



N A T I O N A L

SCHOLARSHIP	REQUIREMENTS	DEADLINE	# RECIPIENTS AWARD AMOUNT	CONTACT  
ACCESS TO EDUCATION SCHOLARSHIP	<ol style="list-style-type: none"> 1. SCHOLASTIC ACHIEVEMENT 2. LEADERSHIP 3. FINANCIAL NEED 4. 50% OF SCHOLARSHIPS WILL BE AWARDED TO ETHNIC MINORITIES OR THOSE WITH DOCUMENTED PHYSICAL DISABILITY 	FEBRUARY 15	VARIES	(866) 537-4180 OR WWW.USAFUNDS.ORG
AIR FORCE ROTC	<ol style="list-style-type: none"> 1. ACADEMIC MERIT 2. AIR FORCE SERVICE OBLIGATION 3. PHYSICAL REQUIREMENTS THAT INCLUDE A PHYSICAL TEST, SIT UPS, PUSH UPS, AND AN ONE-MILE RUN 4. 2.5 GPA 5. TOP 40% OF HIGH SCHOOL CLASS 6. MUST EITHER HAVE: ACT COMP. 24, MATH 21, ENGLISH 21 OR SAT CUM. 1100 MINIMUM ENGLISH 530, MINIMUM MATH 520 	DECEMBER 3	UP TO FULL TUITION, INCIDENTAL LAB, FEES, TEXTBOOK ALLOWANCE AND MONTHLY ALLOWANCE OF \$150	FLORIDA STATE UNIVERSITY CAPTAIN TODD M. REYNOLDS DIRECTOR OF ADMISSIONS AFROTC DET 145 TALLAHASSEE, FL 32306-3049 (850) 644-3461 OR HEADQUARTERS AIR FORCE ROTC BUILDING 500 MAXWELL AFB, AL 36112-6663
AIR TRAFFIC CONTROL ASSOCIATION SCHOLARSHIP PROGRAM	<ol style="list-style-type: none"> 1. MUST BE A U.S. CITIZEN 2. MUST BE ENROLLED OR ACCEPTED IN AN ACCREDITED COLLEGE OR UNIVERSITY AND PLANNING TO CONTINUE THE FOLLOWING YEAR 3. MUST PLAN ON AN AVIATION RELATED CAREER AND COURSE WORK MUST LEAD TO A BACHELOR=S DEGREE OR HIGHER 4. ATTEND AT LEAST HALF TIME 5. HAVE A MINIMUM OF 30 SEMESTER OR 45 QUARTER HOURS STILL TO BE COMPLETED BEFORE GRADUATION 	MAY 1	VARIES	AIR TRAFFIC CONTROL ASSOCIATION SCHOLARSHIP FUND, INC. SCHOLARSHIP FUND SUITE 711 2300 CLARENDON BOULEVARD ARLINGTON, VIRGINIA 22201
ALEXANDER GRAHAM BELL ASSOCIATION FOR THE SEVERELY OR PROFOUNDLY DEAF SCHOLARSHIP	<ol style="list-style-type: none"> 1. ORAL DEAF STUDENT 2. USE SPEECH AND RESIDUAL HEARING AND / OR SPEECH READING AS THEIR CUSTOMARY FORM OF COMMUNICATION 3. ACCEPTED BY UNIVERSITY THAT ENROLLS STUDENTS WITH NORMAL HEARING 	MARCH 15	VARIES	ALEXANDER G. BELL ASSOCIATION FOR THE DEAF FINANCIAL COORDINATOR SCHOLARSHIP APPLICATIONS 3417 VOLTA PL NW WASHINGTON, DC 20007-2778

 Always include a stamped, self-addressed envelope (SASE) with written inquiries.

ALPHONSO DEAL SCHOLARSHIP AWARD	<ol style="list-style-type: none"> 1. DEMONSTRATE GOOD CHARACTER 2. MAJOR IN LAW ENFORCEMENT, CRIMINAL JUSTICE, OR RELATED FIELDS 3. ENROLL FULL TIME 4. LETTER OF RECOMMENDATION 	JUNE 1	2 - \$500	SCHOLARSHIP OFFICER NATIONAL BLACK POLICE ASSOCIATION NBPA SCHOLARSHIP AWARD 3251 MOUNT PLEASANT STREET NW WASHINGTON, D.C. 20010-2103
AMERICAN ARCHITECTURAL FOUNDATION (MINORITY / DISADVANTAGED SCHOLARSHIP)	<ol style="list-style-type: none"> 1. U.S. RESIDENT 2. ENTERING NAAB ACCREDITED PROGRAM 3. MUST DEMONSTRATE FINANCIAL NEED 4. ENTERING INTO ARCHITECTURE 	NOMINATION DEADLINE DECEMBER 7		NAAB 1735 NEW YORK AVENUE NW WASHINGTON, DC (202) 626-7511 OR MFELBER@ARCHFOUNDATION.ORG
AMERICAN CHEMICAL SOCIETY SCHOLARS PROGRAM	<ol style="list-style-type: none"> 1. AN AFRICAN-AMERICAN, HISPANIC / LATINO, OR AMERICAN INDIAN 2. AN U.S. CITIZEN OR PERMANENT RESIDENT OF THE U.S. 3. A FULL-TIME STUDENT AT AN ACCREDITED COLLEGE, UNIVERSITY, OR COMMUNITY COLLEGE 4. HIGH ACADEMIC ACHIEVERS IN CHEMISTRY OR SCIENCE 5. 3.0 GPA OR BETTER 6. DEMONSTRATE NEED (FAFSA) 7. MAJOR IN CHEMISTRY, BIOCHEMISTRY, CHEMICAL ENGINEERING OR A CHEMICALLY-RELATED SCIENCE AND PLANNING A CAREER IN THE CHEMICAL SCIENCES OR CHEMICAL TECHNOLOGY (NOT MEDICINE OR PHARMACY) 	MARCH 1	100 - \$3,000 FOR B.S. 6 - \$3,000 FOR 2-YEAR CHEMICAL TECHNOLOGY PROGRAM MENTORING	TO OBTAIN COPY OF APPLICATION USE WEB SITE: WWW.CHEMISTRY.ORG/SCHOLARS OR (800) 227-5558 x6250
AMERICAN DENTAL ASSOCIATION DENTAL ASSISTING	<ol style="list-style-type: none"> 1. U.S. CITIZEN 2. MUST ENROLL FULL-TIME IN A DENTAL ASSISTING PROGRAM 3. MUST DEMONSTRATE FINANCIAL NEED OF \$1,000 4. 2.8 GPA 5. TWO LETTERS OF REFERENCE 	SEPTEMBER 15	\$1,000	THE ADA ENDOWMENT AND ASSISTANCE FUND, INC. MS. MARSHA MOUNTZ 211 EAST CHICAGO AVENUE CHICAGO, IL 60611 (312) 440-2567
AMERICAN DENTAL ASSOCIATION DENTAL STUDENT SCHOLARSHIP PROGRAM	<ol style="list-style-type: none"> 1. U.S. CITIZEN 2. APPLICANT MUST BE ENROLLED FULL TIME IN A DENTAL DEGREE PROGRAM 3. MUST DEMONSTRATE A FINANCIAL NEED OF \$2,500 4. 3.0 GPA 5. TWO LETTERS OF REFERENCE 	JULY 31	25 UP TO \$2,500	THE ADA ENDOWMENT AND ASSISTANCE FUND, INC. MS. MARSHA MOUNTZ 211 EAST CHICAGO AVENUE CHICAGO, IL 60611 (312) 440-2567

AMERICAN DENTAL ASSOCIATION MINORITY DENTAL STUDENT SCHOLARSHIP PROGRAM	<ol style="list-style-type: none"> 1. U.S. CITIZEN 2. AFRICAN-AMERICAN, HISPANIC OR NATIVE AMERICAN INDIAN 3. ENROLL FULL TIME IN A DENTAL DEGREE PROGRAM 4. MUST DEMONSTRATE FINANCIAL NEED OF \$2,000 5. 3.0 GPA 6. TWO LETTERS OF REFERENCE 	JULY 31	UP TO \$2,500	THE ADA ENDOWMENT AND ASSISTANCE FUND, INC. MS. MARSHA MOUNTZ 211 EAST CHICAGO AVENUE CHICAGO, IL 60611 (312) 440-2567
AMERICAN EXPRESS FOUNDATION SCHOLARSHIP PROGRAM	<ol style="list-style-type: none"> 1. MUST BE A CHILD OF AN AMERICAN EXPRESS EMPLOYEE 2. MUST BE ENROLLING IN A TWO- OR FOUR-YEAR COLLEGE / UNIVERSITY 3. BE A HIGH SCHOOL SENIOR 	JANUARY 31	\$500 - \$3,000	AMERICAN EXPRESS FOUNDATION CITIZENS SCHOLARSHIP FOUNDATION OF AMERICA 1505 RIVERVIEW ROAD ST. PETER, MN 56082 (800) 537-4180
AMERICAN FIRE SPRINKLER ASSOCIATION	<ol style="list-style-type: none"> 1. ESSAY CONTEST 2. TOPIC CHANGES EVERY YEAR 	DECEMBER 4 (ALWAYS ON THE FIRST FRIDAY OF DECEMBER)	\$750 \$1,500 \$2,500	DARCY GRAHAM AFSA 12959 JUPITER ROAD SUITE 142 DALLAS, TX 75238 (214) 349-5965
AMERICAN INSTITUTE OF ARCHITECTS	<ol style="list-style-type: none"> 1. NOMINATION BY GUIDANCE COUNSELOR, TEACHER, SCHOOL, PROFESSIONAL ARCHITECT OR FIRM 2. MINORITY STUDENT AND / OR DISADVANTAGED BACKGROUND 3. MUST ENROLL IN DEGREE PROGRAM AT A SCHOOL OF ARCHITECTURE 	DECEMBER	20 - VARIES	AIA / AAF SCHOLARSHIP PROGRAM DIRECTOR THE AMERICAN INSTITUTE OF ARCHITECTS 1735 NEW YORK AVE NW WASHINGTON, DC 20006-5292 (202) 626-7300 OR 626-7318
AMERICAN LEGION NATIONAL ORATORICAL CONTEST	<ol style="list-style-type: none"> 1. ORATORICAL CONTEST (U.S. CONSTITUTION) 2. SPONSORED BY LOCAL LEGION POST 3. U.S. CITIZEN OR LAWFUL PERMANENT RESIDENT OF THE UNITED STATES 	NOVEMBER 1	1 - \$18,000 1 - \$16,000 1 - \$14,000 DEPT. WINNERS 54 - \$1,500 SEMI-FINALIST 6 - \$1,500	LOCAL AMERICAN LEGION POST OR DEPARTMENT HEADQUARTERS P.O. BOX 547936 ORLANDO, FL 32854-7936 (407) 295-2631 x37 OR FLA@FLLEGION.NEWSOUTH.NET

