



LOCAL

SCHOLARSHIP	REQUIREMENTS	DEADLINE	# RECIPIENTS AWARD AMOUNT	CONTACT  
100 BLACK MEN OF JACKSONVILLE, INC.	<ol style="list-style-type: none"> PARENTS' STATEMENT OF FINANCIAL RESOURCES WORK EXPERIENCE, EXTRA CURRICULAR ACTIVITIES, TEST SCORES, TRANSCRIPT, HONORS / AWARDS, RANK THREE LETTERS OF RECOMMENDATION 	MARCH 31		100 BLACK MEN OF JACKSONVILLE, INC. P.O. Box 2065 JACKSONVILLE, FL 32203 OR JAX100@AOL.COM
AGRICULTURAL SCHOLARSHIP GREATER JACKSONVILLE FAIR ASSOCIATION	<ol style="list-style-type: none"> THREE LETTERS OF RECOMMENDATIONS MUST BE A HIGH SCHOOL SENIOR OR HIGHER MUST MAJOR IN VETERINARY MEDICINE, AGRICULTURE, OR OTHER AGRICULTURE RELATED FIELDS OF STUDY MUST LIVE IN DUVAL, CLAY, BRADFORD, BAKER, ST. JOHNS, OR NASSAU COUNTIES. 	OCTOBER 1	2 - \$2,500	SCHOLARSHIP COORDINATOR GREATER JACKSONVILLE FAIR ASSOCIATION 510 FAIRGROUNDS PLACE JACKSONVILLE, FL 32202
ALPHA KAPPA ALPHA SORORITY	<ol style="list-style-type: none"> 3.25 GPA (UNWEIGHTED) 940 SAT / 19 ACT MINORITY FEMALE INTERVIEW, ESSAY FINANCIAL NEED TWO LETTERS OF RECOMMENDATION EVIDENCE OF INTENT TO ATTEND A HISTORICALLY BLACK COLLEGE OR UNIVERSITY (EXCEPT FINE ARTS SCHOLARSHIP) 	FEBRUARY 15	ACADEMIC 1 - \$6,000 1 - \$5,000 1 - \$1,000 FINE ARTS 1 - \$1,000	ALPHA KAPPA ALPHA SCHOLARSHIP COMMITTEE MS. GWEN T. FLANDERS 7416 RICHARDSON HEIGHTS PL JACKSONVILLE, FL 32209 768-7043
AMERICAN BUSINESS WOMEN'S ASSOCIATION (TRENDSETTERS CHAPTER)	<ol style="list-style-type: none"> RESIDENT OF DUVAL, CLAY, ST. JOHN'S, NASSAU, OR BAKER COUNTY ACCEPTED AT FLORIDA OR GEORGIA INSTITUTION ACADEMIC RECORD TWO CHARACTER REFERENCE LETTERS 	FEBRUARY 25	VARIES	ABWA TRENDSETTERS 9438 BEAUCLERC TERRACE JACKSONVILLE, FL 32257

AMERICAN LEGION POST #197
TAFT CUMMINGS ACADEMIC
SCHOLARSHIP

1. ENROLL FULL TIME IN COLLEGE
2. PRIORITY TO AMERICAN LEGION & AUXILIARY SONS / DAUGHTERS
3. FINANCIAL NEED CONSIDERED
4. TWO LETTERS OF RECOMMENDATION
5. 2.75+ GPA (GRADES 9-12)
6. TWO PAGE HANDWRITTEN LETTER ADDRESSING GOALS, AND MERITS OF DEMOCRACY / U.S. GOVERNMENT

MAY

1 - \$750

AMERICAN LEGION POST #197
"TAFT CUMMINGS SCHOLARSHIP"
P.O. Box 2864
JACKSONVILLE, FL 32203-2864

AMERICAN SOCIETY OF MILITARY
COMPTROLLERS (ASMC) STUDENT
AWARD PROGRAM

1. PLANS TO MAJOR IN ACCOUNTING, FINANCE, BUSINESS, COMPUTER SCIENCE
2. 3.0 GPA
3. EVIDENCE OF INTENT TO ENROLL IN POSTSECONDARY INSTITUTION

JANUARY 31

\$1,000

ASMC
P.O. Box 19
NAVAL AIR STATION
JACKSONVILLE, FL 32212-0019
OR
386-795-6226

ARAMARK SCHOOL SUPPORT
SERVICES SCHOLARSHIP FOR
MAGNET STUDENTS

1. HIGH SCHOOL SENIOR ENROLLED IN MAGNET PROGRAM AT ONE OF THE FOLLOWING SCHOOLS: DOUGLAS ANDERSON, ANDREW JACKSON, ROBERT E. LEE, MANDARIN, RAINES, RIBALT, STANTON, PAXON, WOLFSON, FRANK PETERSON OR A. P. RANDOLPH
2. 2.5+ GPA
3. COMMUNITY SERVICE
4. SENSITIVE TO CULTURAL DIFFERENCES
5. GOOD ATTENDANCE
6. NO CLASS II / III CODE OF CONDUCT VIOLATIONS
7. AWARD REQUIRES AN ESSAY

MAY 1



11 - \$1,000

1 AWARD PER
MAGNET SCHOOL

MAGNET LEAD TEACHER
OR
MAGNET HIGH SCHOOL COUNSELOR

L O C A L

LOCAL

SCHOLARSHIP	REQUIREMENTS	DEADLINE	# RECIPIENTS AWARD AMOUNT	CONTACT  
ARLINGTON LIONS CLUB SOUTHERN SCHOLARSHIP FOUNDATION, INC.	<ol style="list-style-type: none"> 1. PLAN TO ATTEND FLORIDA STATE UNIVERSITY, FLORIDA A & M, UNIVERSITY 2. LIVE IN DUVAL COUNTY 3. BE A GOOD STUDENT 4. FINANCIAL NEED 5. 3.0 GPA 6. WILLING TO SHARE HOUSEHOLD DUTIES 	<p>NOVEMBER 1 (FOR JANUARY PLACEMENT)</p> <p>MARCH 1 (FOR AUGUST PLACEMENT)</p>	10 - RENT-FREE HOUSING AWARDS	<p>SOUTHERN SCHOLARSHIP FOUNDATION, INC. 322 STADIUM DRIVE TALLAHASSEE, FL 32304 (800) 253-2769</p> <p>ACCESS APPLICATION ONLINE AT WWW.SOUTHERNSCHOLARSHIP.ORG</p>
ATLANTIC BEACH TEEN COUNCIL	<ol style="list-style-type: none"> 1. SENIOR AT FLETCHER HIGH SCHOOL 2. RESIDENT OF ATLANTIC BEACH 3. ESSAY 	APRIL 12	1 - \$500	FLETCHER COUNSELOR
BEACHES BUSINESS ASSOCIATION SCHOLARSHIP	<ol style="list-style-type: none"> 1. SENIOR AT FLETCHER HIGH SCHOOL 2. PLANS TO ATTEND COLLEGE / VOCATIONAL SCHOOL IN DUVAL COUNTY 3. PLANS TO MAJOR IN BUSINESS / BUSINESS- 	APRIL 15	\$1,000	FLETCHER COUNSELOR
BEACHES' EDUCATIONAL FOUNDATION	<ol style="list-style-type: none"> 1. STUDENT AT FLETCHER HIGH SCHOOL 2. ACADEMIC ACHIEVEMENT 3. SHORT ESSAY 4. FINANCIAL NEED 5. TWO RECOMMENDATIONS 	APRIL 15	1 OR MORE VARIES	FLETCHER COUNSELOR (MAR)

CHAMBER OF COMMERCE
ARLINGTON COUNCIL

1. PROVEN FINANCIAL NEED
2. COMPETITIVE ACADEMIC RECORD
3. RESIDENT OF ARLINGTON AREA (32211, 32225, 32277)
4. NOMINATED BY GUIDANCE COUNSELOR
5. TWO LETTERS OF RECOMMENDATION
6. EXTRACURRICULAR ACTIVITIES
7. GRADUATING SENIOR ACCEPTED AT AN INSTITUTION OF HIGHER LEARNING
8. RESPONSIBLE CITIZEN OF SOUND CHARACTER
9. HIGH SCHOOL TRANSCRIPTS
10. WILL BE EVALUATED ON SAT, GPA, CLASS RANKING, AWARDS, COMMUNITY INVOLVEMENT, FUTURE GOALS, AND ESSAY QUALITY.

APRIL 30

2 - \$2,000

MS. AUGIE MEROLLE
JACKSONVILLE CHAMBER OF
COMMERCE
3 INDEPENDENT DRIVE
JACKSONVILLE, FL 32202

CHAMBER OF COMMERCE
MANDARIN COUNCIL

1. OVERALL ACADEMIC ACHIEVEMENT
2. LEADERSHIP QUALITIES
3. INVOLVEMENT IN THE COMMUNITY
4. MORAL CHARACTER
5. FINANCIAL NEED
6. MUST RESIDE IN MANDARIN

MAY 20

VARIES
NONRENEWABLE

MANDARIN COUNCIL SCHOLARSHIP
CHAIRMAN
JACKSONVILLE REGIONAL
CHAMBER OF COMMERCE
3 INDEPENDENT DRIVE
JACKSONVILLE, FL 32202

CHAMBER OF COMMERCE
NORTH COUNCIL

1. GRADUATE OF NORTHSIDE HIGH SCHOOL
2. SCHOLASTIC EXCELLENCE
3. FINANCIAL NEED
4. MORAL CHARACTER
5. ENROLL AS FULL-TIME STUDENT
6. COMMUNITY INVOLVEMENT



APRIL 30

1 - \$1,000

NORTH COUNCIL SCHOLARSHIP
CHAIRMAN
JACKSONVILLE REGIONAL
CHAMBER OF COMMERCE
3 INDEPENDENT DRIVE
JACKSONVILLE, FL 32202

L O C A L



L O C A L

SCHOLARSHIP	REQUIREMENTS	DEADLINE	# RECIPIENTS AWARD AMOUNT	CONTACT  
CHAMBER OF COMMERCE SOUTH COUNCIL	<ol style="list-style-type: none"> 1. GRADUATE OF SOUTHSIDE HIGH SCHOOL (WOLFSON, ANDERSON, ENGLEWOOD, SANDALWOOD) 2. SCHOLASTIC EXCELLENCE 3. HIGH SAT SCORES 4. LEADERSHIP ABILITY 5. COMMUNITY INVOLVEMENT 6. 750 -1000-WORD ESSAY 7. LETTER OF ACCEPTANCE FROM COLLEGE / UNIVERSITY 8. 3.0 GPA 	APRIL 30	2 OR 3 - \$1,000	SOUTH COUNCIL SCHOLARSHIP CHAIRMAN JACKSONVILLE REGIONAL CHAMBER OF COMMERCE 3 INDEPENDENT DRIVE JACKSONVILLE, FL 32202
CHAMBER OF COMMERCE WEST COUNCIL	<ol style="list-style-type: none"> 1. GRADUATE OF PAXON, BALDWIN, ED WHITE, FORREST, OR LEE HIGH SCHOOL 2. ENROLL AS FULL-TIME STUDENT 3. FINANCIAL NEED 4. SELECTED BY SCHOOL FACULTY 	MARCH 1	VARIES \$2,000 DIVIDED OVER 4 YEARS	WEST COUNCIL SCHOLARSHIP CHAIRMAN JACKSONVILLE REGIONAL CHAMBER OF COMMERCE 3 INDEPENDENT DRIVE JACKSONVILLE, FL 32202
CIVITAN CLUB OF JACKSONVILLE CIVITAN FOUNDATION, INC.	<ol style="list-style-type: none"> 1. PREFERENCE GIVEN TO FCCJ, JACKSONVILLE UNIVERSITY OR UNIVERSITY OF NORTH FLORIDA APPLICANTS 2. WILL CONSIDER OTHER LOCAL ACCREDITED COLLEGES. 3. PREFERENCE GIVEN TO CIVITIAN CLUB MEMBERS 4. MUST SHOW FINANCIAL NEED 	MAY 1	1 - \$1,000 RENEWABLE FOR UP TO 4 YEARS	MR. ROBERT GITTINGS OR MR. GEORGE F. REBLES 6019 BROOKRIDGE ROAD JACKSONVILLE, FL 32210
DELTA SIGMA THETA SORORITY, INC. JACKSONVILLE ALUMNAE CHAPTER	<ol style="list-style-type: none"> 1. BLACK FEMALE GRADUATE 2. FINANCIAL NEED 3. 3.3 GPA ON A 4.0 SCALE 4. INVOLVEMENT IN COMMUNITY SERVICE 5. RESIDENT OF DUVAL COUNTY 6. PERSONAL INTERVIEW 	APRIL 1	2 - \$2,000	DELTA SIGMA THETA, INC. CHAIR OF SCHOLARSHIP P.O. Box 2435 JACKSONVILLE, FL 32203

DUSTIN E. KISH MEMORIAL FOUNDATION, INC. GRANT	<ol style="list-style-type: none"> 1. ESSAY – 300 WORDS 2. APPLICATION INCLUDES GPA, VOLUNTEER HOURS, EMPLOYMENT, HOBBIES AND TALENTS 	MARCH 15	5 - \$1,000	THE DUSTIN E. KISH MEMORIAL FOUNDATION, INC. 3545-1 ST. JOHNS BLUFF ROAD. S PMB# 177 JACKSONVILLE, FL 32224 688-0060
DUSTIN E. KISH MEMORIAL FOUNDATION, INC. SCHOLARSHIP PROGRAM	<ol style="list-style-type: none"> 1. PLAN TO ENROLL FULL TIME IN A TWO- OR FOUR-YEAR COLLEGE / UNIVERSITY OR VOCATIONAL TECHNICAL SCHOOL 2. MINIMUM 2.5 GPA 3. COMMUNITY / SCHOOL ACTIVITIES 4. ESSAY 	MARCH 15	5 - \$1,000	THE DUSTIN E. KISH MEMORIAL FOUNDATION, INC. 3545-1 ST. JOHNS BLUFF ROAD. S PMB# 177 JACKSONVILLE, FL 32224 688-0060
DUVAL ASSOCIATION OF EDUCATIONAL OFFICE PROFESSIONALS	<ol style="list-style-type: none"> 1. PLAN TO CONTINUE EDUCATION IN AN OFFICE-RELATED BUSINESS PROGRAM 2. COMPLETED 2 OR MORE BUSINESS COURSES 3. PART-TIME OR FULL-TIME STUDENT IN POST SECONDARY 4. ESSAY 5. RECOMMENDATION 	APRIL 27	\$1,000	MS. BARBARA DUQUETTE DAEOP SCHOLARSHIP CHAIRPERSON ED WHITE HIGH SCHOOL 1700 OLD MIDDLEBURY ROAD JACKSONVILLE, FL 32210
DUVAL COUNTY PUBLIC SCHOOLS EMPLOYEE SCHOLARSHIP	<ol style="list-style-type: none"> 1. MUST BE A DEPENDENT OF A FULL-TIME DUVAL COUNTY EMPLOYEE WHO LIVES AT HOME US CITIZEN 2. FLORIDA RESIDENT 3. HIGH SCHOOL SENIOR, MUST PLAN TO ATTEND SCHOOL FULL-TIME IN THE FALL 4. MINIMUM GPA 2.7 	APRIL 20	\$1,000	ALLIANCE FOR WORLD CLASS EDUCATION, C/O CHERYL GRYMES 4019 BOULEVARD CENTER DRIVE JACKSONVILLE, FL 32207 904-348-7730 GRYMESC@EDUCATIONCENTRAL.ORG

