



# L O C A L

SCHOLARSHIP	REQUIREMENTS	DEADLINE	# RECIPIENTS AWARD AMOUNT	CONTACT  
100 BLACK MEN OF JACKSONVILLE, INC.	<ol style="list-style-type: none"> <li>1. PARENTS' STATEMENT OF FINANCIAL RESOURCES</li> <li>2. WORK EXPERIENCE, EXTRA CURRICULAR ACTIVITIES, TEST SCORES, TRANSCRIPT, HONORS / AWARDS, RANK</li> <li>3. THREE LETTERS OF RECOMMENDATION</li> </ol>	MAY 1	VARIES	100 BLACK MEN OF JACKSONVILLE, INC. P.O. Box 2065 JACKSONVILLE, FL 32203 OR <a href="mailto:JAX100@AOL.COM">JAX100@AOL.COM</a> <a href="http://www.100blackmenjax.org/">HTTP://WWW.100BLACKMENJAX.ORG/</a>
AGRICULTURAL SCHOLARSHIP GREATER JACKSONVILLE FAIR ASSOCIATION	<ol style="list-style-type: none"> <li>1. THREE LETTERS OF RECOMMENDATIONS</li> <li>2. MUST BE A HIGH SCHOOL SENIOR OR HIGHER</li> <li>3. MUST MAJOR IN VETERINARY MEDICINE, AGRICULTURE, OR OTHER AGRICULTURE RELATED FIELDS OF STUDY</li> <li>4. MUST LIVE IN DUVAL, CLAY, BRADFORD, BAKER, ST. JOHNS, OR NASSAU COUNTIES.</li> <li>5. ESSAY</li> </ol>	OCTOBER 1	VARIES	GREATER JACKSONVILLE FAIR ASSOCIATION C/O SCHOLARSHIP SCREENING COMMITTEE 510 FAIRGROUNDS PLACE JACKSONVILLE, FL 32202 <a href="http://www.jacksonvillefair.com">WWW.JACKSONVILLEFAIR.COM</a>
ALPHA KAPPA ALPHA SORORITY	<ol style="list-style-type: none"> <li>1. 3.0 GPA (UNWEIGHTED)</li> <li>2. 940 SAT / 19 ACT</li> <li>3. GRADUATING FEMALE SENIOR</li> <li>4. INTERVIEW, ESSAY, TRANSCRIPT</li> <li>5. FINANCIAL NEED</li> <li>6. TWO LETTERS OF RECOMMENDATION</li> <li>7. EVIDENCE OF ATTENDING AN HISTORICALLY BLACK COLLEGE OR UNIVERSITY /OR COLLEGE OF YOUR CHOICE</li> </ol>	FEBRUARY 15	ACADEMIC 1 - \$10,000 HBCU 1 - \$5,000 COLLEGE OF YOUR CHOICE	ALPHA KAPPA ALPHA SCHOLARSHIP COMMITTEE C/O MRS. LOIS PRIME 1011 W. 8 <sup>TH</sup> STREET JACKSONVILLE, FL 32209 (904) 355-6101
ALPHA PHI ALPHA FRATERNITY INC	<ol style="list-style-type: none"> <li>1. MALE HIGH SCHOOL STUDENTS WITHIN DUVAL, CLAY, NASSAU AND ST. JOHNS COUNTIES.</li> <li>2. COMPLETED APPLICATION</li> <li>3. ESSAY (SEE WEBSITE FOR RULES AND GUIDELINES)</li> </ol>	DECEMBER 13	1 - \$1,000	<a href="http://www.firstcoastalphas.com">WWW.FIRSTCOASTALPHAS.COM</a>
AMERICAN BUSINESS WOMEN'S ASSOCIATION (TRENDSETTERS CHAPTER)	<ol style="list-style-type: none"> <li>1. RESIDENT OF DUVAL, CLAY, ST. JOHN'S, NASSAU, OR BAKER COUNTY</li> <li>2. ACCEPTED AT FLORIDA OR GEORGIA INSTITUTION</li> <li>3. ACADEMIC RECORD</li> <li>4. TWO CHARACTER REFERENCE LETTERS</li> </ol>	FEBRUARY 25	VARIES	ABWA TRENDSETTERS C/O SCHOLARSHIP COORDINATOR 3461 CATAMARAN WAY JACKSONVILLE, FL 32223 <a href="http://www.abwajax.com">WWW.ABWAJAX.COM</a>

 Always include a stamped, self-addressed envelope (SASE) with written inquiries.