AMERICAN MEDICAL TECHNOLOGISTS SCHOLARSHIP	<ol style="list-style-type: none"> MUST BE A GRADUATE OF, OR A SENIOR IN, AN ACCREDITED HIGH SCHOOL (G.E.D. IS ALSO ACCEPTABLE) BE ENROLLED IN A REGIONALLY ACCREDITED COLLEGE OR UNIVERSITY ONE HAVE A COURSE OF STUDY IN ONE OF THE DISCIPLINES CERTIFIED BY THE AMERICAN MEDICAL TECHNOLOGISTS 	APRIL 1	5 - \$500	AMERICAN MEDICAL TECHNOLOGISTS DIRECTOR OF SCHOLARSHIPS 710 HIGGINS ROAD PARK RIDGE, ILLINOIS 60068-5765 (847) 823-5169
AMERICAN METEOROLOGICAL SOCIETY SCHOLARSHIPS	<ol style="list-style-type: none"> SENIOR ACADEMIC ACHIEVEMENT MAJOR IN ANY EARTH SCIENCE 		VARIES \$3,000 FRESHMAN YEAR RENEWABLE	MR. PAUL RUSCHER ASSOCIATE PROFESSOR OF METEOROLOGY AND INTERIUM CHAIR FSU TALLAHASSEE, FL 32306 (850) 644-2752 OR HTTP://WWW.AMETSOC.ORG/AMSSTUDENTINFO/INDEX.HTML
AMERICAN RESPIRATORY THERAPIST'S SCHOLARSHIPS	MAJOR IN RESPIRATORY THERAPY	JUNE 30	\$500 - \$1,250	AMERICAN RESPIRATORY CARE FOUNDATION 11030 ABLES LANE DALLAS, TX 75229-4593
AMERICAN SOCIETY OF TRAVEL AGENTS AIR TRAVEL CARD GRANT	<ol style="list-style-type: none"> MUST BE ENROLLED IN TRAVEL & TOURISM COURSES IN A FOUR-YEAR COLLEGE / UNIVERSITY 2.5 GPA LETTER OF RECOMMENDATION 500-WORD ESSAY 	JULY 28	1 - \$3,000	THE ASTA SCHOLARSHIP FOUNDATION, INC. 1101 KING STREET ALEXANDRIA, VA 22314
AMERICAN SOCIETY OF TRAVEL AGENTS AMERICAN EXPRESS TRAVEL SCHOLARSHIP	<ol style="list-style-type: none"> MUST BE ENROLLED IN TRAVEL & TOURISM COURSES IN A TWO- OR FOUR-YEAR COLLEGE OR UNIVERSITY OR PROPRIETARIES TRAVEL SCHOOL 2.5 GPA LETTER OF RECOMMENDATION 500-WORD ESSAY 	JULY 28	1 - \$2,500	THE ASTA SCHOLARSHIP FOUNDATION, INC. 1101 KING STREET ALEXANDRIA, VA 22314
AMERICAN SOCIETY OF TRAVEL AGENTS GEORGE REINKE SCHOLARSHIP	<ol style="list-style-type: none"> MUST BE ENROLLED IN A PROPRIETARY TRAVEL SCHOOL OR JUNIOR COLLEGE 2.5 GPA LETTER OF RECOMMENDATION 500-WORD ESSAY 	JULY 28 AND DECEMBER 22	10 - \$2,000	THE ASTA SCHOLARSHIP FOUNDATION, INC. 1101 KING STREET ALEXANDRIA, VA 22314

AMERICAN SOCIETY OF TRAVEL AGENTS HOLLAND AMERICA LINE WESTOURS INC. SCHOLARSHIP	<ol style="list-style-type: none"> MUST BE ENROLLED IN TRAVEL & TOURISM COURSES IN A POSTSECONDARY SCHOOL 2.5 GPA LETTER OF RECOMMENDATION 500-WORD ESSAY 	JULY 28	2 - \$3,000	THE ASTA SCHOLARSHIP FOUNDATION, INC. 1101 KING STREET ALEXANDRIA, VA 22314
AMERICAN SOCIETY OF TRAVEL AGENTS JOSEPH R. STONE SCHOLARSHIP	<ol style="list-style-type: none"> MUST BE ENROLLED IN TRAVEL & TOURISM COURSES IN A COLLEGE OR UNIVERSITY 2.5 GPA LETTERS OF RECOMMENDATION 500-WORD ESSAY ONE PARENT MUST BE EMPLOYED IN THE TRAVEL INDUSTRY 	JULY 28	3 - \$2,400	THE ASTA SCHOLARSHIP FOUNDATION, INC. 1101 KING STREET ALEXANDRIA, VA 22314
AMERICAN VETERANS JROTC SCHOLARSHIP	<ol style="list-style-type: none"> BE A GRADUATING HIGH SCHOOL SENIOR BE IN JROTC MUST BE A SON / DAUGHTER / GRANDCHILD OF AN AMVETS MEMBER OR A DECEASED VETERAN WHO WAS ELIGIBLE TO BE AN AMVET MEMBER 	JANUARY 1	1 - \$1,000	AMERICAN VETERANS SCHOLARSHIPS SCHOLARSHIP DEPARTMENT PO Box 1347 LANHAM, MARYLAND 20706-1347 (301) 459-9600
AMERICAN VETERANS SCHOLARSHIP	<ol style="list-style-type: none"> BE A GRADUATING HIGH SCHOOL SENIOR MUST BE A SON / DAUGHTER / GRANDCHILD OF AN AMVETS MEMBER OR A DECEASED VETERAN WHO WAS ELIGIBLE TO BE AN AMVET MEMBER MUST STUDY AT AN ACCREDITED COLLEGE OR UNIVERSITY 	JANUARY 1	\$4,000	AMERICAN VETERANS SCHOLARSHIPS SCHOLARSHIP DEPARTMENT PO Box 1347 LANHAM, MARYLAND 20706-1347 (301) 459-9600
AMERICORPS	<ol style="list-style-type: none"> HIGH SCHOOL GRADUATE DESIRE TO BECOME INVOLVED IN COMMUNITY SERVICE FOR ONE YEAR OR MORE 	VARIES	\$4,725 EDUCATIONAL AWARD LIVING ALLOWANCE HEALTH INSURANCE	WWW.AMERICORPS.ORG
ANNUAL SIGNET CLASSIC SCHOLARSHIP ESSAY CONTEST	<ol style="list-style-type: none"> ESSAY ON <i>THE PICTURE OF DORIAN GRAY</i> SENIOR, AGED 16-18 ONE SUBMISSION PER ENGLISH TEACHER 	APRIL 15	5 - \$1,000	PENGUIN GROUP (USA) ACADEMIC MARKETING DEPARTMENT SIGNET CLASSIC STUDENT SCHOLARSHIP ESSAY CONTEST 375 HUDSON STREET NEW YORK, NY 10014 OR HTTP://WWW.FASTWEB.COM

ARTS FOR LIFE	<ol style="list-style-type: none"> 1. BE A GRADUATING HIGH SCHOOL SENIOR 2. COMPLETE THE APPLICATION 3. SUBMIT ESSAYS – “HOW THE ARTS HAVE POSITIVELY INFLUENCED MY LIFE” AND “WHAT ROLE WILL THE ARTS PLAY IN MY FUTURE” 5. SAMPLE OF WORK 	JULY 11	25 - \$1,000	LISA KAMMEL RAGUSO PROGRAM DIRECTOR LISA@EXCELINED.ORG 850-345-6284 HTTP://WWW.EXCELINED.ORG/
ARTS (ARTS RECOGNITION AND ARTS TALENT SEARCH)	<ol style="list-style-type: none"> 1. AUDITION IN VISUAL ARTS, MUSIC, VOICE, JAZZ, DANCE, THEATER AND WRITING, PHOTOGRAPHY, FILM AND VIDEO PRODUCTION 2. 35 FEE 3. MUST BE 17- OR 18-YEARS OLD 	JUNE 1 OCTOBER 1	\$100 - \$3,000	NATIONAL FOUNDATION FOR ADVANCEMENT OF THE ARTS THE ARTS RECOGNITION AND TALENT SEARCH 444 BRICKELL AVENUE; SUITE P-14 SUITE 500 MIAMI, FL 33131 (800) 970-ARTS WWW.NFAA.ORG
AVON PRODUCTS SCHOLARSHIP AVON PRODUCTS, INC.	<ol style="list-style-type: none"> 1. BE A SENIOR IN HIGH SCHOOL 2. BE THE CHILD OF AN AVON ASSOCIATE 3. HAVE U.S. RESIDENCY FOR AT LEAST 6 MONTHS (ASSOCIATE) PRIOR TO GRANTING OF AWARD 	NOVEMBER 1	UP TO \$3,000	AVON PRODUCTS, INC. EDUCATION DEPARTMENT 175 PROGRESS PLACE CINCINNATI, OHIO 45246 (513) 551-2502
AXA ACHIEVEMENT COMMUNITY SCHOLARSHIP	<ol style="list-style-type: none"> 1. BE A UNITED STATES CITIZEN OR LEGAL RESIDENT. 2. BE A STUDENT WHO RESIDES AND ATTENDS HIGH SCHOOL IN AXA BRANCH AREAS 3. BE A CURRENT HIGH SCHOOL SENIOR WHO PLANS TO ENROLL FULL-TIME IN AN ACCREDITED TWO-YEAR OR FOUR-YEAR COLLEGE OR UNIVERSITY IN THE UNITED STATES BY FALL 2009. 4. BE AMBITIOUS AND MOTIVATED, AS EVIDENCED BY OUTSTANDING ACHIEVEMENT IN SCHOOL, COMMUNITY, OR WORK ACTIVITIES AND RECOMMENDED BY AN UNRELATED ADULT WHO CAN ATTEST TO THE STUDENT’S ACHIEVEMENTS. 	DECEMBER 15	\$10,000 \$25,000	AXA ACHIEVEMENT COMMUNITY SCHOLARSHIP SCHOLARSHIP AMERICA ONE SCHOLARSHIP WAY, P.O. Box 297 SAINT PETER, MN 56082 WWW.AXA-ACHIEVEMENT.COM

AYN RAND'S
THE FOUNTAINHEAD
ESSAY CONTEST

1. 9TH AND 10TH GRADERS
2. ESSAY ON THE FOUNTAINHEAD (SELECT ONE OF THREE TOPICS)
3. TO AVOID DISQUALIFICATION, A STAPLED COVER SHEET MUST INCLUDE YOUR NAME AND ADDRESS OF YOUR SCHOOL; TOPIC SELECTED; THE YEAR YOU WILL GRADUATE FROM HIGH SCHOOL; AND (OPTIONAL) THE NAME OF THE TEACHER MOST HELPFUL IN THE DEVELOPMENT OF YOUR WRITING SKILLS
4. THE ESSAY MUST BE NO FEWER THAN 800 WORDS AND NO MORE THEN 1,600 WORDS IN LENGTH, AND MUST BE TYPEWRITTEN AND DOUBLE SPACED
5. ESSAY MUST BE SOLELY THE WORK OF THE ENTRANT

MUST BE POSTMARKED
BY APRIL 25

1 - \$10,000
5 - \$2,000
10- \$1,000

[HTTP://WWW.AYNRAND.ORG](http://www.aynrand.org)
OR
THE FOUNTAINHEAD ESSAY CONTEST,
DEPT. W
THE AYN RAND INSTITUTE
P.O. Box 57044
IRVINE, CA 92619
(IF YOU WISH TO VERIFY OUR RECEIPT OF
YOUR ESSAY, PLEASE ENCLOSE A STAMPED,
SELF-ADDRESS POSTCARD.)