LOCAL

L O C A L

SCHOLARSHIP	REQUIREMENTS	DEADLINE	# RECIPIENTS AWARD AMOUNT	CONTACT  
DUVAL COUNTY RETIRED EDUCATORS ASSOCIATION	<ol style="list-style-type: none"> 1. MUST ENTER TEACHING PROFESSION IN FLORIDA 2. MUST ATTEND ANY PRIVATE OR PUBLIC COLLEGE OR UNIVERSITY 3. FINANCIAL NEED 4. ACADEMIC ACHIEVEMENT 5. 1000 SAT / 22 ACT 6. SCHOOL AND COMMUNITY ACTIVITIES 7. LEADERSHIP 8. LETTERS OF RECOMMENDATION 9. ATTEND A DUVAL COUNTY PUBLIC SCHOOL 10. MUST BE A GRADUATING SENIOR 	JANUARY 15	\$3,250 TOTAL YEAR 1 - \$500 YEAR 2 - \$750 YEAR 3 - \$1,000 YEAR 4 - \$1,000	MS. MARILYN KERR 3949 MIRUELO CIRCLE N JACKSONVILLE, FL 32217 733-2420
ENTERPRISING YOUTH SCHOLARSHIP (MED WEEK)	<ol style="list-style-type: none"> 1. MINORITY AND FEMALE HIGH SCHOOL JUNIORS 2. 2.5 OR BETTER GPA 3. INTERESTED IN ATTENDING BETHUNE-COOKMAN COLLEGE, EDWARD WATERS COLLEGE, FLORIDA COMMUNITY COLLEGE AT JACKSONVILLE, OR THE UNIVERSITY OF NORTH FLORIDA 4. CURRENTLY OR PREVIOUSLY EMPLOYED FOR A MINIMUM OF ONE (1) MONTH (VOLUNTEER OR PAID POSITION) 5. ESSAY ON TOPIC TO BE ANNOUNCED 6. SUBMIT A COMPLETE APPLICATION 7. SUBMIT LETTERS OF PERSONAL RECOMMENDATION (ONE MUST BE FROM A TEACHER) 8. SUBMIT A CURRENT HIGH SCHOOL TRANSCRIPT 	JUNE 30	\$1,000 - \$4,000	SUPERVISOR OF MINORITY BUSINESS AFFAIRS, DUVAL COUNTY PUBLIC SCHOOLS OR REGINA O'HARA PURCHASING AGENT FLORIDA COMMUNITY COLLEGE AT JACKSONVILLE 501 WEST STATE STREET, JACKSONVILLE, FL 32202 632-3358

EXECUTIVE WOMEN INTERNATIONAL SCHOLARSHIP (JACKSONVILLE CHAPTER)	<ol style="list-style-type: none"> 1. HIGH SCHOOL JUNIORS WITH OUTSTANDING BUSINESS AND LEADERSHIP POTENTIAL 2. EXTRA-CURRICULUM ACTIVITIES 3. A NOTEBOOK INCLUDING <ul style="list-style-type: none"> ☐ A STUDENT APPLICATION ☐ AN AUTOBIOGRAPHICAL ESSAY ☐ A LIST OF HONORS AND AWARDS 4. RECOMMENDATION FROM TEACHER 5. PERSONAL ENDORSEMENT 	APRIL 1	1 - \$2,500 1 - \$1,000 1 - \$500 (LOCAL WINNERS CAN COMPLETE NATIONALLY FORWARDS TOTALLING \$12,500)	(ONE WINNER PER SCHOOL) WWW.EWIJAX.ORG
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FASHION GROUP INTERNATIONAL ELSA KLENSCH SCHOLARSHIP AWARD	<ol style="list-style-type: none"> 1. NORTHEAST FLORIDA RESIDENT 2. 2.5 GPA 3. INTERESTED IN FASHION DESIGN CAREER 4. THREE RECOMMENDATIONS 5. ESSAY 6. MUST SUBMIT TRANSCRIPTS AND APPLICATION FORM 	APRIL 30	1 - \$1,000	SCHOLARSHIP CHAIRPERSON FASHION GROUP INTERNATIONAL 1728 HENDICKS AVENUE JACKSONVILLE, FL 32207
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
FEDERAL AVIATION ASSOCIATION OF NORTH FLORIDA NFEEOC SCHOLARSHIP	<ol style="list-style-type: none"> 1. 2.5 - 3.5 GPA 2. SAT / ACT 3. ESSAY 4. FINANCIAL NEED 	FEBRUARY 28	2 - \$1,000	FAA.GOV/EDUCATION/RLIB/GRANT.HTM
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FERN CROW SCHOLARSHIP	<ol style="list-style-type: none"> 1. ATTEND FORREST HIGH SCHOOL 2. FOUR YEARS OF MATH, INCLUDING HIGHER-LEVEL MATH 3. MUST BE A TOP MATH STUDENT 	MAY 15	1 - \$250	FORREST HIGH SCHOOL MATH TEACHER OR GUIDANCE COUNSELOR
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FIRST COAST COUNSELING ASSOCIATION	<ol style="list-style-type: none"> 1. FINANCIAL NEED 2. RECOMMENDATION BY FCCA MEMBER 3. 2.5 GPA 	APRIL	VARIES	HIGH SCHOOL COUNSELOR
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LOCAL



LOCAL

SCHOLARSHIP	REQUIREMENTS	DEADLINE	# RECIPIENTS AWARD AMOUNT	CONTACT  
FIRST COAST FEDERATED REPUBLICAN WOMEN'S CLUB	<ol style="list-style-type: none"> 1. DAUGHTER OF PARENT WHO HAS SERVED OR IS CURRENTLY SERVING IN US ARMED SERVICES 2. PLANS TO ATTEND POSTSECONDARY 3. 3.0 SENIOR YEAR GPA 4. TWO LETTERS OF RECOMMENDATION 5. 700 WORD ESSAY 	FEBRUARY	2 - \$1,000	MILLIE DEESE SCHOLARSHIP COMMITTEE 399-5022
FIRST COAST PAN HELLENIC COUNCIL	<ol style="list-style-type: none"> 1. 2.5 GPA OR BETTER 2. 500 TO 750 WORD ESSAY 3. MUST BE AN AFRICAN-AMERICAN 4. SCHOLARSHIP AWARDED EVERY ODD NUMBER YEAR, BEGINNING IN THE YEAR 2003. 	MARCH 25	\$500	KATHERINE FOSTER HUMAN RESOURCES 8001 BAYMEADOWS WAY JACKSONVILLE, FL 32258 OR KATHERINEDFOSTER@AOL.COM
FLEET RESERVE ASSOCIATION SCHOLARSHIP	<ol style="list-style-type: none"> 1. SENIOR 2. ACADEMIC POTENTIAL 3. FINANCIAL NEED 4. RECOMMENDATIONS 5. ENCLOSE STAMPED SELF-ADDRESSED ENVELOPE WHEN REQUESTING APPLICATION 	APRIL 15	3 - \$1,000	FIRST VICE PRESIDENT FLEET RESERVE ASSOCIATION BRANCH 290 390 MAYPORT ROAD ATLANTIC BEACH, FL 32233
FLETCHER HIGH SCHOOL PTSA SCHOLARSHIP	<ol style="list-style-type: none"> 1. ACTIVE PTSA MEMBER 2. 2.5 MINIMUM GPA 3. FINANCIAL NEED 4. COMMUNITY SERVICE 	APRIL 23	2 - \$500	FLETCHER COUNSELOR
FLORIDA COMMUNITY COLLEGE AT JACKSONVILLE AFRICAN-AMERICAN SCHOLARSHIP	<ol style="list-style-type: none"> 1. 3.0 GPA (GRADES 9-12) 2. DEMONSTRATED SCHOLASTIC ABILITY LEADERSHIP OR TALENT AND MOTIVATION TO SUCCEED IN COLLEGE 3. BE ENROLLED FULL TIME IN DEGREE-SEEKING PROGRAM 4. MUST BE AFRICAN-AMERICAN 	JUNE 1	\$600	FLORIDA COMMUNITY COLLEGE AT JACKSONVILLE ENROLLMENT SERVICES OFFICE OR WWW.FCCJ.ORG/ SCHOLARSHIPS/

FLORIDA COMMUNITY COLLEGE AT JACKSONVILLE ATHLETIC TALENT GRANTS	DEMONSTRATED ATHLETIC TALENT IN ONE OF THE FOLLOWING SPORTS: BASEBALL, MEN'S BASKETBALL, SOFTBALL, WOMEN'S BASKETBALL, WOMEN'S TENNIS, WOMEN'S VOLLEYBALL	VARIES	UP TO FULL TUITION	MS. SUSAN HINES ATHLETIC DEPARTMENT 646-2202
FLORIDA COMMUNITY COLLEGE AT JACKSONVILLE CO-CURRICULAR TALENT GRANT	PARTICIPATION IN CERTAIN EXTRACURRICULAR ORGANIZATIONS: BRAIN BOWL, FORENSICS, STUDENT NEWSPAPER, SGA LEADERSHIP	VARIES	VARIES	MR. B.J. HAUSMAN 766-6786
FLORIDA COMMUNITY COLLEGE AT JACKSONVILLE FINE ARTS TALENT GRANT	1. DEMONSTRATED TALENT IN: INSTRUMENTAL MUSIC, VOCAL, DRAMA, VISUAL ARTS, TECHNICAL THEATRE, MULTIMEDIA, GRAPHIC DESIGN 2. AUDITION / PORFOLIO	VARIES	112 - VARIES	MR. CHARLES SMIRES DEAN OF LIBERAL ARTS FINE ARTS DEPARTMENT 646-2162
FLORIDA COMMUNITY COLLEGE AT JACKSONVILLE FOUNDATION AFRICAN-AMERICAN HISTORY SCHOLARSHIP	1. 3.0 GPA (GRADES 9-12) 2. DEMONSTRATED SCHOLASTIC ABILITY, LEADERSHIP, OR TALENT 3. ENROLL FULL-TIME IN A COLLEGE CREDIT OR VOCATIONAL PROGRAM. 4. MAINTAIN MINIMUM 3.0 GPA 5. TWO LETTERS OF RECOMMENTATION	JUNE 1	\$600	FLORIDA COMMUNITY COLLEGE AT JACKSONVILLE ENROLLMENT SERVICES OFFICE OR WWW.FCCJ.ORG/ SCHOLARSHIPS/
FLORIDA COMMUNITY COLLEGE AT JACKSONVILLE FOUNDATION AUTOMOTIVE CATT SCHOLARSHIP (COALITION OF AUTOMOTIVE TECHNICIAN AND TRUCK TRAINING)	1. ENROLL IN THE AUTOMOTIVE SERVICE MANAGEMENT TECHNOLOGY PROGRAM (A.S. OR A.A.S.) 2. BE ELIGIBLE FOR SPONSORSHIP BY CATT BUSINESS PARTNER 3. ENROLL FULL OR PART-TIME 4. MAINTAIN 2.5 GPA	JUNE 1	VARIES	APPLY THROUGH AUTOMOTIVE AND TECHNOLOGY DEPARTMENT

LOCAL



L O C A L

SCHOLARSHIP	REQUIREMENTS	DEADLINE	# RECIPIENTS AWARD AMOUNT	CONTACT  
FLORIDA COMMUNITY COLLEGE AT JACKSONVILLE FOUNDATION BYRON CRAIG SESSIONS SCHOLARSHIP	<ol style="list-style-type: none"> 1. SINGLE, AFRICAN-AMERICAN MALE, AGED 17-25, ENROLLING FIRST TIME AT FCCJ 2. HIGH SCHOOL GRADUATE 3. MAINTAIN 2.0 GPA 4. TWO LETTERS OF RECOMMENDATION 5. ESSAY EXPLAINING YOUR CAREER & EDUCATIONAL GOALS 	JUNE 1	1 - \$1,000 FOR 1 ACADEMIC YEAR ONLY	FLORIDA COMMUNITY COLLEGE AT JACKSONVILLE ENROLLMENT SERVICES OFFICE OR WWW.FCCJ.ORG/ SCHOLARSHIPS/
FLORIDA COMMUNITY COLLEGE AT JACKSONVILLE FOUNDATION CULINARY ARTS SCHOLARSHIPS	A NUMBER OF SCHOLARSHIPS ARE AVAILABLE FROM PRIVATE DONORS IN THE CULINARY ARTS OR HOSPITALITY MANAGEMENT PROGRAMS.	VARIES		FLORIDA COMMUNITY COLLEGE AT JACKSONVILLE CULINARY ARTS DEPARTMENT 766-5555
FLORIDA COMMUNITY COLLEGE AT JACKSONVILLE FOUNDATION FERN SMITH MEMORIAL SCHOLARSHIP SPONSORED BY THE NATIONAL ORGANIZATION FOR WOMEN	<ol style="list-style-type: none"> 1. FEMALE STUDENTS 2. 2.5 GPA (GRADES 9-12) 3. ENROLL IN A MINIMUM OF SIX CREDIT HOURS 4. MAINTAIN 2.5 GPA 5. USE FERN SMITH APPLICATION TO APPLY <ol style="list-style-type: none"> A. ESSAY B. TWO LETTERS OF RECOMMENDATION 	JUNE 1	\$500 NONRENEWABLE	FLORIDA COMMUNITY COLLEGE AT JACKSONVILLE ENROLLMENT SERVICES OFFICE OR WWW.FCCJ.ORG/ SCHOLARSHIPS/
FLORIDA COMMUNITY COLLEGE AT JACKSONVILLE FOUNDATION "HOOKED ON SCHOOL"	<ol style="list-style-type: none"> 1. FULL TIME WITH GED OR HIGH SCHOOL DIPLOMA 2. PARTICIPANTS IN "HOOKED ON SCHOOL" FISHING TOURNAMENT SINCE 1995 	JUNE 1	\$750 PER TERM	FLORIDA COMMUNITY COLLEGE AT JACKSONVILLE ENROLLMENT SERVICES OFFICE
FLORIDA COMMUNITY COLLEGE AT JACKSONVILLE FOUNDATION MEMORIAL HOSPITAL JACKSONVILLE AUXILIARY	<ol style="list-style-type: none"> 1. ENROLLED FULL-TIME AND ACCEPTED INTO THE NURSING PROGRAM 2. 2.5 GPA 3. NEED DEMONSTRATED 4. RESIDENT OF DUVAL, NASSAU, OR ST. JOHNS COUNTY 	JUNE 1	\$1,000	ACCESS APPLICATION ONLINE AT WWW.FCCJ.ORG/SCHOLARSHIPS/