AMERICAN LEGION POST #197 TAFT CUMMINGS ACADEMIC SCHOLARSHIP	<ol style="list-style-type: none"> <li>1. ENROLL FULL TIME IN COLLEGE</li> <li>2. PRIORITY TO AMERICAN LEGION &amp; AUXILIARY SONS / DAUGHTERS</li> <li>3. FINANCIAL NEED CONSIDERED</li> <li>4. TWO LETTERS OF RECOMMENDATION</li> <li>5. 2.75+ GPA (GRADES 9-12)</li> <li>6. TWO PAGE HANDWRITTEN LETTER ADDRESSING GOALS, AND MERITS OF DEMOCRACY / U.S. GOVERNMENT</li> </ol>	MAY	1 - \$750	AMERICAN LEGION POST #197 "TAFT CUMMINGS SCHOLARSHIP" P.O. BOX 2864 JACKSONVILLE, FL 32203-2864
AMERICAN SOCIETY OF MILITARY COMPTROLLERS (ASMC) STUDENT AWARD PROGRAM	<ol style="list-style-type: none"> <li>1. PLANS TO MAJOR IN ACCOUNTING, FINANCE, BUSINESS, COMPUTER SCIENCE</li> <li>2. 3.0 GPA</li> <li>3. EVIDENCE OF INTENT TO ENROLL IN POSTSECONDARY INSTITUTION</li> </ol>	JANUARY 31	\$1,000	ASMC P.O. BOX 19 NAVAL AIR STATION JACKSONVILLE, FL 32212-00019 OR 386-795-6226
ARAMARK SCHOLARSHIP FOR MAGNET STUDENTS	<ol style="list-style-type: none"> <li>1. HIGH SCHOOL SENIOR ENROLLED IN MAGNET PROGRAM AT ONE OF THE FOLLOWING SCHOOLS: DOUGLAS ANDERSON, ANDREW JACKSON, MANDARIN, RAINES, RIBAUT, STANTON, PAXON, WOLFSON, LEE, FRANK PETERSON OR A. P. RANDOLPH</li> <li>2. 2.5+ GPA</li> <li>3. COMMUNITY SERVICE</li> <li>4. SENSITIVE TO CULTURAL DIFFERENCES</li> <li>5. GOOD ATTENDANCE</li> <li>6. NO CLASS II / III CODE OF CONDUCT VIOLATIONS</li> <li>7. MUST BE ENROLLED IN A MAGNET CLASS DURING SENIOR YEAR</li> </ol>	APRIL 17	11 - \$900	MAGNET HIGH SCHOOL COUNSELOR
<p>1 AWARD PER MAGNET SCHOOL</p> <p>EACH SCHOOL SELECTS THEIR RECIPIENT</p>				
ARLINGTON LIONS CLUB SOUTHERN SCHOLARSHIP FOUNDATION, INC.	<ol style="list-style-type: none"> <li>1. PLAN TO ATTEND FLORIDA STATE UNIVERSITY, FLORIDA A &amp; M, UNIVERSITY OF FLORIDA, FLORIDA GULF COAST OR BETHUNE-COOKMAN UNIVERSITY</li> <li>2. LIVE IN DUVAL COUNTY</li> <li>3. BE A GOOD STUDENT</li> <li>4. FINANCIAL NEED</li> <li>5. 3.0 GPA</li> <li>6. WILLING TO SHARE HOUSEHOLD DUTIES</li> </ol>	NOVEMBER 1 (FOR JANUARY PLACEMENT)	10 - RENT-FREE HOUSING AWARDS	SOUTHERN SCHOLARSHIP FOUNDATION, INC. 322 STADIUM DRIVE TALLAHASSEE, FL 32304 (800) 253-2769
<p>ACCESS APPLICATION ONLINE AT <a href="http://WWW.SOUTHERNSCHOLARSHIP.ORG">WWW.SOUTHERNSCHOLARSHIP.ORG</a></p>		MARCH 1 (FOR AUGUST PLACEMENT)		
ATLANTIC BEACH TEEN COUNCIL	<ol style="list-style-type: none"> <li>1. SENIOR AT FLETCHER HIGH SCHOOL</li> <li>2. RESIDENT OF ATLANTIC BEACH</li> <li>3. ESSAY</li> </ol>	APRIL 12	1 - \$500	FLETCHER COUNSELOR
BEACHES BUSINESS ASSOCIATION SCHOLARSHIP	<ol style="list-style-type: none"> <li>1. SENIOR AT FLETCHER HIGH SCHOOL</li> <li>2. PLANS TO ATTEND COLLEGE / VOCATIONAL SCHOOL IN DUVAL COUNTY</li> <li>3. PLANS TO MAJOR IN BUSINESS / BUSINESS-RELATED AREA</li> </ol>	APRIL 15	\$1,000	FLETCHER COUNSELOR