BANK OF AMERICA ADA ABILITIES
SCHOLARSHIP

1. DISABLED PEOPLE WITH WRITTEN PROOF
2. 3.0 GPA OR BETTER
3. THREE LETTERS OF EXCELLENCE
4. FINANCE, BUSINESS, OR COMPUTER MAJOR
5. COMPLETION OF AN ESSAY
6. MUST BE A HIGH SCHOOL SENIOR, GRADUATE, OR COLLEGE STUDENT
7. CANNOT BE AN EMPLOYEE OR DEPENDENT OF EMPLOYEE=S OF BANK OF AMERICA (NATIONS BANK)
8. MUST RESIDE IN OR PLAN TO GO TO SCHOOL IN AK, AR, CA, FL, GA, ID, IL, IA, KS, MD., MO, NE, NM, NC, OK, OR, SC, TN, TX VA, WA, OR DC
9. BE A U. S. CITIZEN

MARCH 31

30 - 35

NATIONS BANK ABILITIES SCHOLARSHIP
PROGRAM
P.O. Box 1465
TAYLORS, SC 29687
(864) 268-3363

BEST BUY COMMUNITY SERVICE
AWARDS SCHOLARSHIP PROGRAM

1. SENIOR
2. MADE EXTRAORDINARY VOLUNTEER CONTRIBUTIONS TO COMMUNITY
3. LIVE WITHIN 100 MILES OF A BEST BUY STORE
4. PLAN TO ENROLL FULL TIME AT A TWO-OR FOUR-YEAR COLLEGE / UNIVERSITY OR VOCATIONAL-TECHNICAL SCHOOL

FEBRUARY 15

VARIES

[WWW.BESTBUY.COM](http://www.bestbuy.com)
(COMMUNITY RELATIONS)

BILLARD EDUCATION FOUNDATION	<ol style="list-style-type: none"> 3.0 GPA 1050 SAT OR 23 ACT 500-WORD ESSAY 	MARCH 15	\$1,000 - \$5,000	BILLARD EDUCATION FOUNDATION SUITE D 4345 BEVERLY STREET COLORADO SPRINGS, CO 80918 (719) 264-8300 OR HTTP://WWW.BILLARDEDUCATION.ORG/
BURGER KING SCHOLARS	<ol style="list-style-type: none"> NOMINATED BY HIGH SCHOOL 2.5 - 3.5 MAXIMUM GPA WORKS AN AVERAGE OF 15 HOURS PER WEEK, 40 WEEKS PER YEAR PARTICIPATES IN COMMUNITY SERVICE AND / OR CO-CURRICULAR ACTIVITIES DEMONSTRATES FINANCIAL NEED 	DEC 1	1,500 - \$1,000	HTTP://WWW.BKSCHOLARS.SCHOLARSHIPAMERICA.ORG/
CARGILL SCHOLARSHIP PROGRAM FOR RURAL AMERICA	<ol style="list-style-type: none"> BE FROM A FARM FAMILY AND HAVE PLANS TO ATEND AN ACCREDITED POST SECONDARY INSTITUTION. MUST DEMONSTRATE FINANCIAL NEED FARM FAMILY MUST RECEIVE AT LEAST 50% OF THEIR INCOME DIRECTLY FROM FARMING TO BE ELIGIBLE 	FEBRUARY 15	250 - \$1,000	APPLY ONLINE AT: WWW.FFA.ORG
CHAPEL OF FOUR CHAPLAINS SCHOLARSHIP	<ol style="list-style-type: none"> BE A HIGH SCHOOL SENIOR BE A WINNER IN AN 450-WORD ESSAY CONTEST. WRITE "CONTACT" FOR DETAILS. LAST YEAR'S TOPIC WAS "MAKING THE WORLD A BETTER PLACE THROUGH SERVICE AND SACRIFICE" 	NOVEMBER	1 - \$1,000 1 - \$750 1 - \$500 7 - \$100	THE CHAPEL OF FOUR CHAPLAINS ESSAY CONTEST P.O. BOX 1943 VALLEY FORGE, PA 19482-1943
CHEVROLET MICHELE KWAN REWARDS SCHOLARSHIP	<ol style="list-style-type: none"> FEMALE STUDENT 3.2 OR HIGHER GPA ACADEMIC / ATHLETIC EXCELLENCE LEADERSHIP AND COMMUNITY SERVICE CONTINUED INVOLVEMENT IN ATHLETICS IN COLLEGE FINANCIAL NEED 	MARCH 29	10 - \$5,000	(888) 377-5233
COCA-COLA SCHOLARS PROGRAM	<ol style="list-style-type: none"> HIGH SCHOOL SENIOR LEADERSHIP IN SCHOOL AND COMMUNITY SERVICE U. S. CITIZEN; U. S. NATIONAL; OR PERMANENT RESIDENT MINIMUM 3.0 GPA (UNWEIGHTED AT END OF JUNIOR YEAR) PART-TIME EMPLOYMENT 	OCTOBER 31	50 - \$20,000 200 - \$10,000 OVER 4 YEARS	WWW.COCA-COLASCHOLARS.ORG

CONGRESSIONAL BLACK CAUCUS SCHOLARSHIPS: CBC SPOUSES EDUCATION SCHOLARSHIP FUND AND SPOUSES ARTS SCHOLARSHIP FUND / SPOUSES PERFORMING ARTS SCHOLARSHIP FUND	1.	HIGH SCHOOL SENIORS			APPLICATION FORMS AT WWW.CBCFINC.ORG OR MS. ROSHAN HODGE CBCF SCHOLARSHIPS #D102 3109 RIVER BEND COURT LAUREL, MD 20724
DALE E. FRIDELL MEMORIAL SCHOLARSHIP	1.	ENROLL FULL-TIME IN A COLLEGE CREDIT OR VOCATIONAL PROGRAM	MARCH 1	\$1000	HTTP://WWW.STRAIGHTFORWARDMEDIA.COM/SFM/SCHOLARSHIPS.HTML
	2.	SUBMIT ESSAY BETWEEN 500-2000 WORDS EXPLAINING WHY YOU DESERVE THIS AWARD			
	3.	MUST NOT BE RECEIVING ANOTHER SCHOLARSHIP			
DISCOVER CARD TRIBUTE AWARD SCHOLARSHIP PROGRAM	1.	HIGH SCHOOL JUNIOR	NOVEMBER 16	150 - \$1,000	AMERICAN ASSOCIATION OF SCHOOL ADMINISTRATORS 1801 NORTH MOORE STREET ARLINGTON, VA 22209 OR WWW.AASA.ORG
	2.	2.75 GPA			
	3.	ENROLLED IN A PUBLIC OR REGISTERED PRIVATE SCHOOL IN THE UNITED STATES, OR ANY U.S. TERRITORY; OR U.S. CITIZEN OR RESIDENT ALIEN ENROLLED IN AN OVERSEAS SCHOOL			
DURACELL/NSTA SCHOLARSHIP COMPETITION	1.	U. S. CITIZEN	JANUARY 12	U.S. SERIES EE SAVINGS BONDS	DURACELL NSTA SCHOLARSHIP COMPETITION NATIONAL SCIENCE TEACHERS ASSOCIATION 1840 WILSON BOULEVARD ARLINGTON, VA 22201
	2.	STUDENT IN GRADES 9-12			
	3.	ESSAY DESCRIBING BATTERY-POWERED DEVICE CREATED AND BUILT BY APPLICANT (2 PAGES)		1 - \$20,000 2 - \$10,000	
	4.	WIRING DIAGRAM		5 - \$3,000	
	5.	PHOTOGRAPH OF DEVICE		12 - \$1,000 30 - \$500	
EAGLE SCOUT SCHOLARSHIP	1.	REGISTERED EAGLE SCOUT AND HIGH SCHOOL SENIOR	FEBRUARY 28	4 - \$8,000 4 - \$4,000 (OVER 4 YEARS)	LOCAL ELKS LODGE MR. TOM ROBERTSON, CHAIRMAN NE DISTRICT OF NATIONAL FOUNDATION 1414 FELCH AVENUE JACKSONVILLE, FL 32207-4238 398-3915
	2.	1090 SAT / 26 ACT			
E.B. KENNEDY	1.	ACCEPTED AND ATTEND ERSKINE COLLEGE IN SOUTH CAROLINA	OCT 15	VARIES	WWW.ERSKINE.EDU THE E.B. KENNEDY SCHOLARSHIP PROGRAM P.O. BOX 176 DUE WEST, SC 29639
	2.	CHRISTIAN COMMITMENT			
	3.	SCHOLASTIC ACHIEVEMENT			
	4.	VIGOROUS OUTLOOK			
	5.	LEADERSHIP POTENTIAL			