FLORIDA COMMUNITY COLLEGE AT JACKSONVILLE FOUNDATION MINORITY INTERCHANGE	<ol style="list-style-type: none"> 1. MINORITY STUDENT 2. 2.5 GPA (GRADES 9-12) 3. ENROLL FULL-TIME 4. TWO LETTERS OF RECOMMENDATION 	JUNE 1	\$1,000	FLORIDA COMMUNITY COLLEGE AT JACKSONVILLE ENROLLMENT SERVICES OFFICE OR WWW.FCCJ.ORG/ SCHOLARSHIPS/
FLORIDA COMMUNITY COLLEGE AT JACKSONVILLE FOUNDATION ORANGE PARK MEDICAL CENTER AUXILIARY	<ol style="list-style-type: none"> 1. DUVAL OR CLAY COUNTY RESIDENT 2. ACCEPTED INTO A DEGREE OR CERTIFICATE MEDICAL PROGRAM (NURSING, MEDICAL LABORATORY TECHNICIAN, RESPIRATORY THERAPIST, ETC.) 3. DEMONSTRATE FINANCIAL NEED 4. 2.5 GPA OR SATISFACTORY GRADES 5. MUST ENROLL FULL TIME, AGREE TO ROUTINE GRADE REPORTS, AND ATTEND ONE ORANGE PARK MEDICAL CENTER AUXILIARY MEETING 	JUNE 1	\$500 - \$1,000 PER SEMESTER	FLORIDA COMMUNITY COLLEGE AT JACKSONVILLE ENROLLMENT SERVICES OFFICE OR WWW.FCCJ.ORG/SCHOLARSHIPS/
FLORIDA COMMUNITY COLLEGE AT JACKSONVILLE FOUNDATION ROTARY CLUB OF WEST JACKSONVILLE ROBERT E. DIXON MEMORIAL	<ol style="list-style-type: none"> 1. ENROLLED IN AT LEAST 10 HOURS 2. 3.0 GPA 3. PREFERENCE TO STUDENTS ENROLLED IN NURSING—OR ANY ALLIED HEALTH FIELD AND 4. GRADUATES OF LEE, PAXON, ED WHITE, FORREST, BALDWIN, OR STANTON HIGH SCHOOLS 5. MUST ATTEND ONE MEETING 	JUNE 1	\$1,000	FLORIDA COMMUNITY COLLEGE AT JACKSONVILLE ENROLLMENT SERVICES OFFICE OR WWW.FCCJ.ORG/SCHOLARSHIPS/
FLORIDA COMMUNITY COLLEGE AT JACKSONVILLE FOUNDATION SUMMERS MEMORIAL DENTAL HYGIENE SCHOLARSHIP	<ol style="list-style-type: none"> 1. ENROLLED FULL-TIME IN THE DENTAL HYGIENE PROGRAM 2. 2.5 GPA 3. ONE LETTER OF RECOMENTATION 4. SHORT ESSAY ON THE IMPACT OF CANCER IN THE RECIPIENT'S LIFE 5. ATTEND ONE COMMUNITY EVENT RELATED TO CANCER TREATMENT OR PREVENTION 	JUNE 1	VARIES	FLORIDA COMMUNITY COLLEGE AT JACKSONVILLE ENROLLMENT SERVICES OFFICE OR APPLICATION ONLINE AT WWW.FCCJ.ORG/SCHOLARSHIPS/

L O C A L

L O C A L

SCHOLARSHIP	REQUIREMENTS	DEADLINE	# RECIPIENTS AWARD AMOUNT	CONTACT  
FLORIDA COMMUNITY COLLEGE AT JACKSONVILLE FOUNDATION TOUCH TOMORROW SCHOLARSHIP FOR WOMEN	<ol style="list-style-type: none"> 1. FEMALE SENIOR WITH NO DEPENDENTS AT 2. 2.0 GPA 3. DUVAL RESIDENT 4. TWO LETTERS OF RECOMMENDATION 5. ENROLL FULL-TIME IN A DEGREE-SEEKING PROGRAM 6. 2.0 GPA CUMMULATIVE IN HIGH SCHOOL 	JUNE 1	10 - \$1,000 RENEWABLE FOR SECOND YEAR	FLORIDA COMMUNITY COLLEGE AT JACKSONVILLE ENROLLMENT SERVICES OFFICE OR WWW.FCCJ.ORG/SCHOLARSHIPS/
FLORIDA COMMUNITY COLLEGE AT JACKSONVILLE GENERAL ACADEMIC SCHOLARSHIP	<ol style="list-style-type: none"> 1. 3.0 GPA (GRADES 9-12) 2. ENROLL FULL TIME IN COLLEGE CREDIT OR A.A. OR A.S. DEGREE PROGRAM 	FEBRUARY 27	VARIES \$1,785 RENEWABLE FOR SECOND YEAR	FLORIDA COMMUNITY COLLEGE AT JACKSONVILLE ENROLLMENT SERVICES OFFICE OR WWW.FCCJ.ORG/SCHOLARSHIPS/
FLORIDA COMMUNITY COLLEGE AT JACKSONVILLE HEALTH CARE PROGRAMS SCHOLARSHIPS	VARIED	APRIL 30	VARIES	FLORIDA COMMUNITY COLLEGE AT JACKSONVILLE ENROLLMENT SERVICES OFFICE OR WWW.FCCJ.ORG/SCHOALRSHIPS/
FLORIDA COMMUNITY COLLEGE AT JACKSONVILLE MULTI-CULTURAL SCHOLARSHIP	<ol style="list-style-type: none"> 1. MEMBER OF ONE OF THE FOLLOWING RACES OR ETHNIC CATEGORIES: AFRICAN- NATIVE 2. ENROLL FULL-TIME (12 OR MORE CREDIT HOURS) IN DEGREE-SEEKING PROGRAM 3. 3.0 GPA 	APRIL 30	\$2,000	FLORIDA COMMUNITY COLLEGE AT JACKSONVILLE ENROLLMENT SERVICES OFFICE OR WWW.FCCJ.ORG/SCHOLARSHIPS/

FLORIDA COMMUNITY COLLEGE AT JACKSONVILLE NATIONAL SCIENCE FOUNDATION / COMPUTER SCIENCE, ENGINEERING, ENGINEERING TECHNOLOGY, MATHEMATICS AND MATHEMATICS EDUCATION	<ol style="list-style-type: none"> 1. U.S. CITIZEN, NATIONAL, REFUGEE 2. 2.5 CUMULATIVE GPA 3. ENROLL FULL-TIME IN COMPUTER INFORMATION SYSTEMS, ENGINEERING, ENGINEERING TECHNOLOGY, MATHEMATICS OR MATHEMATICS EDUCATION DEGREE PROGRAM. 4. A PERSONAL ESSAY AND A LETTER OF RECOMMENDATION FROM A HIGH SCHOOL TEACHER 	JUNE 1	\$6,000 OVER 4 SEMESTERS	FLORIDA COMMUNITY COLLEGE AT JACKSONVILLE ENROLLMENT SERVICES OFFICE OR WWW.FCCJ.ORG/SCHOLARSHIPS/
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FLORIDA COMMUNITY COLLEGE AT JACKSONVILLE NORTHSIDE BUSINESS LEADERS	<ol style="list-style-type: none"> 1. GRADUATES (2003) OF FIRST COAST, ANDREW JACKSON, RAINES, RIBAULT, STANTON HIGH SCHOOLS AND RANDOLPH ACADEMY 2. ENROLL FULL TIME OR PART TIME 3. 2.5 GPA 4. DEMONSTRATE LEADERSHIP IN SCHOOL, CHURCH OR THE COMMUNITY. 	JUNE 1	10 - \$1,000	FLORIDA COMMUNITY COLLEGE AT JACKSONVILLE ENROLLMENT SERVICES OFFICE OR WWW.FCCJ.ORG/SCHOLARSHIPS/
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FLORIDA COMMUNITY COLLEGE AT JACKSONVILLE NURSING EXCELLENCE SCHOLARSHIP	<ol style="list-style-type: none"> 1. SENIOR 2. 3.0 GPA WITH AT LEAST A "C" OR BETTER IN HIGH SCHOOL CHEMISTRY 3. NURSING APTITUDE TEST (NAT) SCORES- RECEIVED BEFORE APPLYING 4. R.N. MAJOR 	JUNE 1	\$1,800 FOR 1 ACADEMIC YEAR ONLY	STUDENTS MUST CONTACT FCCJ'S ASSESSMENT OFFICE AT 381-3491 TO SCHEDULE A TESTING TIME AND RECEIVE THEIR SCORE PRIOR TO APPLYING FOR THE SCHOLARSHIP. STUDENTS SELECTED WILL FOLLOW A SPECIAL CURRICULUM SEQUENCE AT NORTH CAMPUS.
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FLORIDA COMMUNITY COLLEGE AT JACKSONVILLE VOCATIONAL STUDENT ORGANIZATION (VSO) SCHOLARSHIP	<ol style="list-style-type: none"> 1. DUVAL RESIDENT 2. FIRST PLACE WINNER IN VICA STATE VOCATIONAL STUDENT ORGANIZATION CONTEST 3. ENROLL IN COLLEGE CREDIT OR VOCATIONAL PROGRAM 	JUNE 1	\$1,400 RENEWABLE FOR 2 YEARS	FLORIDA COMMUNITY COLLEGE AT JACKSONVILLE ENROLLMENT SERVICES OFFICE OR WWW.FCCJ.ORG/SCHOLARSHIPS/
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LOCAL

LOCAL

SCHOLARSHIP	REQUIREMENTS	DEADLINE	# RECIPIENTS AWARD AMOUNT	CONTACT  
FLORIDA ENGINEERING SOCIETY SCHOLARSHIP	<ol style="list-style-type: none"> ENROLL IN ACCREDITED ENGINEERING PROGRAM 3.5 GPA OR ABOVE MINIMUM 600 MATH AND 500 VERBAL SAT OR 29 MATH AND 25 ENGLISH ACT 	FEBRUARY 5	\$500 LOCAL LEVEL \$1,000 STATE LEVEL	PROSSER HALLOCK DOUGLAS M. DAVIS, PE SUITE 200A 13901 SUTTON PARK DRIVE S JACKSONVILLE, FL 32224 739-3655 DDAVIS@PROSSERHALLOCK.COM
FLORIDA STRIDERS TRACK CLUB SCHOLARSHIP	<ol style="list-style-type: none"> RESIDENT OF NORTHEAST FLORIDA MUST BE A RUNNER OR ACTIVE IN TRACK AND FIELD EVENTS FINANCIAL NEED ACADEMIC RECORD EXTRACURRICULAR RECORD 	MARCH 31	\$1,000	FLORIDA STRIDERS TRACK CLUB SCHOLARSHIP APPLICATIONS PO BOX 413 ORANGE PARK, FL 32067-0413 APPLICATION AVAILABLE AT WWW.FLORIDASTRIDERS.COM
GATOR CLUB OF JACKSONVILLE DR. JOHN LOMBARDI SCHOLARSHIP	<ol style="list-style-type: none"> ACCEPTED TO THE UNIVERSITY OF FLORIDA SELECTION BASED ON ACADEMIC PERFORMANCE, COMMUNITY SERVICE, AND CHARACTER LIVE IN DUVAL COUNTY TWO RECOMMENDATIONS MUST NOT QUALIFY FOR NATIONAL MERIT SCHOLARSHIP FINALIST STATUS 	APRIL 28	10 - \$500	C/O MANNY GRANDAS VICE PRESIDENT OF ACADEMICS P.O. Box 47018 JACKSONVILLE, FL 32247-9998 WWW.JAXGATORCLUB.COM WWW.UFALUMNI.UFL.EDU/GATORCLUBS

GEORGIA BULLDOG ALUMNI
CLUB OF JACKSONVILLE
VINCE DOOLEY SCHOLARSHIP

1. ENROLL FULL-TIME AT UNIVERSITY OF GEORGIA
2. MUST BE A RESIDENT OF BAKER, CLAY, DUVAL, NASSAU OR ST. JOHNS COUNTY OR CAMDEN COUNTY, GA
3. MUST BE AN INCOMING COLLEGE FRESHMAN

MARCH 31

1 - \$3,000
RENEWABLE UP TO
FOUR YEARS

CALL BULLDOG HOTLINE
FOR MS. MARY DANIEL
730-3294
OR
MARYSDANIEL@AOL.COM
OR
SCHOLARSHIP CHAIRPERSON
GEORGIA BULLDOG ALUMNI CLUB
OF JACKSONVILLE
P.O. Box 16363
JACKSONVILLE, FL 32245
285-7202
OR
[WWW.JAXBULLDOGS.COM/VDSF.
HTML](http://WWW.JAXBULLDOGS.COM/VDSF.HTML)

GFWC SOUTHSIDE WOMAN'S
CLUB SCHOLARSHIP

1. RESIDENT OF DUVAL COUNTY
2. ATTEND A DUVAL COUNTY HIGH SCHOOL OR A SCHOOL OF THE ARTS
3. FINANCIAL AID NEEDED
4. 3.0 GPA
5. PUBLIC TWO- OR FOUR-YEAR COLLEGE IN FLORIDA

MARCH 1

VARIES

GFWC SOUTHSIDE WOMAN'S CLUB
C/O SCHOLARSHIP COMMITTEE
2560 CLUB TERRACE
JACKSONVILLE, FL 32207
396-2905

JACKSONVILLE ASIAN AMERICAN
ALLIANCE (JAAA)

1. SENIOR IN HIGH SCHOOL PLANNING TO ATTEND A 4 YEAR COLLEGE OR UNIVERSITY
2. ASIAN OR NON-ASIAN
3. COMMUNITY SERVICE
4. MINIMUM GPA 3.5

APRIL 15

\$500

SCHOLARSHIP COMMITTEE
JACKSONVILLE ASIAN ALLIANCE
PO Box 56792
JACKSONVILLE, FL 32241
ANJNA CHAUHAN 904-294-8898
DOREEN FLIPPIN 904-318-0825
APPLICATION AVAILABLE AT
[WWW.JAXAAA.ORG/SCHOLARSHIP.
PROGRAM.PHP](http://WWW.JAXAAA.ORG/SCHOLARSHIP.PROGRAM.PHP)

