Program Continuity:							

You may make up to three Magnet Program choices. Place (1) before your first choice, (2) before your second choice, and (3) before your third choice. Preference given to applicants who tour the selected schools and get the principal's signature. Students who have program continuity listed above do not need a signature.

Choice Magnet School/Program

Principal's Signature

<input type="checkbox"/> ROBERT E. LEE HIGH SCHOOL- Math / Science / Pre-Engineering	(0331M2)	<input type="text"/>
<input type="checkbox"/> ANDREW JACKSON HIGH- Criminal Justice / Fire Science	(0351K1)	<input type="text"/>
<input type="checkbox"/> ANDREW JACKSON HIGH- Military Science / College Preparatory	(0351K3)	<input type="text"/>
<input type="checkbox"/> ANDREW JACKSON HIGH- Medical Professions / Health Care	(0351N0)	<input type="text"/>
<input type="checkbox"/> PAXON ADVANCED STUDIES- College Preparatory	(0751X2)*	<input type="text"/>
<input type="checkbox"/> JEAN RIBAUT HIGH SCHOOL- Military Science Aviation	(0961K2)	<input type="text"/>
<input type="checkbox"/> JEAN RIBAUT HIGH SCHOOL- Military Science / College Preparatory	(0961K3)	<input type="text"/>
<input type="checkbox"/> STANTON COLLEGE PREP- College Preparatory	(1531X2)*	<input type="text"/>
<input type="checkbox"/> WILLIAM M. RAINES HIGH- Information Technology	(1651M1)	<input type="text"/>
<input type="checkbox"/> WILLIAM M. RAINES HIGH- Environmental Studies	(1651M3)	<input type="text"/>
<input type="checkbox"/> SAMUEL W. WOLFSON HIGH- Business / Finance / Law	(2241C2)	<input type="text"/>
<input type="checkbox"/> MANDARIN HIGH SCHOOL- International Studies	(2601L0)	<input type="text"/>
<input type="checkbox"/> FRANK PETERSON ACADEMIES- Automotive Academy	(2801D2)	<input type="text"/>
<input type="checkbox"/> FRANK PETERSON ACADEMIES- Communications Academy	(2801D3)	<input type="text"/>
<input type="checkbox"/> FRANK PETERSON ACADEMIES- Culinary Arts Academy	(2801D4)	<input type="text"/>
<input type="checkbox"/> FRANK PETERSON ACADEMIES- Cosmetology Academy	(2801D7)	<input type="text"/>
<input type="checkbox"/> FRANK PETERSON ACADEMIES- Child Care Academy	(2801D9)	<input type="text"/>
<input type="checkbox"/> FRANK PETERSON ACADEMIES- Aviation Academy	(2801K5)	<input type="text"/>
<input type="checkbox"/> A. PHILIP RANDOLPH- Construction Academy	(2851D1)	<input type="text"/>
<input type="checkbox"/> A. PHILIP RANDOLPH- Health Academy	(2851D5)	<input type="text"/>
<input type="checkbox"/> A. PHILIP RANDOLPH- Info Technology Academy	(2851D6)	<input type="text"/>
<input type="checkbox"/> A. PHILIP RANDOLPH- Cosmetology Academy	(2851D7)	<input type="text"/>
<input type="checkbox"/> A. PHILIP RANDOLPH- Public Safety Academy	(2851K4)	<input type="text"/>

*** Douglas Anderson Sch Arts-Creative Expression/Perf. Arts (1073Q0). Must Apply/Audition at School

**** IB(075X1 and153X1), AICE (260X3) and Early College (033X6) apply at the school.

Signature of Parent/Guardian _____ Date _____

SIBLING PREFERENCE

Name	Student_ID	School	Program	Category	Grade
-------------	-------------------	---------------	----------------	-----------------	--------------