EDUCATION IS FREEDOM (EIF) SCHOLARSHIP	<ol style="list-style-type: none"> 1. ACADEMIC PROMISE 2. LEADERSHIP 3. FINANCIAL NEED 	FEBRUARY 15	VARIES	WWW.EDUCATIONISFREEDOM.ORG
EDUCATIONAL EXCHANGE	<ol style="list-style-type: none"> 1. GRADUATING HIGH SCHOOL SENIOR 2. U.S. CITIZEN 3. ACCEPTANCE TO FOUR-YEAR COLLEGE 4. FINANCIAL NEED 5. ESSAY 6. SCHOLASTIC ACHIEVER 	MARCH 14	\$1,000 - \$5,000	1998 EDUCATION EXCHANGE P.O. Box 550 MORIS PLAINS, NJ 07950
ELKS LEGACY AWARD	<ol style="list-style-type: none"> 1. CHILD OR STEPCHILD OF ELK IN GOOD STANDING 2. SCHOLARSHIP AS EVIDENCED BY SAT / ACT / GPA 	DECEMBER 1	\$1,000 NON RENEWABLE	ENF SCHOLARSHIP DEPARTMENT 2750 N LAKEVIEW AVENUE CHICAGO, IL 60614
ELKS NATIONAL FOUNDATION "MOST VALUABLE STUDENT AWARD"	<ol style="list-style-type: none"> 1. BE AN INCOMING COLLEGE FRESHMAN 2. U.S. CITIZEN 3. A RESIDENT WITHIN THE JURISDICTION OF THE BPO ELKS OF THE USA 4. AWARD IS BASED ON FINANCIAL NEED, LEADERSHIP, AND ACADEMIC ACHIEVEMENT 5. MUST BE ATTENDING A FOUR-YEAR COLLEGE OR UNIVERSITY FULL TIME 6. REQUEST LETTERS MUST INCLUDE A SELF-ADDRESSED, STAMPED ENVELOPE (SASE) 	JANUARY 14	500 \$1,000 - \$7,500 RENEWABLE	SCHOLARSHIP CHAIR ELKS NATIONAL FOUNDATION 2750 N. LAKEVIEW AVENUE CHICAGO, ILLINOIS 60614 OR WWW.ELKS.ORG
EPILEPSY SCHOLARSHIP PROGRAM	<ol style="list-style-type: none"> 1. ACHIEVEMENT IN SCHOLASTICS OR EXTRACURRICULAR ACTIVITIES 2. CURRENTLY RECEIVING THERAPY FOR EPILEPSY 3. MUST BE A HIGH SCHOOL SENIOR 	MARCH 1 WILL ACCEPT LATE ENTRIES THAT ARE POSTMARKED NO LATER THAN MARCH 15	16 - \$3,000	PARK DAVIS EPILEPSY SCHOLARSHIP PROGRAM MR. JOHN BEYLISS INTRA MET COMMUNICATIONS 25TH FLOOR 1633 BROADWAY NEW YORK, NY 10019 (800) 292-7373
FLEET RESERVE ASSOCIATION	<ol style="list-style-type: none"> 1. ACADEMIC 2. FINANCIAL NEED 3. RECOMMENDATIONS 4. SUBMIT APPLICATION 5. TRANSCRIPTS 	APRIL 15	15 - \$500 - \$2,500	FRA SCHOLARSHIP ADMINISTRATOR 125 N. WEST STREET ALEXANDRIA, VA 22314-2754
FLEET RESERVE LADIES AUXILIARY	<ol style="list-style-type: none"> 1. ACADEMIC 2. FINANCIAL NEED 3. RECOMMENDATIONS 4. SUBMIT APPLICATION 5. TRANSCRIPTS 	APRIL 15	15 - \$500 - \$2,500	LAFRA SCHOLARSHIP ADMINISTRATOR C/O FLEET RESERVE ASSOCIATION 125 N. WEST STREET ALEXANDRIA, VA 22314-2754

FOUNDATION FOR EXCEPTIONAL CHILDREN	AWARD #1 AWARD #2 AWARD #3 AWARD #4 AWARD #5 ENTERING FRESHMAN IN UNDERGRADUATE SCHOOL OR VOCATIONAL TRAINING PROGRAM	DISABLED DISABLED MINORITY DISABLED GIFTED AND / OR TALENTED IN GENERAL INTELLECTUAL ABILITY, SPECIFIC ACADEMIC APTITUDE, CREATIVITY, LEADERSHIP, OR VISUAL OR PERFORMING ARTS SAME AS AWARD #3 AND A MINORITY AUGMENTATIVE COMMUNICATION DEVICE OR ANOTHER COMMUNICATION	FEBRUARY 1	8 - \$500	FOUNDATION FOR EXCEPTIONAL CHILDREN 1920 ASSOCIATION DRIVE RESTON, VA 22091 (703) 620-1054
FUTURE FARMERS OF AMERICA CARGILL SCHOLARSHIP PROGRAM FOR RURAL AMERICA	1. FINANCIAL NEED 2. 50% OF INCOME DIRECTLY FROM FARMING 3. NON FFA MEMBERS ARE ELIGIBLE		FEBRUARY 16	250 - \$1,000	FUTURE FARMERS OF AMERICA (608) 829-3105 OR WWW.FFA.ORG
FUTURE FARMERS OF AMERICA CONAGRA FOUNDATIONS	1. CURRENT MEMBER FFA 2. TOP 15% OF GRADUATION CLASS 3. 3.2 GPA OR ABOVE 4. ACTIVE IN LEADERSHIP AND EXTRA CURRICULAR ACTIVITIES		FEBRUARY	8 - \$8,000 OVER 4 YEARS	MR. MARTI LINDEL FFA ORGANIZATION 5632 MT. VERMON MEMORIAL HIGHWAY ALEXANDRIA, VA 22309 (703) 360-3600 (317) 802-6060
GATES MILLENNIUM SCHOLARS	1. MINORITY STUDENT 2. 3.3 GPA OR ABOVE 3. DEMONSTRATED SIGNIFICANT FINANCIAL NEED 4. DEMONSTRATED LEADERSHIP COMMITMENT 5. LETTER OF NOMINATION 6. WILL ENTER ACCREDITED COLLEGE / UNIVERSITY FULL TIME		JANUARY 13	\$20,000 VARIES	WWW.GMSP.ORG OR INFO@GMSP.ORG OR (877) 690-4677
GERTRUDE HORNEY MEMORIAL GRANT	1. FEMALE STUDENT 2. ACCEPTED BY COLLEGE OR UNIVERSITY 3. SCHOLASTIC ACHIEVEMENT 4. 3.0 GPA 5. FINANCIAL NEED		APRIL 15	\$250	MS. JACQUELYN T. CLIFT, SCHOLARSHIP COMMITTEE CHAIRMAN DELTA THETA TAU SORORITY, INC. 7941 LITTLE FOX LANE JACKSONVILLE, FL

GIRL SCOUT GOLD AWARD SCHOLARSHIP	<ol style="list-style-type: none"> 1. GIRL SCOUT GOLD AWARD WINNER 2. CHILD OR STEP-CHILD OF AN ELK IN GOOD STANDING AND A HIGH SCHOOL SENIOR. 3. SAT OR ACT SCORES, HIGH SCHOOL TRANSCRIPT, LEGACY AWARD APPLICATION FORM AND BIOGRAPHICAL QUESTIONNAIRE 	MAY 1	8 - \$6,000 (OVER 4 YEARS)	LOCAL ELKS LODGE MR. TOM ROBERTSON, CHAIRMAN NE DISTRICT OF NATIONAL FOUNDATION 1414 FELCH AVENUE JACKSONVILLE, FL 32207-4238 398-3915
GUIDE RIGHT SCHOLARSHIP	<ol style="list-style-type: none"> 1. SCHOLASTIC ACHIEVEMENT 2. CHARACTER AND LEADERSHIP 3. ESSAY 4. INTERVIEW 5. FINANCIAL NEED 	FEBRUARY 24	5 - \$1,000	NOLAN GILMORE, CHAIRMAN 731-0126
HOLOCAUST ANNUAL REMEMBRANCE PROJECT ESSAY	<ol style="list-style-type: none"> 1. ESSAY CONTEST 	APRIL 14	VARIES	HTTP://WWW.HOLOCAUST.HKLAW.COM/
HORATIO ALGER ASSOCIATION	<ol style="list-style-type: none"> 1. HIGH SCHOOL SENIOR 2. FINANCIAL NEED 3. INVOLVEMENT IN CO-CURRICULAR OR COMMUNITY SERVICE ACTIVITIES 4. MINIMUM 2.0 GPA 5. US CITIZEN 	OCTOBER 30	\$2,500-\$20,000	HORATIOALGER@ACT.ORG
INTEL SCIENCE TALENT SEARCH	<ol style="list-style-type: none"> 1. INDEPENDENT SCIENCE RESEARCH PROJECT 2. TRANSCRIPT 3. SAT / ACT IF AVAILABLE 4. TEACHER RECOMMENDATION 	DECEMBER 1	1 - \$50,000 1 - \$40,000 1 - \$30,000 3 - \$20,000 4 - \$15,000 30 - \$4,000	SCIENCE TALENT SEARCH 1719 NORTH STREET NW WASHINGTON, DC 20036 (202) 785-2255
INTERNATIONAL FINE ARTS COLLEGE	<ol style="list-style-type: none"> 1. MEMBER OF DECA, OR 2. TALENTED IN INTERIOR DESIGN, FASHION DESIGN, MERCHANDISING, COMPUTER ANIMATION, FILM, GRAPHIC DESIGN, PAINTING, OR PHOTOGRAPHY 	VARIES	VARIES	INTERNATIONAL FINE ARTS COLLEGE MS. MARY TURNER, DIRECTOR ENROLLMENT SERVICES & SCHOLARSHIPS 1737 NORTH BAYSHORE DRIVE MIAMI, FL 33132 (800) 225-9023 (305) 373-4684
JACKIE ROBINSON SCHOLARSHIP	<ol style="list-style-type: none"> 1. MINORITY - HIGH SCHOOL SENIOR 2. 3.0 GPA 3. U.S. CITIZEN 4. FINANCIAL NEED 5. HIGH ACADEMIC ACHIEVEMENT AND SATISFACTORY SAT / ACT SCORES 6. MUST BE ABLE TO DEMONSTRATE LEADERSHIP POTENTIAL 	APRIL 1	35 - UP TO \$5,000 EACH YEAR RENEWABLE	JACKIE ROBINSON FOUNDATION SCHOLARSHIP PROGRAMS 3 WEST 35TH STREET NEW YORK, NY 10001-2204

JAMES BEARD FOUNDATION SCHOLARSHIP	<ol style="list-style-type: none"> 1. PLAN TO PURSUE A CULINARY DEGREE 2. MERIT 3. FINANCIAL NEED 	MAY	VARIES	MS. CAROLINE STUART, VICE PRESIDENT AND SCHOLARSHIP DIRECTOR JAMES BEARD FOUNDATION (203) 972-0476
JAMES J. KERRIGAN MEMORIAL SCHOLARSHIP PROGRAM	MUST BE A CHILD OF ACTIVE, RETIRED, OR DECEASED MERCK & COMPANY, INC. EMPLOYEE (EXCEPT OFFICERS) AND WILL GRADUATE IN THE YEAR IN WHICH THE SCHOLARSHIP IS AWARDED	NOVEMBER 15	\$2,000	MERCK AND COMPANY, INC. SCHOLARSHIP AND RECOGNITION PROGRAMS P.O. BOX 6730 PRINCETON, NEW JERSEY 08541 (800) 255-5794
KNIGHTS OF COLUMBUS PRO DEO AND PRO PATRIA SCHOLARSHIPS	<ol style="list-style-type: none"> 1. MEMBER OR SON / DAUGHTER OF MEMBER 2. ACADEMIC EXCELLENCE 3. HIGH SCHOOL SENIOR 4. PLANNING TO ATTEND A CATHOLIC COLLEGE OR UNIVERSITY 	MARCH 1	62 - \$1,500 RENEWABLE	KNIGHTS OF COLUMBUS DIRECTOR OF SCHOLARSHIP AID P.O. DRAWER 1670 NEW HAVEN, CT 06507
LESLIE O. BARNES SCHOLARSHIP	<ol style="list-style-type: none"> 1. BE THE SON OR DAUGHTER OF A U.S. AIRWAYS EMPLOYEE 2. BE A COLLEGE BOUND HIGH SCHOOL SENIOR 	APRIL 23	VARIES	U.S. AIRWAYS HUMAN RESOURCES 2345 CRYSTAL DRIVE ARLINGTON, VIRGINIA 22227 (703) 872-7000
MARINE CORPS SCHOLARSHIP FOUNDATION, INC.	<ol style="list-style-type: none"> 1. PARENT IS A FORMER OR PRESENT MARINE OR FINANCIAL NEED CONSIDERED 3. FAMILY GROSS INCOME UNDER \$80,000 4. GPA IS AT LEAST 2.0 	MARCH 1 (GRADUATING SENIORS)	\$500 - \$10,000 (REAPPLY FOR RENEWAL)	MARINE CORPS SCHOLARSHIP FOUNDATION, INC. P.O. BOX 3008 PRINCETON, NJ 08543-3008 OR WWW.MCSF.ORG 1-800-292-7777
MARTIN LUTHER KING, JR. SCHOLARSHIP BOSTON UNIVERSITY	<ol style="list-style-type: none"> 1. 3.5 RECALCULATED GPA IN RIGOROUS ACADEMIC CURRICULUM 2. TOP 10 PERCENT OF CLASS 3. 1250 SAT / 28 ACT OR HIGHER 4. DEMONSTRATED LEADERSHIP AND SERVICE 5. 500 WORD ESSAY 	DECEMBER 2	FULL TUITION RENEWABLE	PETER OLYMPIA SCHOLARSHIP COORDINATOR DR. MARTIN LUTHER KING, JR. SCHOLARSHIP BOSTON UNIVERSITY OFFICE OF ADMISSIONS 121 BAY STATE ROAD BOSTON, MA 02215 OR WWW.BU.EDU/ADMISSIONS/APPLY/SCHOLAR-MIL.HTML