JACKSONVILLE BEACH POP
WARNER SCHOLARSHIP

CHEERED OR PLAYED FOR JAX BEACH
POP WARNER



APRIL 15

2 BOYS - \$500
1 GIRL - \$500

FLETCHER COUNSELOR

L O C A L

L O C A L

SCHOLARSHIP	REQUIREMENTS	DEADLINE	# RECIPIENTS AWARD AMOUNT	CONTACT  
JACKSONVILLE BEACHES LIONS CLUB	<ol style="list-style-type: none"> 1. SENIOR AT FLETCHER 2. COMMUNITY SERVICE 3. FINANCIAL NEED 	APRIL 1	2 - \$1,000	FLETCHER COUNSELOR
JACKSONVILLE BEACHES WOMAN'S CLUB	<ol style="list-style-type: none"> 1. FEMALE FLETCHER STUDENT 2. ACADEMIC POTENTIAL 3. FINANCIAL NEED 4. PLAN TO ATTEND A COLLEGE IN THE STATE OF FLORIDA 	FEBRUARY 6	1 - \$1,000	FLETCHER COUNSELOR
JACKSONVILLE ELKS' LODGE #221 ELKS' NATIONAL FOUNDATION SCHOLARSHIP PROGRAM	<ol style="list-style-type: none"> 1. UPPER 5% OF CLASS 2. MUST SUBMIT SAT OR ACT SCORES 3. FINANCIAL NEED 4. SCHOOL ACTIVITIES 5. COMMUNITY INVOLVEMENT 	APPLY IN SEPTEMBER SCHOLARSHIP FORMS DUE IN JANUARY	\$1,000 - \$5,000 OVER \$2 MILLION IN NATIONAL SCHOLARSHIPS	JACKSONVILLE ELKS' LODGE DISTRICT CHAIRMAN FOR FLORIDA 1855 WEST ROAD JACKSONVILLE, FL 32216 721-1155
JACKSONVILLE HERPETOLOGICAL SOCIETY EDUCATIONAL SCHOLARSHIP	<ol style="list-style-type: none"> 1. MEMBER (OR CHILD OF MEMBER) OF JACKSONVILLE HERPETOLOGICAL SOCIETY 2. 3.0 GPA 3. 2.0 MINIMUM IN SCIENCE COURSES 	APRIL 1	1 - \$250	SCHOLARSHIP COORDINATOR JACKSONVILLE HERPETOLOGICAL SOCIETY P.O. Box 60085 JACKSONVILLE, FL 32236
JACKSONVILLE UNIVERSITY ACADEMIC SCHOLARSHIP COMPETITION	<ol style="list-style-type: none"> 1. HIGH SCHOOL SENIOR ADMITTED PRIOR TO JANUARY 15 2. SAT / ACT VARIES 3. MINIMUM WEIGHTED CORE GPA VARIES 4. INTERVIEW REQUIRED 5. APPLICATION FOR ADMISSIONS IS AUTOMATIC APPLICATION FOR THIS SCHOLARSHIP 6. MAINTAIN 3.0 GPA 	MID JANUARY	\$5,000 - \$14,000 RENEWABLE UP TO 4 YEARS	JACKSONVILLE UNIVERSITY FINANCIAL AID OFFICE 2800 UNIVERSITY BLVD. N JACKSONVILLE, FL 32211 WWW.JU.EDU/FINAID/

JACKSONVILLE UNIVERSITY ATHLETIC GRANTS-IN-AID	PARTICIPATION IN INTERCOLLEGIATE ATHLETICS		VARIES	JACKSONVILLE UNIVERSITY FINANCIAL AID OFFICE 2800 UNIVERSITY BLVD. N JACKSONVILLE, FL 32211 WWW.JU.EDU/FINAID/
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(THE) JACKSONVILLE UNIVERSITY DAVIS LOAN	6.5 % INTEREST		VARIES	JACKSONVILLE UNIVERSITY FINANCIAL AID OFFICE 2800 UNIVERSITY BLVD. N JACKSONVILLE, FL 32211 WWW.JU.EDU/FINAID/
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
JACKSONVILLE UNIVERSITY FINE ARTS SCHOLARSHIPS AND GRANTS	<ol style="list-style-type: none"> 1. STUDENTS MAJORING IN VISUAL ARTS / MUSIC, AND THEATRE 2. DEMONSTRATE TALENT 3. AUDITION OR PORTFOLIO 	ROLLING	VARIES RENEWABLE	JACKSONVILLE UNIVERSITY FINANCIAL AID OFFICE 2800 UNIVERSITY BLVD. N JACKSONVILLE, FL 32211 WWW.JU.EDU/FINAID/
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JACKSONVILLE UNIVERSITY GRANTS	BASED ON DEMONSTRATED NEED		VARIES	JACKSONVILLE UNIVERSITY FINANCIAL AID OFFICE 2800 UNIVERSITY BLVD. N JACKSONVILLE, FL 32211 WWW.JU.EDU/FINAID/
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JACKSONVILLE UNIVERSITY LEGACY GRANTS	CHILDREN OF JACKSONVILLE UNIVERSITY ALUMNI OR SIBLINGS OF ENROLLED JACKSONVILLE UNIVERSITY STUDENTS	ROLLING	\$500 RENEWABLE	JACKSONVILLE UNIVERSITY FINANCIAL AID OFFICE 2800 UNIVERSITY BLVD. N JACKSONVILLE, FL 32211 WWW.JU.EDU/FINAID/
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LOCAL

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SCHOLARSHIP	REQUIREMENTS	DEADLINE	# RECIPIENTS AWARD AMOUNT	CONTACT  
JACKSONVILLE UNIVERSITY PRESIDENTIAL SCHOLARSHIP	<ol style="list-style-type: none"> 1. HIGH SCHOOL SENIOR 2. AVERAGE 1300 SAT / 29 ACT 3. UNWEIGHTED 3.75 GPA 4. PARTICIPATE IN ANNUAL SCHOLARSHIP COMPETITION IN FEBRUARY 	JANUARY 15	VARIES UP TO \$14,000 RENEWABLE	JACKSONVILLE UNIVERSITY FINANCIAL AID OFFICE 2800 UNIVERSITY BLVD. N JACKSONVILLE, FL 32211 WWW.JU.EDU/FINAID/
JACKSONVILLE UNIVERSITY TRUSTEES SCHOLARSHIP	<ol style="list-style-type: none"> 1. HIGH SCHOOL SENIOR 2. AVERAGE 1140 SAT / 25 ACT 3. UNWEIGHTED 3.25 GPA 	ROLLING	VARIES \$5,500 - \$7,500 RENEWABLE	JACKSONVILLE UNIVERSITY FINANCIAL AID OFFICE 2800 UNIVERSITY BLVD. N JACKSONVILLE, FL 32211 WWW.JU.EDU/FINAID/
JACKSONVILLE UNIVERSITY UNIVERSITY SCHOLARSHIP	<ol style="list-style-type: none"> 1. HIGH SCHOOL SENIOR 2. AVERAGE 1220 SAT / 27 ACT 3. UNWEIGHTED 3.5 GPA 4. PARTICIPATE IN ANNUAL SCHOLARSHIP COMPETITION IN FEBRUARY 	ADMISSION BEFORE JANUARY 15	VARIES \$8,000 - \$10,000 RENEWABLE	JACKSONVILLE UNIVERSITY FINANCIAL AID OFFICE 2800 UNIVERSITY BLVD. N JACKSONVILLE, FL 32211 WWW.JU.EDU/FINAID/
JAMES DAY COLLEGE SCHOLARSHIP	<ol style="list-style-type: none"> 1. TRACK AND FIELD TEAM MEMBER PARTICIPATING IN BOB HAYES INVITATIONAL 2. 2.5 GPA 3. ESSAY 			
JESSIE B. SMITH MEMORIAL SCHOLARSHIP	<ol style="list-style-type: none"> 1. ATTEND POSTSECONDARY IN DUVAL COUNTY 2. PURSUE A DEGREE IN CITY PLANNING, URBAN STUDIES, PUBLIC ADMINISTRATION, OR RELATED FIELD 3. ACADEMIC RECORD 	APRIL 30	3 - \$1,000	FOR APPLICATION, PHONE 630-1901

JIM BRADY SCHOLARSHIPS	<ol style="list-style-type: none"> 1. E.S.E. STUDENT 2. JACKSONVILLE RESIDENT AT LEAST SIX MONTHS 3. 2.0 GPA 4. GRADUATING SENIOR 5. ACCEPTED IN ACCREDITED INSTITUTION 6. LETTER OF INTENT 7. BRIEF AUTOBIOGRAPHY 8. 500 WORD ESSAY 	JUNE 1	\$2,500	MR. JACK GILLRUP DISABLED SERVICES DIVISION CITY OF JACKSONVILLE SUITE #205 117 WEST DUVAL STREET JACKSONVILLE, FL 32202
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JONES COLLEGE DOROTHY MCEWEN ELROD SCHOLARSHIP	<ol style="list-style-type: none"> 1. COMPETITIVE ON THE BASIS OF APTITUDE 2. TEST SCORES 3. HIGH SCHOOL SENIOR 	APRIL 15	18 - \$1,000	JONES COLLEGE - ARLINGTON CAMPUS DEAN OF ADMISSIONS 5353 ARLINGTON EXPWY JACKSONVILLE, FL 32211
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
JONES COLLEGE JOE HARPER SCHOLARSHIP	<ol style="list-style-type: none"> 1. RESIDENT OF MIAMI OR JACKSONVILLE 2. AWARD PAYS TUITION EQUAL TO 6 SEMESTER HOURS 	APRIL 15	2 VARIES	JONES COLLEGE - ARLINGTON CAMPUS DEAN OF ADMISSIONS 5353 ARLINGTON EXPRESSWAY JACKSONVILLE, FL 32211
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JONES COLLEGE JOSEPHINE FORRESTAL SCHOLARSHIP	<ol style="list-style-type: none"> 1. RESIDENT OF MIAMI OR JACKSONVILLE 2. AWARD PAYS TUITION EQUAL TO 6 SEMESTER HOURS 	APRIL 15	2 VARIES	JONES COLLEGE - ARLINGTON CAMPUS DEAN OF ADMISSIONS 5353 ARLINGTON EXPRESSWAY JACKSONVILLE, FL 32211
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JONES COLLEGE JOYCE BREWE SCHOLARSHIP	<ol style="list-style-type: none"> 1. DEPENDENT OF JONES COLLEGE ALUMNI 2. MEET ALL ADMISSION REQUIREMENTS 	APRIL 15	12 \$1,000	JONES COLLEGE - ARLINGTON CAMPUS DEAN OF ADMISSIONS 5353 ARLINGTON EXPRESSWAY JACKSONVILLE, FL 32211
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
L O C A L

SCHOLARSHIP	REQUIREMENTS	DEADLINE	# RECIPIENTS AWARD AMOUNT	CONTACT  
JONES COLLEGE SAMUEL J. CAMPBELL DYNES SCHOLARSHIP	<ol style="list-style-type: none"> 1. RESIDENT OF MIAMI OR JACKSONVILLE 2. BASED ON NEED 3. GPA 4. RECOMMENDATION 	APRIL 15	VARIES	JONES COLLEGE - ARLINGTON CAMPUS DEAN OF ADMISSIONS 5353 ARLINGTON EXPRESSWAY JACKSONVILLE, FL 32211
JONES COLLEGE WILLIAM H. STODDARD SCHOLARSHIP	<ol style="list-style-type: none"> 1. COMPETITIVE ON THE BASIS OF APTITUDE 2. TEST SCORES 3. HIGH SCHOOL SENIOR 	APRIL 15	6 - \$1,000	JONES COLLEGE DEAN OF ADMISSIONS 5353 ARLINGTON EXPRESSWAY JACKSONVILLE, FL 32211
KIWANIS, BEACHES	<ol style="list-style-type: none"> 1. ATTEND FLETCHER HIGH SCHOOL 2. FINANCIAL NEED 3. ACADEMIC ACHIEVEMENT 4. LEADERSHIP AND COMMUNITY INVOLVEMENT 5. RECOMMENDATIONS 	MAY	VARIES	FLETCHER COUNSELOR (APRIL)
KIWANIS, PABLO	<ol style="list-style-type: none"> 1. ATTEND FLETCHER HIGH SCHOOL 2. ACADEMIC ACHIEVEMENT 3. LEADERSHIP AND COMMUNITY INVOLVEMENT 4. FINANCIAL NEED 	FEBRUARY 10	2 - \$750	FLETCHER COUNSELOR
KNIGHT ESSAY CONTEST	<ol style="list-style-type: none"> 1. JUNIOR / SENIOR YEAR OF HIGH SCHOOL 2. ESSAY CONTEST 3. BE A RESIDENT OF DUVAL, NASSAU, OR CLAY COUNTY 	DECEMBER 30	VARIES LOCAL UP TO \$500 STATE \$300 - \$1,500 NATIONAL \$1,000 - \$7,500	NATIONAL SOCIETY SONS OF THE AMERICAN REVOLUTION ESSAY CONTEST INFORMATION: HTTP://WWW.SAR.ORG/YOUTH/KNIG HT.HTM

LEWIS GIVENS SCHOLARSHIP	<ol style="list-style-type: none"> 1. 3.0 GPA 2. 1000 SAT / 24 ACT 3. ESSAY EXPLAINING FINANCIAL NEED 4. MUST PLAN TO ATTEND COLLEGE OR UNIVERSITY IN FLORIDA 5. COMMUNITY SERVICE 6. TWO NOMINATIONS PER SCHOOL 7. LETTERS OF RECOMMENDATION 8. ATTEND A DUVAL COUNTY PUBLIC SCHOOL 	APRIL 1	2 - \$1,000	HIGH SCHOOL COUNSELOR (JAN)
MAKING DREAMS COME TRUE SCHOLARSHIP PROGRAM	<ol style="list-style-type: none"> 1. DIAGNOSIS OF CANCER 2. FINANCIAL NEED 3. ACADEMIC POTENTIAL 	APRIL 10	VARIES	AMERICAN CANCER SOCIETY 249-0022 x 111
MANDARIN HIGH SCHOOL PTSA SCHOLARSHIP	<ol style="list-style-type: none"> 1. MANDARIN SENIOR 2. MINIMUM 2.5 GPA 3. ACCEPTED TO A TWO- OR FOUR-YEAR COLLEGE / UNIVERSITY OR VOCATIONAL SCHOOL 4. LEADERSHIP AND COMMUNITY INVOLVEMENT 5. FINANCIAL NEED (ANY STUDENT RECEIVING ANOTHER SCHOLARSHIP WILL NOT BE CONSIDERED.) 	MAY 1	VARIES \$500 NON RENEWABLE	MANDARIN HIGH COUNSELOR
MARY L. SINGLETON MEMORIAL SCHOLARSHIP	<ol style="list-style-type: none"> 1. LEGAL RESIDENT OF DUVAL COUNTY 2. PLAN TO ATTEND ACCREDITED COLLEGE OR UNIVERSITY IN FLORIDA 3. SUBMIT COMPLETE APPLICATION 4. FOUR (4) LETTERS OF PERSONAL RECOMMENDATION (ONE MUST BE FROM A HIGH SCHOOL TRANSCRIPT 5. HIGH SCHOOL TRANSCRIPT 6. SUBMIT FINANCIAL NEEDS STATEMENT 7. WRITTEN STATEMENT OF FUTURE GOALS 	NOVEMBER 3	3 - \$1,000	MS. BETH TRAMEL, CO-CHAIRPERSON EDUCATIONAL PROGRAM MARY L. SINGLETON MEMORIAL FOUNDATION 858-4860 OR MS. MARY ALICE PHELON, TRUSTEE MARY L. SINGLETON MEMORIAL FOUNDATION 308-7437

LOCAL

L O C A L

SCHOLARSHIP	REQUIREMENTS	DEADLINE	# RECIPIENTS AWARD AMOUNT	CONTACT  
MATTOX HAIR SCHOLARSHIP	<ol style="list-style-type: none"> 1. ATTEND DESIGNATED HIGH SCHOOL IN SENATORIAL DISTRICT (BY ROTATION) 2004 WOLFSON, 2005 PARKER, 2006 FLETCHER, 2007 ENGLEWOOD 2. PLAN TO ATTEND FLAGLER, FCCJ, JU, OR UNF 3. 2.5 GPA (UNWEIGHTED) 1000 SAT / 24 ACT 4. THREE LETTERS OF RECOMMENDATION 	MAY 1	1 - \$1,000	HIGH SCHOOL COUNSELOR (SEPT) AT WOLFSON, PARKER, FLETCHER AND ENGLEWOOD. PLEASE CHECK THE DESIGNATED YEARS.
MAYO CLINIC JACKSONVILLE LEO F. BLACK HEALTH CAREERS SCHOLARSHIP PROGRAM	<ol style="list-style-type: none"> 1. SCHOLASTIC APTITUDE 2. EXPRESSED INTEREST IN HEALTH CARE FIELD 3. ESSAY (1-PAGE STATEMENT OF INTENT) 4. FINANCIAL NEED 	MARCH 12 APPLICATIONS AVAILABLE JANUARY 1	15 - \$1,000	MAYO CLINIC JACKSONVILLE HEALTH CAREERS SCHOLARSHIP PROGRAM 4500 SAN PABLO ROAD JACKSONVILLE, FL 32224 953-2146 OR MADALINE SCALES-TAYLOR 953-0986
MAYPORT NAVAL OFFICERS' WIVES' CLUB SCHOLARSHIP	<ol style="list-style-type: none"> 1. SONS / DAUGHTERS AND SPOUSES OF REGULAR OR RESERVE NAVY, MARINE CORPS OR COAST GUARD MEMBERS SERVING IN ACTIVE DUTY OR IN A RETIRED-WITH-PAY STATUS 2. MILITARY MEMBERS MUST BE, OR HAVE BEEN, STATIONED AT MAYPORT NAVAL AIR OR MAYPORT NAVAL STATION 3. APPLICANT MUST BE A GRADUATE OF AN ACCREDITED HIGH SCHOOL 4. MUST ENROLL IN COLLEGE OR UNIVERSITY 	MARCH 15	VARIES	SCHOLARSHIP DIRECTOR MAYPORT NAVAL OFFICERS' WIVES' CLUB BOX 280004 MAYPORT NAVAL STATION MAYPORT, FL 32228

MCCURRY FOUNDATION SCHOLARSHIP	<ol style="list-style-type: none"> 1. PRIORITY GIVEN TO SENIORS ATTENDING PUBLIC HIGH SCHOOLS IN CLAY, DUVAL, NASSAU AND ST. JOHNS COUNTIES 2. 3.0 GPA 3. ESSAY 4. EMPLOYMENT EXPERIENCE 5. COMMUNITY INVOLVEMENT 6. FINANCIAL NEED CONSIDERATION 	FEBRUARY 15	VARIES \$1,000	SCHOLARSHIP SELECTION COMMITTEE THE MCCURRY FOUNDATION, INC. SUITE 200 11645 BEACH BOULEVARD JACKSONVILLE, FL 32246 WWW.MCCURRYFOUNDATION.ORG
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MELISSA NEIR MEMORIAL SCHOLARSHIP (MADD)	VICTIM, RELATIVE, OR FRIEND OF A VICTIM OF A DUI ACCIDENT	MAY 15	2 - \$2,500	MELISSA NEIR MEMORIAL FOUNDATION P.O. BOX 740083 BOYNTON BEACH, FL 33474
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
MENINAK LEADERSHIP GRANT	<ol style="list-style-type: none"> 1. MUST BE A MEMBER OF YOUTH LEADERSHIP JACKSONVILLE 2. FINANCIAL NEED 3. ACADEMIC POTENTIAL 4. BE A GRADUATING SENIOR 5. APPLICATIONS DISTRIBUTED THROUGH YOUTH LEADERSHIP JACKSONVILLE 	APRIL 15	5 - \$5,000	SCHOLARSHIP COORDINATOR MENINAK CLUB 420 E. WHARFSIDE WAY JACKSONVILLE, FL 32207 399-3050
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MICHAEL JACKSON MUSIC SCHOLARSHIP	<ol style="list-style-type: none"> 1. MUST HAVE APPLIED TO COLLEGE AND PLAN TO MAJOR IN MUSIC 2. FINANCIAL NEED 3. AWARD BASED ON AUDITION 4. DUVAL COUNTY HIGH SCHOOL SENIOR 	MAY 1	4 - \$1,500	SCHOLARSHIP COORDINATOR JACKSONVILLE CHILDREN'S COMMISSION 421 WEST CHURCH STREET SUITE 222 JACKSONVILLE, FL 32202
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NATIONAL GUARD OFFICERS ASSOCIATION OF FLORIDA	<ol style="list-style-type: none"> 1. DEPENDENT OF FLORIDA NATIONAL GUARD OR MEMBER THEREOF 2. FINANCIAL NEED 	MARCH 1	VARIES \$1,000	SCHOLARSHIP COORDINATOR FLORIDA NATIONAL GUARD P.O. BOX 3446 ST. AUGUSTINE, FL 32085-3446
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L O C A L

L O C A L

SCHOLARSHIP	REQUIREMENTS	DEADLINE	# RECIPIENTS AWARD AMOUNT	CONTACT  
NATIONAL NAVAL OFFICERS ASSOCIATION MEMORIAL SCHOLARSHIP (NNOA)	<ol style="list-style-type: none"> 1. SENIOR 2. PLAN TO MAJOR IN TECHNICAL COURSE OF STUDY 3. ACADEMIC ACHIEVEMENT 4. COMMUNITY SERVICE 5. GOAL STATEMENT 6. DEMONSTRATED LEADERSHIP AND COMMUNITY SERVICE 	DECEMBER 31	3 \$500 - \$1,000	NATIONAL NAVAL OFFICERS ASSOCIATION JACKSONVILLE FLORIDA CHAPTER ATTN: SCHOLARSHIP COMMITTEE CHAIRMAN P.O. Box 441623 JACKSONVILLE, FL 32222
(THE) NAVAL OFFICERS' SPOUSES' ASSOCIATION (NOSA) OF MAYPORT	<ol style="list-style-type: none"> 1. SONS / DAUGHTERS AND SPOUSES OF REGULAR OR RESERVE NAVY, MARINE CORPS OR COAST GUARD MEMBERS SERVING IN ACTIVE DUTY OR IN A RETIRED-WITH-PAY STATUS 2. MILITARY MEMBERS MUST BE, OR HAVE BEEN, STATIONED AT MAYPORT NAVAL AIR OR MAYPORT NAVAL STATION 3. APPLICANT MUST BE A GRADUATE OF AN ACCREDITED HIGH SCHOOL 4. MUST ENROLL IN COLLEGE OR UNIVERSITY 	MARCH 1	VARIES	NOSA-SCHOLARSHIP DIRECTOR OF MAYPORT BOX 280004 MAYPORT NAVAL STATION MAYPORT, FL 32228
NAVY WIVES CLUBS OF AMERICA	<ol style="list-style-type: none"> 1. SON / DAUGHTER OF ENLISTED NAVY, MARINE, COAST GUARD ON ACTIVE DUTY, RETIRED WITH PAY OR DECEASED 2. ACCEPTANCE BY ACCREDITED POST-SECONDARY INSTITUTION 3. ACADEMIC RECORD 	MAY 30	VARIES 40 GRANTS	NWCA MAYPORT #201 P.O. Box 280045 NS MAYPORT, FL 32228
NORTHEAST FLORIDA ASSOCIATION OF REALTORS JOHN C. STANINGER MEMORIAL FOUNDATION	<ol style="list-style-type: none"> 1. ACADEMIC ACHIEVEMENT 2. SCHOOL / COMMUNITY ACTIVITIES 3. WORK EXPERIENCE 4. STATEMENT OF PLANS & GOALS 5. LETTERS OF RECOMMENDATIONS BY SCHOOL FACULTY OR ADMINISTRATION 6. TRANSCRIPT 	JULY 1	20 - \$500	MR. JOHN C. STANINGER MEMORIAL FOUNDATION C/O NORTHEAST FLORIDA ASSOCIATION OF REALTORS, INC. 3949 ATLANTIC BOULEVARD JACKSONVILLE, FL 32207 396-1323

NORTHEAST FLORIDA CHAPTER FLORIDA ENGINEERING SOCIETY ENGINEERING SCHOLARSHIP	1. MAJOR IN ENGINEERING	DECEMBER 30	VARIES \$1,000	FLORIDA ENGINEERING SOCIETY MR. JOHN E. ELLIS, II 7064 DAVIS CREEK ROAD JACKSONVILLE, FL 32256 880-0960 WWW.FLENG.ORG
	2. 3.0 GPA			
	3. ESSAY ON "WHY I WANT TO BE AN ENGINEER"	AVAILABLE OCTOBER 1		
	4. 1100 SAT MINIMUM			
	5. U.S. CITIZEN			
	6. DEMONSTRATE INVOLVEMENT IN EXTRACURRICULAR ACTIVITIES			



NORTHSIDE BUSINESS MEN'S SCHOLARSHIP WITH FLORIDA COMMUNITY COLLEGE AT JACKSONVILLE FOUNDATION	1. ONE GRADUATING SENIOR FROM ANDREW JACKSON, FIRST COAST, RAINES, RIBAULT, STANTON, AND A. PHILIP RANDOLPH	FEBRUARY 28	5+ - \$1,000 OVER TWO YEARS	NORTHSIDE BUSINESS MEN'S CLUB SCHOLARSHIP CHAIRPERSON P.O. Box 28554 JACKSONVILLE, FL 32226-8554 OR MS. NATASHA HARRINGTON 632-3353 OR MS. GWENDOLYN THOMAS 633-3108
	2. ENROLL AT FCCJ FULL OR PART TIME			
	3. 2.5 GPA			
	4. FINANCIAL NEED			
	5. SAT / ACT TEST SCORE			
	6. ESSAY			
	7. SCHOOL AND COMMUNITY AWARDS			
	8. PARTICIPATE IN AWARDS LUNCHEON			
	9. LEADERSHIP IN SCHOOL, CHURCH, OR COMMUNITY			

OCEANSIDE ROTARY CHARITIES, INC. SCHOLARSHIP	1. SENIOR AT FLETCHER	APRIL 26	VARIES	FLETCHER COUNSELOR
	2. 2.5 GPA			
	3. 1000 SAT / 24 ACT			
	4. EXTRA CURRICULAR AND LEADERSHIP ACTIVITIES			

PEPSI COLA MINORITY SCHOLARSHIP FUND	1. SENIOR	APRIL 1	4 - ABOUT \$10,000 TUITION & BOOKS	PEPSI BOTTLING COMPANY MINORITY SCHOLARSHIP FUND 5829 PEPSI PLACE JACKSONVILLE, FL 32216 737-3774
	2. 2.7 GPA			
	3. ESSAY 250 WORDS			
	4. TWO LETTERS OF RECOMMENDATION AND COMPLETED APPLICATION			

LOCAL

LOCAL

SCHOLARSHIP	REQUIREMENTS	DEADLINE	# RECIPIENTS AWARD AMOUNT	CONTACT  
PHI BETA SIGMA SCHOLARSHIP CONTEST	<ol style="list-style-type: none"> 1. BE ACCEPTED TO ACCREDITED UNIVERSITY OR COLLEGE 2. PARTICIPATE IN AWARD LUNCHEON ACTIVITIES 3. AFRICAN-AMERICAN MALE SENIOR 4. 3.0 GPA OR ABOVE 	MARCH 1	3 \$250 - \$1,000	SCHOLARSHIP DIRECTOR PHI BETA SIGMA FRATERNITY P.O. Box 2816 JACKSONVILLE, FL 32203
PHI DELTA KAPPA JACKSONVILLE CHAPTER SCHOLARSHIP GRANTS FOR PROSPECTIVE EDUCATORS	<ol style="list-style-type: none"> 1. SENIOR INTERESTED IN TEACHING OR PROFESSIONAL EDUCATION AS A CAREER 2. SCHOOL AND COMMUNITY ACTIVITIES 3. RANK IN UPPER 3RD OF CLASS 4. ESSAY 5. SCHOOL AND COMMUNITY ACTIVITIES 6. RECOMMENDATIONS 	MARCH 12	1 - \$700	PHI DELTA KAPPA DR. REBECCA SCHUMACHER, SCHOLARSHIP CHAIRMAN UNIVERSITY OF NORTH FLORIDA 620-2838
PROSPERITY SCHOLARSHIP FUND	<ol style="list-style-type: none"> 1. ANY STUDENT WHO IS A GRADUATE OF A DUVAL COUNTY HIGH SCHOOL OR WHO IS A CUSTOMER OF JEA. (GED STUDENTS CAN QUALIFY) 2. SCHOLARSHIPS MAY BE USED AT UNF, FCCJ, JU OR EDWARD WATERS COLLEGE. 3. STUDENT MUST COMPLETE FAFSA AND DEMONSTRATE FINANCIAL NEED 	JULY 1	\$1,000 FULL-TIME STUDENTS \$500 PART-TIME STUDENTS	WWW.JAXSCHOLARSHIP.ORG
PROSSER HALLOCK TEKIE FOUNDATION SCHOLARSHIP	<ol style="list-style-type: none"> 1. SENIOR 2. ACADEMIC ACHIEVEMENT 3. CHARACTER 4. LEADERSHIP IN SCHOOL, CIVIC, AND EXTRA CURRICULAR ACTIVITIES 5. 200-250 WORD ESSAY 	MARCH 1	1 - \$1,000	THE PROSSER HALLOCK TEKIE FOUNDATION, INC. SUITE 200 13901 SUTTON PARK DRIVES JACKSONVILLE, FL 32224 739-3655