MULTIPLE SCLEROSIS ASSOCIATION OF AMERICA (MSAA) MS SCHOLARSHIP ESSAY COMPETITION	<ol style="list-style-type: none"> CURRENT 11TH AND 12TH GRADE STUDENTS ESSAY BETWEEN 500 - 1000 WORDS ON MULTIPLE SCLEROSIS TOPIC QUESTION: A HOW DOES MULTIPLE SCLEROSIS IMPACT A PERSON AND HIS OR HER FAMILY ON A DAILY BASIS? MINIMUM OF ONE \$10.50 PREPAID SPONSORSHIP TO BENEFIT MULTIPLE SCLEROSIS PATIENTS 	JUNE 5	1 - \$5,000 5 - \$1,000	PROJECT: LEARN MS 706 HADDONFIELD ROAD CHERRY HILL, NJ 08002
NAACP AGNES JONES JACKSON SCHOLARSHIP	<ol style="list-style-type: none"> NAACP MEMBERS FOR AT LEAST ONE YEAR 2.5 GPA FINANCIAL NEED CURRENT OR SOON-TO-BE FULL-TIME COLLEGE STUDENT 	APRIL 30	\$1,500 UNDERGRADUATE VARIES \$2,500 GRADUATE VARIES	NAACP DR. BEVERLY P. COLE DIRECTOR OF EDUCATION AND HOUSING 4805 MT HOPE DRIVE BALTIMORE, MD 21215-3297 (401) 258-8900
NAACP ROY WILKINS SCHOLARSHIP	<ol style="list-style-type: none"> HIGH SCHOOL SENIOR OR COLLEGE FRESHMAN NAACP MEMBER 2.5 GPA U.S. CITIZEN OR BE ENROLLED IN AN ACCREDITED COLLEGE IN THE U.S. SELF-ADDRESSED STAMPED ENVELOPE 	APRIL 30	20 - \$1,000 VARIES	NAACP SPECIAL CONTRIBUTION FUND NATIONAL OFFICE 4805 MT HOPE DRIVE BALTIMORE, MD 21215-3297 (401) 258-8900
NAACP SUTTON EDUCATION SCHOLARSHIP	<ol style="list-style-type: none"> MAJORING IN EDUCATION MEMBER OF NAACP FULL-TIME STUDENT IF UNDERGRADUATE CAN BE HALF TIME OR FULL TIME IF GRADUATE STUDENT 3.0 GRADUATE 2.5 UNDERGRADUATE 	APRIL 30	\$1,000 UNDERGRADUATES VARIES \$2,000 GRADUATES VARIES	NAACP SPECIAL CONTRIBUTION FUND NATIONAL OFFICE 4805 MT. HOPE DRIVE BALTIMORE, MD 21215-3297 (401) 258-8900
NATIONAL ALLIANCE OF POSTAL AND FEDERAL EMPLOYEES - ASHBY B. CARTER MEMORIAL SCHOLARSHIP FUND	<ol style="list-style-type: none"> DEPENDENT OF MEMBER SAT PRIOR TO MARCH 1 OF FILING YEAR MUST BE A SENIOR 	APRIL 1	6 \$1,900 - \$5,000	NATIONAL ALLIANCE OF POSTAL AND FEDERAL EMPLOYEES ASHBY B. CARTER MEMORIAL SCHOLARSHIP FUND MS. MELISSA JEFFRIES 1628 11TH STREET NW WASHINGTON, DC 20001 (202) 939-6325
NATIONAL ASSOCIATION OF LETTER CARRIERS WILLIAM C. DOHERTY SCHOLARSHIP	<ol style="list-style-type: none"> SON / DAUGHTER OF NALC MEMBER. SAT OR ACT SCORES MUST BE AN INCOMING FRESHMAN 	DECEMBER 31 (COULD VARY) APPLY EARLY DEADLINE IS MARCH 31	15 - UP TO \$800 RENEWABLE FOR FOUR YEARS	NATIONAL ASSOCIATION OF LETTER CARRIERS SECRETARY / TREASURER 100 INDIANA AVENUE NW WASHINGTON, DC 20001 (202) 393-4695

NATIONAL BLACK POLICE ASSOCIATION SCHOLARSHIP ALPHONSO DEAL SCHOLARSHIP	<ol style="list-style-type: none"> 1. PLAN TO PURSUE A CAREER IN LAW ENFORCEMENT OR RELATED AREA 2. GOOD CHARACTER 3. RECOMMENDATION OF COUNSELOR 	JUNE 1	VARIES	NBPA SCHOLARSHIP AWARD 3251 MT. PLEASANT STREET NW WASHINGTON, D.C. 20010-2103
NATIONAL CENTER FOR PARENTS WITH DISABILITIES AND THEIR FAMILIES	<ol style="list-style-type: none"> 1. GRADUATING SENIOR 2. ATTEND COLLEGE IN FALL 3. HAVE AT LEAST ONE PARENT WITH A DISABILITY 	MARCH 16	5- \$1,000	NATIONAL CENTER FOR PARENTS WITH DISABILITIES AND THEIR FAMILIES 2198 SIXTH STREET, SUITE 100 BERKELEY, CA 94710 (800) 644-2666 (VOICE) (800) 804-1616 (TDD/TYY) HTTP://WWW.LOOKINGGLASS.ORG
NATIONAL EAGLE SCOUT SCHOLARSHIP	<ol style="list-style-type: none"> 1. HIGH SCHOOL SENIOR 2. MINIMUM SCORE OF EITHER 1090 SAT OR 26 ACT 3. EAGLE SCOUT 4. FINANCIAL NEED 5. HIGH SCHOOL TRANSCRIPT 6. ENDORSEMENT OF VOLUNTEER OR PROFESSIONAL SCOUT LEADER 	FEBRUARY 28	VARIES \$3,000 NONRENEWABLE	PICK UP FROM LOCAL BOY SCOUT OFFICE OR WRITE: EAGLE SCOUT SERVICE S220 BOY SCOUTS OF AMERICA 1325 WEST WALNUT HILL LANE P.O. Box 152079 IRVING, TX 75015-2079 (214) 824-1122
NATIONAL FEDERATION OF THE BLIND (SOME SCHOLARSHIPS HAVE DIFFERENT REQUIREMENTS)	BLIND STUDENT PLANNING TO PURSUE A FULL-TIME POSTSECONDARY COURSE OF TRAINING OR STUDY	MARCH 31	26 - \$3,000 - \$10,000 3 - \$4,000 22 - \$3,000 1 - \$10,000	NATIONAL FEDERATION OF THE BLIND SCHOLARSHIP COMMITTEE 1800 JOHNSON STREET BALTIMORE, MD 21230 OR HTTP://WWW.NFB.ORG
NATIONAL FEDERATION OF INDEPENDENT BUSINESS (NFIB)	<ol style="list-style-type: none"> 1. ACADEMIC ACHIEVEMENT 2. ACT / SAT SCORES 3. ESSAY ON IMPORTANCE OF FREE ENTERPRISE 4. EVIDENCE OF ENTREPRENEURIAL SPIRIT AND INITIATIVE 5. NOMINATED BY DUES—PAYING MEMBER OF NFIB 	APRIL 16	100 - \$1,000	WWW.NFIB.COM/EDUCATION

NATIONAL HEALTH SERVICE CORPS SCHOLARSHIPS	<ol style="list-style-type: none"> 1. FULL-TIME STUDENT 2. U.S. CITIZEN 3. MAJOR IN THE FIELD OF ALLOPATHIC OR OSTEOPATHIC MEDICINE, DENTISTRY, NURSE PRACTITIONING, NURSE MIDWIFERY, PHYSICIAN ASSISTING 4. SCHOLARS COMPLETING MEDICAL SCHOOL ARE EXPECTED TO COMPLETE RESIDENCY PROGRAMS IN FAMILY MEDICINE, GENERAL PEDIATRICS, GENERAL INTERNAL MEDICINE, OR OBSTETRICS / GYNECOLOGY 5. THE PROGRAM OFFERS PAYMENT FOR TUITION, FEES, BOOKS, SUPPLIES , AND EQUIPMENT 	VARIES	VARIES RENEWABLE	NHSC SCHOLARSHIP DEPARTMENT NATIONAL HEALTH SERVICE CORPS 4350 EAST-WEST HIGHWAY 10TH FLOOR BETHESDA, MD 20814
NATIONAL HISPANIC SCHOLARSHIP FUND AWARD	<ol style="list-style-type: none"> 1. AN UNDERGRADUATE OR GRADUATE STUDENT 2. BE HISPANIC 3. U.S. CITIZEN OR PERMANENT RESIDENT 4. FULL-TIME STUDENT 5. HIGH ACADEMIC RECORD AND ATTEND A COLLEGE OR UNIVERSITY IN THE UNITED STATES OR PUERTO RICO 	AUGUST 15	VARIES \$500 - \$1,000	SELECTION COMMITTEE NATIONAL HISPANIC SCHOLARSHIP FUND SUITE 100 1 SANSOME STREET SAN FRANCISCO, CA 94104 OR WWW.HSF.NET
NATIONAL HONOR SOCIETY SCHOLARSHIP(NHS) NATIONAL ASSOCIATION OF SECONDARY SCHOOL PRINCIPALS (NASSP)	<ol style="list-style-type: none"> 1. CHAPTER MAY NOMINATE TWO SENIORS 2. OUTSTANDING CHARACTER, SCHOLARSHIP, SERVICE, AND LEADERSHIP 3. MUST BE A MEMBER OF NATIONAL HONOR SOCIETY 	JANUARY 29 SUBJECT TO CHANGE	250 - \$1,000	NATIONAL HONOR SOCIETY ADVISOR, (DEC) HIGH SCHOOL COUNSELOR OR NASSP (703) 860-0200
NATIONAL MERIT / ACHIEVEMENT AWARD	<ol style="list-style-type: none"> 1. HIGH SCHOOL JUNIOR OR SENIOR 2. TAKE THE PSAT / NMSQT DURING THE JUNIOR YEAR 3. RECEIVE QUALIFYING SCORE ON THE TEST 	VARIES	VARIES	SCHOLARSHIP DIRECTOR NATIONAL MERIT SCHOLARSHIP CORPORATION SUITE 200 1560 SHERMAN AVENUE EVANSTON, IL 60201-4897
NATIONAL PRESS CLUB SCHOLARSHIP FOR MINORITIES IN JOURNALISM	<ol style="list-style-type: none"> 1. HIGH SCHOOL SENIOR 2. PLAN TO MAJOR IN JOURNALISM IN COLLEGE 3. CAREER INTEREST IN JOURNALISM 4. 2.75 GPA 5. TWO TO THREE LETTERS OF RECOMMENDATION 6. LETTER OF ADMISSION AND ENROLLMENT CONFIRMATION FROM THE COLLEGE OF YOUR CHOICE 	MARCH 1	1 - \$5,000	SCHOLARSHIPS NATIONAL PRESS CLUB 529 14 STREET NW WASHINGTON, DC 20045 OR HTTP://NPC.PRESS.ORG/ACTIVITIES/SCHOLARSHIPS.CFM