RAYMOND A. VINSON
SCHOLARSHIP FUND

1. MEMBER OR DEPENDENT OF A MEMBER OF EDUCATIONAL COMMUNITY CREDIT UNION (ECCU)
2. LEADERSHIP ABILITY AND FINANCIAL NEED
3. ENTERING FRESHMAN ACCREDITED COLLEGE OR UNIVERSITY (PUBLIC OR PRIVATE) WITHIN FLORIDA
4. 3.0 GPA (UNWEIGHTED) PLUS A MINIMUM 1110 SAT / 24 ACT
5. ESSAY
6. INTERVIEW

MARCH 1

5 - \$1,000
1 - \$5,000
RENEWABLE

MS. TRACEY MANN
EDUCATIONAL COMMUNITY CREDIT
UNION SCHOLARSHIP
P.O. Box 2600
JACKSONVILLE, FL 32232
371-7920

RAY STASCO
SCHOLARSHIP

1. HIGH ACADEMICS
2. ATTEND FORREST HIGH SCHOOL

VARIES

VARIES

COUNSELOR AT FORREST
573-1170

RIVERSIDE HAIRSTYLING
ACADEMY

1. HIGH SCHOOL GRADUATE
2. MUST ENROLL IN RIVERSIDE HAIRSTYLE ACADEMY PRIOR TO SEPTEMBER 1
3. MUST BE RECOMMENDED BY GUIDANCE COUNSELOR

VARIES

2 - \$1,000

SCHOLARSHIP COORDINATOR
RIVERSIDE HAIRSTYLING
ACADEMY
3530 BEACH BOULEVARD
JACKSONVILLE, FL 32207

ROAD TO INDEPENDENCE
SCHOLARSHIP



1. IN FOSTER CARE AT AGE 18
2. HAVE BEEN IN FOSTER CARE A TOTAL OF SIX MONTHS IN LIFETIME
3. ADDITIONAL REQUIREMENTS

UP TO \$829
PER MONTH

VICTOR TATE
FAMILY SUPPORT SERVICES
448-4340 x836

L O C A L

LOCAL

SCHOLARSHIP	REQUIREMENTS	DEADLINE	# RECIPIENTS AWARD AMOUNT	CONTACT  
SCHOOL BOARD EMPLOYEE SCHOLARSHIP	<ol style="list-style-type: none"> MUST BE A DEPENDENT CHILD OF A FULL-TIME EMPLOYEE OF DUVAL COUNTY PUBLIC SCHOOLS 	APRIL 14	UP TO 4 \$1,000	THE ALLIANCE FOR WORLD CLASS EDUCATION C/O CHERYL GRYMES 4019 BOULEVARD CENTER DRIVE JACKSONVILLE, FL 32207 348-7730
THE ALLIANCE FOR WORLD CLASS EDUCATION	<ol style="list-style-type: none"> 2.7 GPA ESSAY ON CAREER GOALS CITIZENSHIP AND CHARACTER FINANCIAL NEED AN U.S. CITIZEN AND FLORIDA RESIDENT HIGH SCHOOL SENIOR PLANNING TO ATTEND SCHOOL FULL-TIME IN THE FALL. 			
SIGMA GAMMA RHO SORORITY, INC. ESSAY SCHOLARSHIP	<ol style="list-style-type: none"> GRADUATING BLACK FEMALE FINANCIAL NEED 2.5 GPA OR ABOVE (UNWEIGHTED) ACCEPTED AT A FOUR-YEAR COLLEGE OR UNIVERSITY 500 WORD ESSAY LETTER OF RECOMMENDATION 	MARCH 1	1 - \$1,000 AWARDED EVERY EVEN YEAR	SIGMA GAMMA RHO SCHOLARSHIP COMMITTEE 5741 OPREY STREET JACKSONVILLE, FL 32208
SIMON YOUTH FOUNDATION COMMUNITY SCHOLARSHIP PROGRAM	<ol style="list-style-type: none"> ACADEMIC RECORD LEADERSHIP COMMUNITY SERVICE / COMMUNITY ACTIVITIES FINANCIAL NEED 	FEBRUARY 14	VARIES \$1,500	MR. GREY SAUNDERS, MARKETING DIRECTOR APPLICATIONS AVAILABLE AT THE MALL PERKS MARKETPLACE AT THE AVENUES MALL 363-3054
SONS OF ITALY IN AMERICA LODGE MERIT SCHOLARSHIP AMICI D'ITALIA LODGE #2791	<ol style="list-style-type: none"> FINANCIAL NEED 500 WORD ESSAY MINIMUM 3.0 GPA MINIMUM 1000 SAT / 23 ACT MUST BE OF AN ITALIAN DESCENT 	MARCH 31	2-\$500	APPLICATION AVAILABLE AT OSIAJAX.ORG OR CONTACT MARK GREGORIO GREGORIOM@BELLSOUTH.NET



SOUTHSIDE BUSINESS MEN'S CLUB	<ol style="list-style-type: none"> MUST HAVE BEEN A SAFETY PATROL AT ONE OF THE FOLLOWING ELEMENTARY SCHOOLS: SAN JOSE, HOGAN-SPRING GLEN, KINGS TRAIL 3.0 GPA LETTER OF RECOMMENDATION 	APRIL 1	4 - \$1,000	SOUTHSIDE BUSINESS MEN'S CLUB P.O. Box 5053 JACKSONVILLE, FL 32247 FAX 725-0443
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SUDDATH RELOCATION SYSTEMS RICHARD H. SUDDATH SCHOLARSHIP	<ol style="list-style-type: none"> BE A SENIOR AND DEPENDENT OF A SUDDATH COMPANIES' EMPLOYEE 3.0 GPA OR ABOVE (UNWEIGHTED) MINIMUM 1050 SAT / 21 ACT ENROLL IN A STATE ACCREDITED FLORIDA UNIVERSITY OR COMMUNITY COLLEGE 	DECEMBER 1	FULL TUITION, FEES, AND BOOKS 4 YEARS	HUMAN RESOURCES THE SUDDATH COMPANIES P.O. Box 48088 JACKSONVILLE, FL 32207
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TAKE STOCK IN CHILDREN	<ol style="list-style-type: none"> 6TH - 9TH GRADE 2.5 GPA AND FREE OR REDUCED LUNCH 	FALL - NO SPECIFIC DATE AT THIS TIME	VARIES FULL TUITION FOR 4 YEARS	TAKE STOCK IN CHILDREN COMMUNITIES IN SCHOOLS SUITE 400 1650 PRUDENTIAL DRIVE JACKSONVILLE, FL 32207
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LOCAL



L O C A L

SCHOLARSHIP	REQUIREMENTS	DEADLINE	# RECIPIENTS AWARD AMOUNT	CONTACT  
THE PLAYERS CHAMPIONSHIP CHARITIES, INC.	<ol style="list-style-type: none"> 1. 2.5+ GPA (MINIMUM) 2. 1000 SAT(MINIMUM) (COMBINED QUANTITATIVE & VERBAL) OR 24 ACT (MINIMUM) 3. EXTRA-CURRICULAR ACTIVITIES AND LEADERSHIP 4. BE WILLING TO PROMOTE THE PLAYERS CHAMPIONSHIP 5. ENROLL FULL TIME IN 4-YEAR COLLEGE 6. FINANCIAL NEED 7. MUST BE PRIMARY SCHOLARSHIP EXCEPT FOR THE FLORIDA ACADEMIC SCHOLARSHIP 8. GRADUATE FROM FLORIDA FIRST COAST AREA HIGH SCHOOL 9. THREE LETTERS OF RECOMMENDATION 	MARCH 1 TO COUNSELOR	20 - \$8,000 (MAY VARY)	SCHOLARSHIP ADMINISTRATOR THE PLAYERS CHAMPIONSHIP 103 PGA TOUR BOULEVARD PONTE VEDRA , FL 32082
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TOTAL LAWN CARE SCHOLARSHIP (TLC)	<ol style="list-style-type: none"> 1.HIGH SCHOOL SENIOR PLANNING TO ATTEND THE LAKE CITY COMMUNITY COLLEGE LANDSCAPE TECHNOLOGY PROGRAM OR THE PEST CONTROL PROGRAM 2.MUST WORK FULL TIME AT TLC WHEN LCCC IS NOT IN SESSION, PART TIME WHEN SCHOOL IS IN SESSION 3. US CITIZEN OR LEGAL ALIEN 	APRIL 1	TOTAL LAWN CARE 6655 BLANDING BLVD. JACKSONVILLE, FL 32244 904-771-8889 WWW.TLCTOTALLAENCARE.COM	
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TUSKEGEE UNIVERSITY ALUMNI CLUB	<ol style="list-style-type: none"> 1. 2.5 GPA MAINTAINED 2. PROVIDE YEARLY TRANSCRIPTS 3. ENROLL IN TUSKEGEE UNIVERSITY 	APRIL 1	\$1,000	MRS. EUNICE FORD (904) 221-6434 SCHOLARSHIPS CHAIR OR JACKSONVILLE TUSKEEGEE ALUMNI CLUB P.O. Box 43399 JACKSONVILLE, FL 32203-3399

UNIVERSITY OF FLORIDA AND RAINES HIGH SCHOOL PARTNERSHIP SCHOLARSHIP	BE ONE OF THE TOP FIVE GRADUATING SENIORS AT RAINES HIGH SCHOOL		5 \$12,500 FOR 4 YEARS	RAINES COUNSELOR
UNIVERSITY OF FLORIDA AND RIBAUTL HIGH SCHOOL PARTNERSHIP SCHOLARSHIP	BE ONE OF THE TOP FIVE GRADUATING SENIORS AT RIBAUTL HIGH SCHOOL		5 \$12,500 FOR 4 YEARS	RIBAUTL COUNSELOR
UNIVERSITY OF FLORIDA FIRST COAST AWARD	<ol style="list-style-type: none"> 1. MAJOR IN PHARMACY STUDIES 2. RESIDENT OF DUVAL 3. ACADEMICS AND EXTRACURRICULAR ACTIVITIES 4. DEMONSTRATE AN INTEREST IN HOSPITAL PHARMACY 	VARIES	VARIES \$250	COLLEGE OF PHARMACY UNIVERSITY OF FLORIDA OFFICE FOR STUDENT AFFAIRS BOX 100495 GAINESVILLE, FL 32611-4025 WWW.UFL.EDU
UNIVERSITY OF NORTH FLORIDA ACADEMIC SCHOLARSHIP	<ol style="list-style-type: none"> 1. FIRST TIME IN COLLEGE 2. IDENTIFIED AS NATIONAL MERIT / ACHIEVEMENT FINALIST OR A COLLEGE BOARD HISPANIC SCHOLAR 3. NON NEED BASED 	DECEMBER 15	\$20,000 (\$5,000 / YEAR X 4 YEARS)	UNIVERSITY OF NORTH FLORIDA OFFICE OF FINANCIAL AID 4567 ST. JOHNS BLUFF ROAD S JACKSONVILLE, FL 32224-2645 620-2604 WWW.UNF.EDU/FINAID/SCHOLARSHIPS
UNIVERSITY OF NORTH FLORIDA ALUMNI ASSOCIATION SCHOLARSHIP	<ol style="list-style-type: none"> 1. ENROLL FULL-TIME / PART-TIME 2. MINIMUM 3.5 GPA 3. FLORIDA RESIDENT 4. DEMONSTRATE NEED 5. COMPLETE FAFSA 6. BUSINESS ETHICS INTEREST 	MARCH 1 (THIS SCHOLARSHIP IS AWARDED ONCE EVERY 4 YEARS.)	VARIES	MR. RON NATHERSON UNIVERSITY OF NORTH FLORIDA ALUMNI AFFAIRS 4567 ST. JOHNS BLUFF ROAD S JACKSONVILLE, FL 32224-2645 620-2604 WWW.UNF.EDU/FINAID

LOCAL



L O C A L

SCHOLARSHIP	REQUIREMENTS	DEADLINE	# RECIPIENTS AWARD AMOUNT	CONTACT  
UNIVERSITY OF NORTH FLORIDA BANK OF AMERICA COMMUNITY SCHOLARSHIP	<ol style="list-style-type: none"> 1. DEMONSTRATE NEED 2. RECALCULATED UNF GPA OF 3.3 3. FIRST TIME IN COLLEGE 4. COMMUNITY SERVICE 5. COMPLETE FAFSA 	VARIES	\$2,000	UNIVERSITY OF NORTH FLORIDA PATHWAYS TO SUCCESS OFFICE MR. LANCE HUNT , COORDINATOR 4567 ST. JOHNS BLUFF ROAD S JACKSONVILLE, FL 32224-2645 620-2431 WWW.UNF.EDU/FINAID
UNIVERSITY OF NORTH FLORIDA BELL SOUTH SCHOLARSHIP	<ol style="list-style-type: none"> 1. FIRST TIME IN COLLEGE 2. FLORIDA RESIDENT 3. NEED BASED 4. RECALCULATED UNF GPA OF 2.5 5. COMPLETE FAFSA 	VARIES	\$2,000	UNIVERSITY OF NORTH FLORIDA PATHWAYS TO SUCCESS OFFICE MR. LANCE HUNT, COORDINATOR 4567 ST. JOHNS BLUFF ROAD S JACKSONVILLE, FL 32224-2645 620-2431 WWW.UNF.EDU/FINAID
UNIVERSITY OF NORTH FLORIDA BLUE & GOLD SCHOLARSHIPS	RECALCULATED UNF GPA OF 3.0	JANUARY 15	\$8,000 (\$2,000 / YEAR X 4 YEARS)	UNIVERSITY OF NORTH FLORIDA ADMISSIONS SCHOLARSHIP COORDINATOR 4567 ST. JOHNS BLUFF ROAD S JACKSONVILLE, FL 32224-2645 620-2846 WWW.UNF.EDU/FINAID/ SCHOLARSHIPS
UNIVERSITY OF NORTH FLORIDA BLUE & SILVER SCHOLARSHIPS	<ol style="list-style-type: none"> 1. RECALCULATED UNF GPA OF 3.0 2. ADMITTED FOR FALL TERM 	JANUARY 15	\$4,000 (\$1,000 / YEAR X 4 YEARS)	UNIVERSITY OF NORTH FLORIDA ADMISSIONS SCHOLARSHIP COORDINATOR 4567 ST. JOHNS BLUFF ROAD S JACKSONVILLE, FL 32224-2645 620-2846 WWW.UNF.EDU/FINAID/ SCHOLARSHIPS