NATIONAL RESTAURANT ASSOCIATION UNDERGRADUATE MERIT SCHOLARSHIP FOR HIGH SCHOOL SENIORS	<ol style="list-style-type: none"> 1. BE A HIGH SCHOOL SENIOR 2. HAVE A MINIMUM 2.75 GPA 3. HAVE FOOD SERVICE-RELATED WORK EXPERIENCE 4. PERFORMED A MINIMUM OF 250 HOURS OF FOOD SERVICE-RELATED WORK EXPERIENCE VERIFIED BY PAY STUBS OR LETTER(S) FROM EMPLOYER(S) 5. APPLIED AND GAINED ACCEPTANCE TO A HOSPITALITY-RELATED POST-SECONDARY PROGRAM 	MARCH 1	VARIES \$2,000 RENEWABLE	FOUNDATION=S SCHOLARSHIP PROGRAM NATIONAL RESTAURANT ASSOCIATION EDUCATION FOUNDATION SUITE 1400 250 S. WACKER DRIVE CHICAGO, IL 60606-5834 OR WWW.EDFOUND.ORG
NATIONAL SCHOLARSHIP TRUST FUND OF THE GRAPHIC ARTS	<ol style="list-style-type: none"> 1. HIGH SCHOOL SENIOR OR AN UNDERGRADUATE STUDENT 2. 2.5 GPA 3. MAJOR IN GRAPHIC / COMMUNICATIONS OR PRINTING / PUBLISHING 4. FULL-TIME STUDENT 	MARCH 1	VARIES \$1,000 - \$1,500	SCHOLARSHIP DIRECTOR NATIONAL SCHOLARSHIP TRUST FUND OF THE GRAPHIC ARTS 4615 FORBES AVENUE PITTSBURGH, PA 15213
NATIONAL SECURITY AGENCY – STOKES EDUCATIONAL SCHOLARSHIP PROGRAM	<ol style="list-style-type: none"> 1. INCOMING COLLEGE FRESHMAN 2. MAJOR IN ELECTRICAL OR COMPUTER ENGINEERING, COMPUTER SCIENCE, MATHEMATICS, OR SLAVIC, MIDDLE EASTERN, OR ASIAN LANGUAGES 3. 3.0 GPA 4. 1600 SAT (1100 CRITICAL READING & MATH, 500 WRITING) OR 25 ACT 5. US CITIZEN 	NOVEMBER 30	VARIES FULL TUITION FOR FOUR YEARS	UNDERGRADUATE TRAINING PROGRAM NATIONAL SECURITY AGENCY ATTN: STOKES 9800SAVAGE ROAD, SUITE 6779 FT. MEADE, MD 20755-6779 (410) 854-4725 OR WWW.NSA.GOV/CAREERS
NATIONAL SOCIETY OF THE DAUGHTERS OF THE AMERICAN REVOLUTION AMERICAN HISTORY SCHOLARSHIP	<ol style="list-style-type: none"> 1. HIGH SCHOOL SENIOR 2. ACADEMIC EXCELLENCE 3. MAJOR IN AMERICAN HISTORY 4. MUST HAVE LETTER OF SPONSORSHIP FROM LOCAL DAR CHAPTER 5. U. S. CITIZEN 	VARIES	VARIES \$2,000 RENEWABLE	OFFICE OF THE COMMITTEES NATIONAL SOCIETY OF THE DAUGHTERS OF THE AMERICAN REVOLUTION 1776 D STREET WASHINGTON, DC 20006-5392
NATIONAL SOCIETY OF THE DAUGHTERS OF THE AMERICAN REVOLUTION CAROLINE HOLT NURSING SCHOLARSHIP	<ol style="list-style-type: none"> 1. ENROLL IN AN ACCREDITED SCHOOL OF NURSING 2. U.S. CITIZEN 3. LETTER OF SPONSORSHIP FROM A LOCAL DAR CHAPTER 4. ACADEMIC EXCELLENCE 5. SELF-ADDRESSED STAMPED ENVELOPE 	FEBRUARY 15 OR AUGUST 15	\$500	DAR SCHOLARSHIP COMMITTEE MRS. MOUNIR M. HANNA, NATIONAL CHAIRMAN 28 TOP NOTCH DRIVE LITTLE FALLS, NY 13365 (315) 823-4131
NATIONAL SOCIETY OF THE DAUGHTERS OF THE AMERICAN REVOLUTION LILLIAN AND ARTHUR DUNN SCHOLARSHIP	<ol style="list-style-type: none"> 1. HIGH SCHOOL SENIOR 2. CHILD OF A CURRENT MEMBER OF NSDAR 3. U.S. CITIZEN 4. STUDENT MUST PROVIDE LETTER OF SPONSORSHIP FROM MOTHER=S DAR CHAPTER 5. ACADEMIC EXCELLENCE 	VARIES	VARIES \$1,000	OFFICE OF THE COMMITTEES NATIONAL SOCIETY OF THE DAUGHTERS OF THE AMERICAN REVOLUTION 1776 D STREET WASHINGTON, DC 20006-5392

NATIONAL SOCIETY OF THE DAUGHTERS OF THE AMERICAN REVOLUTION MADLINE PICKETT (HALBERT) COGSWELL NURSING SCHOLARSHIP	<ol style="list-style-type: none"> 1. MAJOR IN NURSING 2. U.S. CITIZEN 3. BE A MEMBER, ELIGIBLE FOR MEMBERSHIP, OR RELATED TO A MEMBER OF NSDAR, CAR OR SAR 4. COMPLETED AT LEAST ONE YEAR OF NURSING SCHOOL 5. ENROLL IN AN ACCREDITED SCHOOL OF NURSING 6. DEMONSTRATE ACADEMIC EXCELLENCE 	FEBRUARY 15 OR AUGUST 15	VARIES \$500	OFFICE OF THE COMMITTEES NATIONAL SOCIETY OF THE DAUGHTERS OF THE AMERICAN REVOLUTION 1776 D STREET WASHINGTON, DC 20006-5392
NATIONAL SOCIETY OF THE DAUGHTERS OF THE AMERICAN REVOLUTION MARGARET HOWARD HAMILTON SCHOLARSHIP	<ol style="list-style-type: none"> 1. HIGH SCHOOL SENIOR 2. ACCEPTED TO JONES LEARNING CENTER, UNIVERSITY OF OZARKS 3. U. S. CITIZEN 4. REQUEST APPLICATION DIRECTLY FROM THE LEARNING CENTER UPON ACCEPTANCE INTO THIS PROGRAM FOR LEARNING DISABLED 	VARIES	VARIES \$1,000	OFFICE OF THE COMMITTEES NATIONAL SOCIETY OF THE DAUGHTERS OF THE AMERICAN REVOLUTION 1776 D STREET WASHINGTON, DC 20006-5392
NATIONAL SOCIETY OF THE DAUGHTERS OF THE AMERICAN REVOLUTION OCCUPATIONAL/PHYSICAL THERAPY SCHOLARSHIP	<ol style="list-style-type: none"> 1. MAJOR IN OCCUPATIONAL OR PHYSICAL THERAPY 2. U.S. CITIZEN 3. ENROLLED IN ACCREDITED SCHOOL OF OCCUPATIONAL THERAPY OR PHYSICAL THERAPY 4. LETTER OF SPONSORSHIP FROM A LOCAL DAUGHTERS OF THE AMERICAN REVOLUTION CHAPTER 	FEBRUARY 15 OR AUGUST 15	VARIES \$500	OFFICE OF THE COMMITTEES NATIONAL SOCIETY OF THE DAUGHTERS OF THE AMERICAN REVOLUTION 1776 D STREET WASHINGTON, DC 20006-5392
NAVY-MARINE CORPS ROTC	<ol style="list-style-type: none"> 1. ACADEMIC MERIT 2. NAVY SERVICE OBLIGATION 3. PHYSICAL REQUIREMENTS 4. BE 17-27 YEARS OF AGE 5. HIGH SCHOOL GRADUATE OR G.E.D. 6. NAVY--1050 SAT / 22 ACT 7. MARINES--1000 SAT / 22 ACT 8. SERVE FOUR YEARS ACTIVE DUTY AFTER GRADUATING 	DECEMBER 31	FULL TUITION, BOOKS AND FEES PLUS \$150 PER MONTH FOR 4 YEARS	NAVY-MARINE CORPS R.O.T.C. SCHOLARSHIP NAVY RECRUITING CODE 314 801 NORTH RANDOLPH STREET ARLINGTON, VA 22203-1991 (800) NAV-ROTC (800) USA-NAVY
NELNET	<ol style="list-style-type: none"> 1. REGISTER TO WIN @ WWW.NELNET.COM/ 2. NO ACADEMIC INFO REQUIRED 3. NO ESSAY 4. NO ACT/SAT SCORE 5. NO MINIMUM GPA 	AUGUST 1	10 - \$25,000 75- \$1,000	WWW.NELNET.COM/

PHI DELTA KAPPA SCHOLARSHIP GRANTS FOR PROSPECTIVE EDUCATORS	<ol style="list-style-type: none"> 1. SCHOLARSHIP 2. RECOMMENDATIONS 3. WRITTEN EXPRESSION 4. INTEREST IN TEACHING OR PROFESSIONAL EDUCATION AS A CAREER 5. SCHOOL AND COMMUNITY ACTIVITIES 6. RANK IN UPPER THIRD OF CLASS 7. HIGH SCHOOL SENIOR 	JANUARY 31	1 - \$5,000 1 - \$4,000 1 - \$2,000 45 - \$1,000	PHI DELTA KAPPA INTERNATIONAL HEADQUARTERS P.O. BOX 789 BLOOMINGTON, IN 47402-0789 (812) 339-1156
PRESIDENTIAL FREEDOM SCHOLARSHIPS	<ol style="list-style-type: none"> 1. APPLICATION FROM SCHOOL COUNSELOR OR ONLINE WWW.NATIONALSERVICE.ORG/ SCHOLARSHIPS 2. 100 HOURS OF COMMUNITY SERVICE 3. JUNIOR OR SENIOR IN HIGH SCHOOL 4. OUTSTANDING LEADERSHIP IN SERVICE 	MAY 12	\$500 FROM FOUNDATION \$500 MATCHING FROM COMMUNITY	PRESIDENTIAL FREEDOM SCHOLARSHIPS 1150 CONNECTICUT AVENUE NW WASHINGTON DC 20036 (866) 291-7700 OR HTTP://WWW.LEARNANDSERVE.GOV/ABOUT/ PROGRAMS/PFS.ASP
PRESIDENTS STUDENT SERVICE CHALLENGE	<ol style="list-style-type: none"> 1. GET \$500 COMMITMENT FOR MATCHING FUNDS 2. SELECT A JUNIOR OR SENIOR WHO PERFORMS SERVICE FOR AT LEAST ONE YEAR 	JUNE 30	\$500	NATIONAL SERVICE SCHOLARSHIP PROGRAM 1505 RIVERVIEW ROAD ST. PETER, MN 56082 (888) 275-5018
PRINCIPAL'S LEADERSHIP AWARD NATIONAL ASSOCIATION OF SECONDARY SCHOOL PRINCIPALS (NASSP)	<ol style="list-style-type: none"> 1. SCHOOL MAY NOMINATE ONE STUDENT LEADER FROM THE SENIOR CLASS 2. COMPETE ON BASIS OF APPLICATION ON A NATIONAL LEVEL 	NOVEMBER 16	150 - \$1,000	HIGH SCHOOL COUNSELOR
PROCTOR & GAMBLE ORAL HEALTH/ADHA INSTITUTE SCHOLARSHIP PROGRAM	<ol style="list-style-type: none"> 1. BE ACCEPTED IN FULL-TIME U.S. DENTAL HYGIENE PROGRAM 2. 3.3 GPA CUMULATIVE AND 3.3 IN HIGH SCHOOL NATURAL SCIENCE COURSES 3. SHOW EVIDENCE OF COMMUNITY SERVICE AND LEADERSHIP 	JUNE 1	25 - \$1,000	PROCTOR & GAMBLE ORAL HEALTH SUITE 3400 444 NORTH MICHIGAN AVENUE CHICAGO, IL 60611
PROFESSIONAL ATHLETES FOUNDATION STUDENT SCHOLARSHIP	<ol style="list-style-type: none"> 1. SENIOR WITH 2.0+ GPA 2. ACCEPTED TO TWO- OR FOUR-YEAR COLLEGE OR UNIVERSITY 3. NOMINATED BY HIGH SCHOOL COACH 4. PARTICIPATED AT LEAST ONE YEAR IN A VARSITY SPORT 5. HAS <u>NOT</u> ACCEPTED A SCHOLARSHIP TO PARTICIPATE IN COLLEGE ATHLETICS 	FEBRUARY 15	2 - \$1,000 1 FEMALE 1 MALE	MR. PAUL ROCHESTER 218 EVANS DRIVE JACKSONVILLE, FL 32250 (904) 247-0666

PRUDENTIAL SPIRIT OF COMMUNITY AWARDS	<ol style="list-style-type: none"> 1. EXEMPLARY, SELF INITIATED COMMUNITY SERVICE 2. HIGH OR MIDDLE SCHOOL 	OCTOBER 31	\$1,000 - \$5,000 MEDAL TRIP TO WASHINGTON	THE PRUDENTIAL SPIRIT OF COMMUNITY AWARDS CSFA 1505 RIVERVIEW ROAD P.O. BOX 297 ST. PETER, MN 56082 (888) 450-9961 OR WWW.PRUDENTIAL.COM
RON BROWN SCHOLARSHIP PROGRAM	<ol style="list-style-type: none"> 1. AFRICAN-AMERICAN STUDENT 2. ACADEMIC ACHIEVEMENT 3. COMMUNITY SERVICE 4. LEADERSHIP ABILITY 5. FINANCIAL NEED 	JANUARY 9	10 \$10,000 RENEWABLE	EXECUTIVE DIRECTOR RON BROWN SCHOLARSHIP PROGRAM 1160 PEPSI PLACE, SUITE 110B CHARLOTTESVILLE, VA 22901
SAMMY (SCHOLAR ATHLETE MILK MUSTACHE OF THE YEAR AWARD PROGRAM)	<ol style="list-style-type: none"> 1. ACADEMIC EXCELLENCE 2. ATHLETIC EXCELLENCE 3. LEADERSHIP 4. COMMUNITY SERVICE 5. MILK EXPERIENCE 	MARCH 8	25 - \$7,500 AWARD CEREMORY AT WALT DISNEY WORLD FEATURED IN USA TODAY AND IN MILK MUSTACHE AD	WWW.WHYMILK.COM
SCHERING CORPORATION A WILL TO WIN SCHOLARSHIP ≡ ASTHMA ATHLETE SCHOLARSHIP PROGRAM	<ol style="list-style-type: none"> 1. HAVE ASTHMA 2. EXCEL AT ACADEMICS AND ATHLETICS 	APRIL 30	1 - \$10,000 1 - \$5,000 8 - \$1,000	SCHERING CORPORATION 2000 GALLOPING HILL ROAD KENILWORK, NJ 07033
SOCIETY OF AUTOMOTIVE ENGINEERS SCHOLARSHIP PROGRAM (SAE) (MULTIPLE SCHOLARSHIPS)	<ol style="list-style-type: none"> 1. SENIOR 2. U.S. CITIZEN 3. 3.75 GPA 4. MEET MINIMUM SAT / ACT SCORE (APPROX. 90 PERCENTILE AND ABOVE) 5. INTEND TO MAJOR IN ENGINEERING 6. \$5 PROCESSING FEE 	DECEMBER 1	\$1,000 - \$12,000	MS. LORI PAIL SAE INTERNATIONAL 400 COMMONWEALTH DRIVE WARRENDALE, PA 15096-0001 (412) 772-8534
SOCIETY OF WOMEN ENGINEER'S FRESHMAN SCHOLARSHIP PROGRAM (INCLUDES 5 DIFFERENT SCHOLARSHIP PROGRAMS WITH VARIOUS REQUIREMENTS)	OPEN ONLY TO WOMEN MAJORING IN ENGINEERING IN AN ACCREDITED ENGINEERING PROGRAM	FRESHMAN MAY 15 SOPHOMORES, JUNIORS AND SENIORS FEBRUARY 1	90 \$200 - \$5,000	SOCIETY OF WOMEN ENGINEERS 120 WALL STREET, 11TH FLOOR NEW YORK, NY 10005 (212) 509-9577 SEND S.A.S.E.
SONS OF ITALY IN AMERICA	MUST BE OF ITALIAN DESCENT	FEB. 28	\$5,000 - \$25,000	WWW.OSIA.ORG

SOROPTIMIST INTERNATIONAL OF AMERICA'S YOUTH CITIZENSHIP AWARD	<ol style="list-style-type: none"> 1. HIGH SCHOOL SENIOR OR JUNIOR 2. SERVICE, DEPENDABILITY, SENSE OF PURPOSE, LEADERSHIP 3. SELF-ADDRESSED STAMPED ENVELOPE 	<p>DECEMBER 15 REQUEST APPLICATION BY NOVEMBER 15</p>	<p>1 - \$2,000 58 - \$1,250</p>	<p>SOROPTIMIST FOUNDATION SUITE 1000 TWO PENN CENTER PLAZA PHILADELPHIA, PA 19102-1885 (215) 557-9300 OR MS. HELEN ROBINSON 1331 GRIFLET ROAD JACKSONVILLE, FL 32211 WALLERHELEN@WEBTV.NET</p>
TARGET ALL-AROUND SCHOLARSHIP	<ol style="list-style-type: none"> 1. 2.0 GPA 2. COMMUNITY VOLUNTEER SERVICE HOURS 3. ESSAY ON VOLUNTEER SERVICE 4. ENROLL FULL-TIME IN COLLEGE CREDIT OR VOCATIONAL PROGRAM 	NOVEMBER 1	VARIES	<p>TARGET 1505 RIVERVIEW ROAD P.O. BOX 480 ST. PETER, MN 56082-0480 OR HTTP://WWW.TARGET.COM/</p>
THURGOOD MARSHALL SCHOLARSHIP	<ol style="list-style-type: none"> 1. 3.0 GPA 2. A COMBINED VERBAL / MATH SAT SCORE OF 1100 OR MORE, OR A MINIMUM SCORE OF 25 ON THE ACT EXAMINATION 3. ACCEPTANCE AS A FULL-TIME STUDENT IN THE FRESHMAN CLASS IN A PARTICIPATING COLLEGE OR UNIVERSITY 4. A LETTER OF RECOMMENDATION FROM EITHER HIGH SCHOOL PRINCIPAL, COUNSELOR, TEACHER OR COMMUNITY SERVICE ORGANIZATION 5. MAINTAIN A MINIMUM 3.0 GPA, ONCE THE SCHOLARSHIP HAS BEEN AWARDED 	MARCH 31	VARIES RENEWABLE	<p>THURGOOD MARSHALL SCHOLARSHIP FUND 100 PARK AVENUE 10TH FLOOR NEW YORK, NY 10017 (877) 690-8673</p>
TOYOTA COMMUNITY SCHOLARS	<ol style="list-style-type: none"> 1. EACH HIGH SCHOOL IS INVITED TO NOMINATE ONE STUDENT FROM THE SENIOR CLASS. 2. THE NOMINEE SHOULD HAVE AN OUTSTANDING ACADEMIC RECORD, BE AN EFFECTIVE LEADER, AND HAS A WELL-DOCUMENTED RECORD OF SERVICE BOTH WITHIN AND OUTSIDE THE SCHOOL SETTING. 3. THE NOMINEE MUST HAVE INITIATED OR BE ACTIVELY INVOLVED IN A SERVICE PROGRAM ADDRESSIN A SCHOOL OR COMMUNITY NEED. 4. NOMINEE MUST ENROLL AT A FOUR-YEAR COLLEGE OR UNIVERSITY IN THE UNITED STATES 	DECEMBER 1	\$10,000 OR \$20,000	<p>TOYOTA MOTOR SALES, U.S.A., INC. INPARTNERSHIP WITH EDUCATIONAL TESTING SERVICE P.O. BOX 6730 PRINCETON, NJ 08541 (609) 771-7878 WWW.TOYOTA.COM/COMMUNITYSCHOLARS</p>