UNIVERSITY OF NORTH FLORIDA COBB SCHOLARSHIP	<ol style="list-style-type: none"> 1. RECIPIENT MUST BE A GRADUATE OF ROBERT E. LEE HIGH SCHOOL 2. FIRST TIME IN COLLEGE 3. DEMONSTRATE NEED 4. COMPLETE FAFSA 	MARCH 1	\$2,500	UNIVERSITY OF NORTH FLORIDA PATHWAYS TO SUCCESS OFFICE MR. LANCE HUNT , COORDINATOR 4567 ST. JOHNS BLUFF ROAD S JACKSONVILLE, FL 32224-2645 620-2431 WWW.UNF.EDU/FINAID
UNIVERSITY OF NORTH FLORIDA COMMANDER FAMILY ENDOWED SCHOLARSHIP	<ol style="list-style-type: none"> 1. RECALCULATED UNF GPA OF 3.5 2. DEMONSTRATE NEED 3. GRADUATE OF LEE, JACKSON, RAINES, RIBAUT, SANDALWOOD, PARKER, OR WOLFSON HIGH SCHOOL 4. TOP 20% OF CLASS 	VARIES	\$1,000	UNIVERSITY OF NORTH FLORIDA ADMISSIONS SCHOLARSHIP COORDINATOR 4567 ST. JOHNS BLUFF ROAD S JACKSONVILLE, FL 32224-2645 620-2846 WWW.UNF.EDU/FINAID
UNIVERSITY OF NORTH FLORIDA CSX TRANSPORTATION ENDOWED SCHOLARSHIP	<ol style="list-style-type: none"> 1. RECALCULATED UNF GPA OF 2.5 2. COMMUNITY SERVICE 3. DEMONSTRATE NEED 4. BUSINESS ETHICS INTEREST 5. COMPLETE FAFSA 	MARCH 1	\$2,000	UNIVERSITY OF NORTH FLORIDA PATHWAYS TO SUCCESS OFFICE MR. LANCE HUNT , COORDINATOR 4567 ST. JOHNS BLUFF ROAD S JACKSONVILLE, FL 32224-2645 620-2431 WWW.UNF.EDU/FINAID
UNIVERSITY OF NORTH FLORIDA DANCIGER ENDOWED SCHOLARSHIP	<ol style="list-style-type: none"> 1. DEMONSTRATE NEED 2. RECALCULATED UNF GPA OF 2.0 3. ELECTRICAL OR MECHANICAL ENGINEERING MAJOR 4. COMMUNITY SERVICE 5. BUSINESS ETHICS INTEREST 6. COMPLETE FAFSA 	MARCH 1	\$2,000	UNIVERSITY OF NORTH FLORIDA PATHWAYS TO SUCCESS OFFICE MR. LANCE HUNT , COORDINATOR 4567 ST. JOHNS BLUFF ROAD S JACKSONVILLE, FL 32224-2645 620-2431 WWW.UNF.EDU/FINAID

LOCAL

L O C A L

SCHOLARSHIP	REQUIREMENTS	DEADLINE	# RECIPIENTS AWARD AMOUNT	CONTACT  
UNIVERSITY OF NORTH FLORIDA DELANEY – HELP ENDOWED SCHOLARSHIP	<ol style="list-style-type: none"> 1. RECALCULATED UNF GPA OF 2.5 2. DEMONSTRATE NEED 3. CONSTRUCTION MANAGEMENT AND ENGINEERING MAJOR 4. PREFERENCE TO RESIDENT OF PUBLIC HOUSING / HABIJAX 5. GRADUATE OF ROBERT E. LEE HIGH SCHOOL / SECME REGION RESIDENT 6. PREFERENCE TO FIRST TIME IN COLLEGE 	MARCH 1	VARIES	UNIVERSITY OF NORTH FLORIDA PATHWAYS TO SUCCESS OFFICE MR. LANCE HUNT , COORDINATOR 4567 ST. JOHNS BLUFF ROAD S JACKSONVILLE, FL 32224-2645 620-2431 WWW.UNF.EDU/FINAID
UNIVERSITY OF NORTH FLORIDA DELORES KESLER SCHOLARSHIP	<ol style="list-style-type: none"> 1. RECIPIENTS MUST BE GRADUATES OF WILLIAM RAINES HIGH SCHOOL 2. PREFERENCE TO FALL ADMITTANCE 3. FIRST TIME IN COLLEGE 4. MUST LIVE ON CAMPUS 5. MINIMUM 3.0 GPA 6. DEMONSTRATE NEED 7. COMPLETE FAFSA 8. COMMUNITY SERVICE / LEADERSHIP INVOLVEMENT 	MARCH 1	\$6,000	UNIVERSITY OF NORTH FLORIDA PATHWAYS TO SUCCESS OFFICE MR. LANCE HUNT, COORDINATOR 4567 ST. JOHNS BLUFF ROAD S JACKSONVILLE, FL 32224-2645 620-2431 WWW.UNF.EDU/FINAID
UNIVERSITY OF NORTH FLORIDA DuBOW SCHOLARSHIP	<ol style="list-style-type: none"> 1. PREFERENCE TO FIRST TIME IN COLLEGE STUDENTS 2. RECALCULATED UNF GPA OF 3.6 3. 1300 SAT (CRITICAL READING & MATH) OR 28 ACT 4. MUST QUALIFY FOR BRIGHT FUTURES ACADEMIC SCHOLARSHIP 	JANUARY 15	\$12,000 (\$3,000 / YEAR X 4 YEARS)	UNIVERSITY OF NORTH FLORIDA ADMISSIONS SCHOLARSHIP COORDINATOR 4567 ST. JOHNS BLUFF ROAD S JACKSONVILLE, FL 32224-2645 620-2846 WWW.UNF.EDU/FINAID/ SCHOLARSHIPS

UNIVERSITY OF NORTH FLORIDA GENERAL ACADEMIC	FIRST TIME IN COLLEGE	JANUARY 15	VARIES	UNIVERSITY OF NORTH FLORIDA ADMISSIONS SCHOLARSHIP COORDINATOR 4567 ST. JOHNS BLUFF ROAD S JACKSONVILLE, FL 32224-2645 620-2846 WWW.UNF.EDU/FINAID/ SCHOLARSHIPS
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UNIVERSITY OF NORTH FLORIDA GRAY SCHOLARSHIP	<ol style="list-style-type: none"> 1. RECALCULATED UNF GPA OF 3.6 2. 1300 SAT (CRITICAL READING & MATH) OR 28 ACT 3. COLLEGE OF ARTS & SCIENCES MAJOR 	JANUARY 15	\$16,000 (\$4,000 / YEAR X 4 YEARS)	UNIVERSITY OF NORTH FLORIDA ADMISSIONS SCHOLARSHIP COORDINATOR 4567 ST. JOHNS BLUFF ROAD S JACKSONVILLE, FL 32224-2645 620-2846 WWW.UNF.EDU/FINAID/ SCHOLARSHIPS
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
UNIVERSITY OF NORTH FLORIDA HERBERT SCHOLARSHIP	<ol style="list-style-type: none"> 1. GRADUATE FROM DUVAL COUNTY HIGH SCHOOL 2. FIRST TIME IN COLLEGE 3. MUST LIVE ON CAMPUS 4. DEMONSTRATE NEED 5. COMPLETE FAFSA 	MARCH 1	\$6,000 (\$1,500 / YEAR X 4 YEARS)	UNIVERSITY OF NORTH FLORIDA PATHWAYS TO SUCCESS OFFICE MR. LANCE HUNT, COORDINATOR 4567 ST. JOHNS BLUFF ROAD S JACKSONVILLE, FL 32224-2645 620-2431 WWW.UNF.EDU/FINAID
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UNIVERSITY OF NORTH FLORIDA HERMAN AND MARY VIRGINIA TERRY SCHOLARSHIP	<ol style="list-style-type: none"> 1. RECALCULATED UNF GPA OF 3.6 2. 1300 SAT (CRITICAL READING & MATH) OR 28 ACT 3. FLORIDA RESIDENT 	JANUARY 15	\$16,000 (\$4,000 / YEAR X 4 YEARS)	UNIVERSITY OF NORTH FLORIDA OFFICE OF FINANCIAL AID 4567 ST. JOHNS BLUFF ROAD S JACKSONVILLE, FL 32224-2645 620-2846 WWW.UNF.EDU/FINAID/ SCHOLARSHIPS
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OPPORTUNITY FOR FUNDED RESEARCH / STUDY ABROAD

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
L O C A L

SCHOLARSHIP	REQUIREMENTS	DEADLINE	# RECIPIENTS AWARD AMOUNT	CONTACT  
UNIVERSITY OF NORTH FLORIDA HICKS ENDOWED SCHOLARSHIP	<ol style="list-style-type: none"> 1. LIVE ON CAMPUS 2. DEMONSTRATE NEED 3. HUD / HABIJAX RESIDENTS PREFERENCE / PUBLIC HOUSING / SECTION 8 HOUSING RESIDENTS 4. COMPLETE FAFSA 5. FIRST TIME IN COLLEGE 	MARCH 1	\$5,000 EXTRA FALL / SPRING \$600, IF AVAILABLE	UNIVERSITY OF NORTH FLORIDA PATHWAYS TO SUCCESS OFFICE MR. LANCE HUNT, COORDINATOR 4567 ST. JOHNS BLUFF ROAD S JACKSONVILLE, FL 32224-2645 620-2431 WWW.UNF.EDU/FINAID
UNIVERSITY OF NORTH FLORIDA HICKS / FIDELITY NATIONAL FINANCIAL SCHOLARSHIP	<ol style="list-style-type: none"> 1. PREFERENCE TO STATE, HUD / HABIJAX OR SECTION 8 HOUSING RESIDENTS 2. DEMONSTRATE NEED 3. FIRST TIME IN COLLEGE 4. COMPLETE FAFSA 	MARCH 1	\$2,500	UNIVERSITY OF NORTH FLORIDA PATHWAYS TO SUCCESS OFFICE MR. LANCE HUNT, COORDINATOR 4567 ST. JOHNS BLUFF ROAD S JACKSONVILLE, FL 32224-2645 620-2431 WWW.UNF.EDU/FINAID
UNIVERSITY OF NORTH FLORIDA JAX KENNEL CLUB SCHOLARSHIP	<ol style="list-style-type: none"> 1. PREFERENCE IS GIVEN TO A GRADUATE OF 2. MUST LIVE ON CAMPUS. 3. DEMONSTRATE NEED 4. PREFERENCE TO FALL ADMITS, THEN SUMMER APPLICATIONS 5. COMPLETE FAFSA 	MARCH 1	\$20,000 (\$5,000 / YEAR X 4 YEARS) (AVAILABLE EVERY 2 YEARS) RENEWABLE WITH 2.0 GPA FRESHMAN AND SOPHOMORE YEARS AND 2.5 GPA JUNIOR AND SENIOR YEARS	UNIVERSITY OF NORTH FLORIDA PATHWAYS TO SUCCESS OFFICE MR. LANCE HUNT, COORDINATOR 4567 ST. JOHNS BLUFF ROAD S JACKSONVILLE, FL 32224-2645 620-2431 WWW.UNF.EDU/FINAID
UNIVERSITY OF NORTH FLORIDA KATHARINE H. LOVETT SCHOLARSHIP	RECALCULATED UNF GPA OF 3.5	JANUARY 15	\$8,000 (\$2,000 / YEAR X 4 YEARS)	UNIVERSITY OF NORTH FLORIDA ADMISSIONS SCHOLARSHIP COORDINATOR 4567 ST. JOHNS BLUFF ROAD S JACKSONVILLE, FL 32224-2645 620-2846 WWW.UNF.EDU/FINAID/ SCHOLARSHIP

UNIVERSITY OF NORTH FLORIDA KLIMAN SCHOLARSHIP	<ol style="list-style-type: none"> 1. GRADUATE FROM HIGH SCHOOL IN TOP 25% OF CLASS 2. DEMONSTRATE FINANCIAL NEED 3. COMMITMENT TO COMMUNITY SERVICE, BUSINESS ETHICS 4. COMPLETE FAFSA 	MARCH 1	\$2,000	UNIVERSITY OF NORTH FLORIDA PATHWAYS TO SUCCESS OFFICE MR. LANCE HUNT, COORDINATOR 4567 ST. JOHNS BLUFF ROAD S JACKSONVILLE, FL 32224-2645 620-2431 WWW.UNF.EDU/FINAID
UNIVERSITY OF NORTH FLORIDA LET US PLAY FOUNDATION ENDOWED SCHOLARSHIP	<ol style="list-style-type: none"> 1. GRADUATE OF LET US PLAY! CAMP PREFERRED 2. DEMONSTRATE NEED 3. FIRST TIME IN COLLEGE 4. INTEREST IN BUSINESS ETHICS 5. COMPLETE FAFSA 	VARIES	\$1,500	UNIVERSITY OF NORTH FLORIDA PATHWAYS TO SUCCESS OFFICE MR. LANCE HUNT , COORDINATOR 4567 ST. JOHNS BLUFF ROAD S JACKSONVILLE, FL 32224-2645 620-2431 WWW.UNF.EDU/FINAID
UNIVERSITY OF NORTH FLORIDA MAYOR JAKE GODBOLD SCHOLARSHIP	<ol style="list-style-type: none"> 1. MUST BE A GRADUATE FROM A LOCAL HIGH SCHOOL AND HAVE AN UNDERGRADUATE STATUS 2. DEMONSTRATE FINANCIAL NEED 3. COMMITMENT TO COMMUNITY SERVICE 4. BUSINESS ETHICS INTEREST 5. COMPLETE FAFAS 	MARCH 1	1 \$1,500 PER YEAR	UNIVERSITY OF NORTH FLORIDA PATHWAYS TO SUCCESS OFFICE MR. LANCE HUNT, COORDINATOR 4567 ST. JOHNS BLUFF ROAD S JACKSONVILLE, FL 32224-2645 620-2431 WWW.UNF.EDU/FINAID
UNIVERSITY OF NORTH FLORIDA MIYUKI AND HERBERT SCHEIDEL SCHOLARSHIP	<ol style="list-style-type: none"> 1. RECIPIENTS MUST BE GRADUATES OF FLETCHER HIGH SCHOOL OR BE BEACHES GIRLS, HABISAINTS OR HAVE GRADUATED FROM THE FOUNDATION ACADEMY 2. MUST LIVE ON CAMPUS 3. DEMONSTRATE NEED 4. COMPLETE FAFSA 	MARCH 1	\$2,000 - \$5,000 PER YEAR STUDY ABROAD OPPORTUNITY (\$600)	UNIVERSITY OF NORTH FLORIDA PATHWAYS TO SUCCESS OFFICE MR. LANCE HUNT, COORDINATOR 4567 ST. JOHNS BLUFF ROAD S JACKSONVILLE, FL 32224-2645 620-2431 WWW.UNF.EDU/FINAID