T.R.O.A. (RETIRED OFFICERS ASSOCIATION SCHOLARSHIP FUND)	<ol style="list-style-type: none"> 1. DEPENDENTS OF OFFICERS WHO ARE MEMBERS OF TROA 2. FINANCIAL NEED 3. SCHOLASTIC ABILITY 4. UNDER AGE 24 5. 3.0 GPA 6. MUST BE A FULL-TIME STUDENT 	<p>REQUEST APPLICATION AFTER NOVEMBER 1 POST MARKED NO LATER THAN MARCH 1</p>	<p>\$500 - \$3,000 GRANTS AND INTEREST-FREE LOANS 115 GRANTS 1000 LOANS</p>	<p>RETIRED OFFICERS OF N.E. FLORIDA P.O. Box 30444 JACKSONVILLE, FL 32230 OR TROA SCHOLARSHIPS 201 NORTH WASHINGTON STREET ALEXANDRIA, VA 22314-2529</p>
TYLENOL SCHOLARSHIP PROGRAM	<ol style="list-style-type: none"> 1. ESSAY 2. DEMONSTRATED LEADERSHIP IN ACADEMICS, SCHOOL ACTIVITIES, COMMUNITY ACTIVITIES 3. TRANSCRIPTS 4. ENROLL IN UNDERGRADUATE PROGRAM 	<p>AFTER NOVEMBER 15 REQUEST APPLICATION</p>	<p>10 - \$10,000 500 - \$1,000</p>	<p>TYLENOL RETAILERS (WAL-MART, K-MART) OR (800) 676-8437</p>
UNITED DAUGHTERS OF THE CONFEDERACY SCHOLARSHIP – BONNIE BLUE	<ol style="list-style-type: none"> 1. LINEAL DESCENDANT OF CONFEDERATE, WITH PROOF 2. NEED BASED 3. 2.0 MINIMUM, CUMULATIVE GPA 	<p>MARCH 15</p>	<p>VARIES</p>	
UNITED DAUGHTERS OF THE CONFEDERACY SCHOLARSHIP FLORIDA DIVISION	<ol style="list-style-type: none"> 1. LINEAL DESCENDANT OF CONFEDERATE, WITH PROOF 2. NEED BASED 3. 2.0 MINIMUM, CUMULATIVE GPA 	<p>MAY 15</p>	<p>\$300</p>	<p>CONFEDERATE MEMORIAL SCHOLARSHIP COMMITTEE MR. ROY LINKINS P.O. Box 207 FLAGLER BEACH, FL 32136 (904) 752-9150</p>
UNITED DAUGHTERS OF THE CONFEDERACY SCHOLARSHIP - GENERAL	<ol style="list-style-type: none"> 1. LINEAL DESCENDANT OF CONFEDERATE, WITH PROOF 2. NEED BASED 3. 2.0 MINIMUM, CUMULATIVE GPA 	<p>FEBRUARY 10</p>	<p>\$150 RENEWABLE</p>	<p>MRS. GAIL CROSBY 2916 HARBORVIEW AVENUE TAMPA, FL 33611-1643 (813) 839-8056 OR YAYADAHLIN@WEBTV.NET</p>
UNITED DAUGHTERS OF THE CONFEDERACY SCHOLARSHIP - MEMBER	<ol style="list-style-type: none"> 1. LINEAL DESCENDANT OF CONFEDERATE, WITH PROOF 2. NEED BASED 3. 2.0 MINIMUM, CUMULATIVE GPA 	<p>JANUARY 15</p>	<p>\$150</p>	<p>CONFEDERATE MEMORIAL SCHOLARSHIP COMMITTEE MR. W. J. FLANNEY 4218 KINGS COURT JACKSONVILLE, FL 32217 (S.A.S.E. REQUIRED)</p>

UNITED NEGRO COLLEGE FUND (UNCF)	<ol style="list-style-type: none"> 1. ARE AFRICAN-AMERICAN, AMERICAN INDIAN / ALASKA NATIVE, ASIAN PACIFIC AMERICAN OR HISPANIC AMERICA 2. PERMANENT RESIDENT OF U.S. 3. CUMULATIVE 3.3 GPA ON 4.0 SCALE 4. HAVE FINANCIAL NEED AS DEFINED BY FEDERAL PELL GRANT ELIGIBILITY 5. HAVE DEMONSTRATED LEADERSHIP IN COMMUNITY SERVICE AND EXTRA-CURRICULAR ACTIVITIES 	POSTMARKED BY FEBRUARY 1	GENERALLY RENEWABLE IF YOU CONTINUE TO MEET THE ELIGIBILITY REQUIREMENTS.	UNITED NEGRO COLLEGE FUND, INC. P.O. Box 10444 FAIRFAX, VA 22031-8044 OR WWW.GMSP.ORG
UNITED STATES COAST GUARD (CGRIT) SCHOLARSHIPS	<ol style="list-style-type: none"> 1. MINORITY STUDENT (JUNIOR / SENIOR) 2. MUST PLAN TO ATTEND HISTORICALLY BLACK COLLEGE OR COAST GUARD ACADEMY 3. 1050 SAT OR MATH / COM 45 ACT 	SEE COUNSELOR	FULL SCHOLARSHIP	(860) 444-8501 OR WWW.CGA.EDU
UNITED STATES DEPARTMENT OF AGRICULTURE/1890 NATIONAL SCHOLARS PROGRAM	<ol style="list-style-type: none"> 1. U.S. CITIZEN 2. DEMONSTRATE LEADERSHIP AND COMMUNITY SERVICE 3. ATTEND ONE OF THE EIGHTEEN 1890 HISTORICALLY BLACK LAND-GRANT INSTITUTIONS 4. STUDY AGRICULTURE, FOOD, OR NATURAL RESOURCES SCIENCES 5. 1000 SAT / 21 ACT 6. 3.0 GPA 7. OBLIGATION OF ONE YEAR OF SERVICE TO THE USDA FOR EACH YEAR OF FINANCIAL SUPPORT 	FEBRUARY 1	34 - UP TO TUITION, PERSONAL COMPUTER AND SOFTWARE, FEES, BOOKS, ROOM AND BOARD	MR. ALLEN L. MOORE, RESOURCE CONSERVATIONIST U.S.D.A. NATURAL RESOURCE CONSERVATION SERVICE (904) 266-0088 EXT. 3 HTTP://WWW.USDA.GOV/
UNITED STATES SERVICE ACADEMIES: AIR FORCE, ANNAPOLIS, WEST POINT, U.S. MERCHANT MARINE	NOMINATION MUST BE GRANTED BY U.S. SENATOR OR CONGRESSMAN	VARIES	FULL - PLUS ALLOWANCE	LOCAL CONGRESS REPRESENTATIVE OR SENATOR
VETERANS OF FOREIGN WARS VOICE OF DEMOCRACY SCHOLARSHIP COMPETITION	<ol style="list-style-type: none"> 1. WRITE AND RECORD AN ESSAY ON TAPE CASSETTE "REACHING OUT TO AMERICA'S FUTURE" THREE TO FIVE MINUTES 2. 9TH, 10TH, 11TH, OR 12TH GRADER 	NOVEMBER 15	51 \$1,000 - \$25,000 \$2,500,000 TOTAL	LOCAL VFW Post OR HTTP://WWW.VFW.ORG/
WAL-MART FOUNDATION ASSOCIATE SCHOLARSHIP	<ol style="list-style-type: none"> 1. HIGH SCHOOL SENIOR 2. MUST WORK FOR WAL-MART STORES, INC. OR BE AN ASSOCIATE'S CHILD INELIGIBLE FOR THE WALTON FOUNDATION SCHOLARSHIP (DUE TO LENGTH OF EMPLOYMENT OR NOT WORKING FULL TIME) 	MARCH 1	\$1,000	WAL-MART FOUNDATION CITIZEN-S SCHOLARSHIP FOUNDATION 1505 RIVER VIEW ROAD ST. PETER, MINNESOTA 56082 (800) 966-6546 OR LETTERS@MALMART.COM WWW.WALMARTFOUNDATION.ORG

WALT DISNEY COMPANY, THE FOUNDATION SCHOLARSHIP	<ol style="list-style-type: none"> 1. PARENT MUST BE A FULL-TIME EMPLOYEE OF THE WALT DISNEY COMPANY 2. UPPER THIRD OF CLASS 3. U.S. CITIZEN 4. SAT TEST SCORES, CITIZENSHIP, LEADERSHIP 	VARIES	VARIES	THE WALT DISNEY COMPANY FOUNDATION 500 SOUTH BUENA VISTA STREET BURBANK, CA 91521 (818) 560-1006
WASHINGTON CROSSING FOUNDATION SCHOLARSHIP AWARD	<ol style="list-style-type: none"> 1. HIGH SCHOOL SENIOR 2. PLAN A CAREER OF SERVICE IN THE UNITED STATES - LOCAL, STATE, OR FEDERAL GOVERNMENT 3. U.S. CITIZEN 	JANUARY 15	1 \$5,000 - \$10,000	WASHINGTON CROSSING FOUNDATION P.O. Box 503 LEVITTOWN, PA 19058-0503
WENDYS HEISMAN AWARD (NATIONAL ASSOCIATION OF SECONDARY SCHOOL PRINCIPALS [NASSP])	<ol style="list-style-type: none"> 1. EXHIBIT EXCELLENCE IN THE CLASSROOM, ATHLETICS , AND WITHIN THE COMMUNITY 2. SENIORS WITH A 3.0 OR BETTER AND PARTICIPATE IN AT LEAST ONE SPORT MAY APPLY ONLINE 3. HAVE ONLINE APPLICATION REVIEWED AND CONFIRMED BY A SCHOOL REPRESENTATIVE 	OCTOBER 1	12 NATIONAL FINALISTS WILL RECEIVE A TRIP TO NEW YORK CITY FOR THE HEISMAN AWARDS 1 MALE/1 FEMALE FINALIST 102 STATE WINNERS (NO MONEY ONLY HONORS AWARDS)	WWW.WENDYSHEISMAN.COM
WOMEN'S WESTERN GOLF FOUNDATION	<ol style="list-style-type: none"> 1. INTEREST IN GOLF 2. FINANCIAL NEED 3. ACADEMIC EXCELLENCE 	REQUEST DEADLINE MARCH 15 APPLICATION DEADLINE APRIL 5	\$2,000 PER YEAR	MRS. RICHARD WILLIS 393 RAMSAY ROAD DEERFIELD, IL 60015