LOCAL



L O C A L

SCHOLARSHIP	REQUIREMENTS	DEADLINE	# RECIPIENTS AWARD AMOUNT	CONTACT  
UNIVERSITY OF NORTH FLORIDA MUSIC SCHOLARSHIPS	<ol style="list-style-type: none"> 1. AUDITION--NOVEMBER & FEBRUARY 2. CONTACT THE MUSIC DEPARTMENT 3. FIRST TIME IN COLLEGE 4. ACADEMIC ACHIEVEMENT 	REVOLVING	VARIABLE	UNIVERSITY OF NORTH FLORIDA DR. GORDON BROCK, MUSIC DEPARTMENT 4567 ST. JOHNS BLUFF ROAD S JACKSONVILLE, FL 32224-2645 620-2960 WWW.UNF.EDU/COAS/MUSIC/NEWS. HTML
UNIVERSITY OF NORTH FLORIDA PAJIC SCHOLARSHIP	<ol style="list-style-type: none"> 1. RECIPIENTS MUST BE GRADUATES OF PAXON SCHOOL FOR ADVANCED STUDIES AND MUST LIVE WITH THE ZIP-CODE DEFINED AREA 2. MUST LIVE ON CAMPUS 3. FIRST TIME IN COLLEGE 4. RECALCULATED UNF GPA OF 2.0 5. DEMONSTRATE FINANCIAL NEED 6. COMPLETE FAFSA 	MARCH 1	VARIES	UNIVERSITY OF NORTH FLORIDA PATHWAYS TO SUCCESS OFFICE MR. LANCE HUNT, COORDINATOR 4567 ST. JOHNS BLUFF ROAD S JACKSONVILLE, FL 32224-2645 620-2431 WWW.UNF.EDU/FINAID
UNIVERSITY OF NORTH FLORIDA PRESIDENTIAL GUARANTEED SCHOLARSHIP (LEVEL 1)	<ol style="list-style-type: none"> 1. FIRST TIME IN COLLEGE 2. RECALCULATED UNF GPA OF 3.75 3. 1260 SAT (CRITICAL READING & MATH) OR 28 ACT 	JANUARY 15	\$12,000 (\$3,000 / YEAR X 4 YEARS)	UNIVERSITY OF NORTH FLORIDA ADMISSIONS SCHOLARSHIP COORDINATOR 4567 ST. JOHNS BLUFF ROAD S JACKSONVILLE, FL 32224-2645 620-2846 WWW.UNF.EDU/FINAID SCHOLARSHIPS

UNIVERSITY OF NORTH FLORIDA PRESIDENTIAL GUARANTEED SCHOLARSHIP (EARLY ACTION)	<ol style="list-style-type: none"> 1. FIRST TIME IN COLLEGE 2. RECALCULATED UNF GPA OF 4.0 3. 1300 SAT(CRITICAL READING & MATH) OR 30 ACT 	JANUARY 15	\$16,000 (\$4,000 / YEAR X 4 YEARS)	UNIVERSITY OF NORTH FLORIDA ADMISSIONS SCHOLARSHIP COORDINATOR 4567 ST. JOHNS BLUFF ROAD S JACKSONVILLE, FL 32224-2645 620-2846 WWW.UNF.EDU/FINAID SCHOLARSHIPS
(LEVEL 2)				
UNIVERSITY OF NORTH FLORIDA R. ERNEST AND DEON FERRELL SCHOLARSHIP	<ol style="list-style-type: none"> 1. BE A GRADUATE OF ANDREW JACKSON. LIVING IN THE ANDREW JACKSON BOUNDARY AREA. OR PROVIDE DOCUMENTATION THAT YOUR PARENTS OR GRANDPARENTS ARE 1961 GRADUATES. 2. PREFERENCE GIVEN TO STUDENTS WITH FINANCIAL NEED 3. PREFERENCE NURSING, PRE-MED, HEALTHCARE AND RELATED PROFESSIONS, PHYSICAL SCIENCES AND BIOLOGY 	MARCH 1	\$2,500	UNIVERSITY OF NORTH FLORIDA PATHWAYS TO SUCCESS OFFICE MR. LANCE HUNT, COORDINATOR 4567 ST. JOHNS BLUFF ROAD S JACKSONVILLE, FL 32224-2645 620-2431 WWW.UNF.EDU/FINAID
UNIVERSITY OF NORTH FLORIDA ROBINSON SCHOLARSHIP	<ol style="list-style-type: none"> 1. FIRST TIME IN COLLEGE 2. MUST LIVE ON CAMPUS 3. PREFERENCE TO INNER-CITY LOW INCOME FAMILY STUDENTS 4. DEMONSTRATE NEED 5. COMPLETE FAFSA 	MARCH 1	VARIES	UNIVERSITY OF NORTH FLORIDA PATHWAYS TO SUCCESS OFFICE MR. LANCE HUNT, COORDINATOR 4567 ST. JOHNS BLUFF ROAD S JACKSONVILLE, FL 32224-2645 620-2431 WWW.UNF.EDU/FINAID
UNIVERSITY OF NORTH FLORIDA SCHEIDEL MUSIC SCHOLARSHIP AND MUSIC MERIT SCHOLARSHIP	<ol style="list-style-type: none"> 1. DEPARTMENT OF MUSIC ENTRANCE REQUIREMENTS MET 2. DEMONSTRATE NEED / MERIT 3. LIVE ON CAMPUS (MUSIC) / NOT LIVE ON CAMPUS (MERIT) 4. COMPLETE FAFSA 	VARIES	VARIES	UNIVERSITY OF NORTH FLORIDA PATHWAYS TO SUCCESS OFFICE MR. LANCE HUNT, COORDINATOR 4567 ST. JOHNS BLUFF ROAD S JACKSONVILLE, FL 32224-2645 620-2431 WWW.UNF.EDU/FINAID

LOCAL

L O C A L

SCHOLARSHIP	REQUIREMENTS	DEADLINE	# RECIPIENTS AWARD AMOUNT	CONTACT  
UNIVERSITY OF NORTH FLORIDA STEIN SCHOLARSHIP	<ol style="list-style-type: none"> 1. RECIPIENTS MUST BE GRADUATE OF FIRST COAST AREA HIGH SCHOOLS 2. MUST LIVE ON CAMPUS 3. DEMONSTRATE NEED 4. EXHIBIT INTEREST IN PROMOTING BUSINESS ETHICS, INTEGRITY AND COMMUNITY SERVICE 5. FIRST TIME IN COLLEGE 6. COMPLETE FAFSA 	MARCH 1	\$5,000	UNIVERSITY OF NORTH FLORIDA PATHWAYS TO SUCCESS OFFICE MR. LANCE HUNT, COORDINATOR 4567 ST. JOHNS BLUFF ROAD S JACKSONVILLE, FL 32224-2645 620-2431 WWW.UNF.EDU/FINAID
UNIVERSITY OF NORTH FLORIDA STUDENT GOVERNMENT ASSOCIATION SCHOLARSHIPS	<ol style="list-style-type: none"> 1. 3.5 GPA 2. 1200 SAT (CRITICAL READING & MATH) OR 27 ACT 3. FIRST TIME IN COLLEGE 4. STRONG ACTIVITY RECORD, EXTRA CURRICULAR LEADERSHIP 5. NATIONAL MERIT OR ACHIEVEMENT 	VARIES	VARIES	UNIVERSITY OF NORTH FLORIDA STUDENT GOVERNMENT OFFICE 4567 ST. JOHNS BLUFF ROAD S. JACKSONVILLE, FL 32224-2645 620-2750
UNIVERSITY OF NORTH FLORIDA WACHOVIA FOUNDATION SCHOLARSHIP	<ol style="list-style-type: none"> 1. FIRST TIME IN COLLEGE 2. RECALCULATED UNF GPA OF 3.0 3. INTENT TO MAJOR IN EDUCATION 		VARIES	UNIVERSITY OF NORTH FLORIDA ADMISSIONS SCHOLARSHIP COORDINATOR 4567 ST. JOHNS BLUFF ROAD S JACKSONVILLE, FL 32224-2645 620-2846 WWW.UNF.EDU/FINAID SCHOLARSHIPS

UNIVERSITY OF NORTH FLORIDA WACHOVIA SCHOLARSHIP	<ol style="list-style-type: none"> 1. NATIONAL MERIT, NATIONAL ACHIEVEMENT, NATIONAL HISPANIC HONORABLE MENTION OR COMMENDED STUDENTS AND /OR VALEDICTORIAN, SALUTATORIAN OR TOP 10 % OF CLASS 2. RECALCULATED UNF GPA OF 3.0 3. DEMONSTRATE NEED 4. BUSINESS ETHICS INTEREST 5. COMPLETE FAFSA 	VARIES	\$1,500	UNIVERSITY OF NORTH FLORIDA PATHWAYS TO SUCCESS OFFICE MR. LANCE HUNT , COORDINATOR 4567 ST. JOHNS BLUFF ROAD S JACKSONVILLE, FL 32224-2645 620-2431 WWW.UNF.EDU/FINAID
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UNIVERSITY OF NORTH FLORIDA WEAVER FAMILY BUSINESS ETHICS SCHOLARSHIP	<ol style="list-style-type: none"> 1. FLORIDA RESIDENT 2. EXHIBIT INTEREST IN PROMOTING BUSINESS INTEGRITY AND ETHICS 3. RECALCULATED UNF GPA OF 3.0 4. DEMONSTRATE NEED 	VARIES	\$5,000	UNIVERSITY OF NORTH FLORIDA PATHWAYS TO SUCCESS OFFICE MR. LANCE HUNT, COORDINATOR 4567 ST. JOHNS BLUFF ROAD S JACKSONVILLE, FL 32224-2645 620-2431 WWW.UNF.EDU/FINAID
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VANZANT, RONNIE SCHOLARSHIP	<ol style="list-style-type: none"> 1. LEE HIGH SCHOOL STUDENT 2. 3.0 GPA (MINIMUM) 3. FINANCIAL NEED 4. ENROLLING AS A FULL-TIME COLLEGE OR COMMUNITY COLLEGE STUDENT 5. ACADEMIC ACHIEVEMENT 	VARIES	VARIES \$2,000 RENEWABLE	SCHOLARSHIP COORDINATOR THE FREEBIRD FOUNDATION, INC. P.O. BOX 607 DOCTOR'S INLET, FL 32030 249-8750
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WAL-MART FOUNDATION SAM WALTON COMMUNITY SCHOLARSHIP PROGRAM	<ol style="list-style-type: none"> 1. ACADEMIC ACHIEVEMENT 2. EXTRACURRICULAR INVOLVEMENT 3. FINANCIAL NEED 4. HIGH SCHOOL SENIOR IN THE WAL-MART TRADE AREA 5. EMPLOYEES AND SONS / DAUGHTERS OF EMPLOYEES ARE NOT ELIGIBLE 	JANUARY 20	\$1,000	WWW.WALMARTFOUNDATIONS.ORG WWW.SCHOLARSHIPADMINSTRATORS.NET
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SCHOLARSHIP	REQUIREMENTS	DEADLINE	# RECIPIENTS AWARD AMOUNT	CONTACT  
WINN-DIXIE CHILDREN OF EMPLOYEES SCHOLARSHIP	<ol style="list-style-type: none"> 1. DEPENDENT OF A WINN-DIXIE EMPLOYEE (EMPLOYEE MUST BE FULL-TIME AND EMPLOYED FOR AT LEAST 2 YEARS) 2. HIGH ACHIEVEMENT IN HIGH SCHOOL 3. SENIOR WRITES BY JANUARY/FEBRUARY TO WINN-DIXIE FOR SCHOLARSHIP APPLICATION (APPLICATION MAY <u>NOT</u> BE A PHOTOCOPY) 4. TWO LETTERS OF RECOMMENDATION 5. CURRENT TRANSCRIPT 6. UNDERGRADUATE ONLY 7. 500-WORD ESSAY 8. HOUSEHOLD INCOME CANNOT EXCEED \$50,000 WITH 2 OR MORE DEPENDENTS OR \$40,000 WITH 1 DEPENDENT 	MARCH 31	VARIES 2-YEAR SCHOOL \$375 YEAR RENEWABLE 4-YEAR SCHOOL \$1,000 YEAR RENEWABLE	WINN-DIXIE STORES FOUNDATION MS. JENNIFER ZIBART BOX B JACKSONVILLE, FL 32203-0297
WINN-DIXIE GENERAL SCHOLARSHIP	<ol style="list-style-type: none"> 1. 2.0 OR BETTER GPA 2. HIGH ACHIEVEMENT IN HIGH SCHOOL 3. SENIOR WRITES BY JANUARY/FEBRUARY TO WINN-DIXIE FOR SCHOLARSHIP APPLICATION (APPLICATION MAY <u>NOT</u> BE A PHOTOCOPY) 4. TWO LETTERS OF RECOMMENDATION 5. CURRENT TRANSCRIPT 6. 500-WORD ESSAY 7. HOUSEHOLD INCOME CAN'T EXCEED \$50,000 (A COPY OF THE MOST RECENT INCOME TAX RETURN VERIFYING EARNINGS.) 	MARCH 31	VARIES 2-YEAR SCHOOL \$375 YEAR RENEWABLE 4-YEAR SCHOOL \$750 YEAR RENEWABLE	WINN-DIXIE STORES, INC. SCHOLARSHIP COMMITTEE BOX B JACKSONVILLE, FL 32203-0297

WJWB-TV SCHOLARSHIP

1. SENIOR
2. ENROLL FULL TIME IN U.S. COLLEGE OR UNIVERSITY
3. MAJOR IN FIELD RELATED TO COMMUNICATIONS
4. ONE PAGE, TYPED ESSAY ON "WHY A CAREER IN COMMUNICATIONS"
5. TWO LETTERS OF RECOMMENDATION
6. OFFICIAL TRANSCRIPT

MARCH 15

2 - \$1,000

HIGH SCHOOL COUNSELOR
OR
GINNY ROUTZAHN,
HUMAN RESOURCES COORDINATOR
WJWB-TV
9117 HOGAN ROAD
JACKSONVILLE, FL 32216
646-5026
OR
WWW.WJWB.COM

ZONTA CLUB OF JACKSONVILLE

1. YOUNG WOMAN PLANNING TO ENTER A CAREER IN SOCIAL POLICY-MAKING, GOVERNMENT, OR VOLUNTEER ORGANIZATIONS
2. COMPLETION OF OFFICIAL APPLICATION
3. CONFIDENTIAL RECOMMENDATION FROM AN ADULT (NONRELATION), SUCH AS A TEACHER, SCHOOL OFFICIAL, OR COMMUNITY LEADER
4. OFFICIAL TRANSCRIPT FROM SCHOOL
5. A CURRENT PHOTOGRAPH
6. MUST BE UNDER AGE 19

MARCH 11

\$1,000
LOCAL
(SUBMITTED IN
DISTRICT
COMPETITION)
\$500
DISTRICT
(SUBMITTED IN
INTERNATIONAL
COMPETITION)
\$1,000
INTERNATIONAL

HIGH SCHOOL COUNSELOR

LOCAL