BEACHES' EDUCATIONAL FOUNDATION	<ol style="list-style-type: none"> <li>1. STUDENT AT FLETCHER HIGH SCHOOL</li> <li>2. ACADEMIC ACHIEVEMENT</li> <li>3. SHORT ESSAY</li> <li>4. FINANCIAL NEED</li> <li>5. TWO RECOMMENDATIONS</li> </ol>	APRIL 15	1 OR MORE VARIES	FLETCHER COUNSELOR (MAR)
BOSELLI AWARD OF EXCELLENCE	<ol style="list-style-type: none"> <li>1. MAINTAIN A 3.0 (ON UNWEIGHTED 4.0 SCALE) FROM AN ACCREDITED HIGH SCHOOL IN FLORIDA'S FIRST COAST AREA</li> <li>2. PARTICIPATE IN A JUNIOR VARSITY OR VARSITY SPORT OR ITS EQUIVALENT</li> <li>3. PARTICIPATE IN EXTRA-CURRICULAR ACTIVITIES THROUGH CHURCH, SCHOOL AND COMMUNITY</li> <li>4. EXHIBIT EXEMPLARY BEHAVIOR, THEREBY BEING A GOOD ROLE MODEL FOR PEERS</li> <li>5. PLEDGE TO REMAIN DRUG-FREE, ALCOHOL-FREE AND TOBACCO-FREE</li> <li>6. COMPLETE THE APPLICATION PROCESS BY PUBLISHED DEADLINE OF SENIOR YEAR OF HIGH SCHOOL</li> </ol>	NOVEMBER 25	1 FEMALE - \$5000 1 MALE - \$5000	HIGH SCHOOL COUNSELOR OR MR. ROBERT LEVEROCK AT GATOR BOWL ASSOCIATION, 904-798-1700
CHAMBER OF COMMERCE MANDARIN COUNCIL	<ol style="list-style-type: none"> <li>1. OVERALL ACADEMIC ACHIEVEMENT</li> <li>2. LEADERSHIP QUALITIES</li> <li>3. INVOLVEMENT IN THE COMMUNITY</li> <li>4. MORAL CHARACTER</li> <li>5. FINANCIAL NEED</li> <li>6. MUST RESIDE IN MANDARIN</li> </ol>	MAY 20	VARIES NONRENEWABLE	MANDARIN COUNCIL SCHOLARSHIP CHAIRMAN JACKSONVILLE REGIONAL CHAMBER OF COMMERCE 3 INDEPENDENT DRIVE JACKSONVILLE, FL 32202
CHAMBER OF COMMERCE NORTH COUNCIL	<ol style="list-style-type: none"> <li>1. GRADUATE OF NORTHSIDE HIGH SCHOOL</li> <li>2. SCHOLASTIC EXCELLENCE</li> <li>3. FINANCIAL NEED</li> <li>4. MORAL CHARACTER</li> <li>5. ENROLL AS FULL-TIME STUDENT</li> <li>6. COMMUNITY INVOLVEMENT</li> </ol>	APRIL 30	1 - \$1,000	NORTH COUNCIL SCHOLARSHIP CHAIRMAN JACKSONVILLE REGIONAL CHAMBER OF COMMERCE 3 INDEPENDENT DRIVE JACKSONVILLE, FL 32202
CHAMBER OF COMMERCE WEST COUNCIL	<ol style="list-style-type: none"> <li>1. GRADUATE OF PAXON, BALDWIN, ED WHITE, FORREST, OR LEE HIGH SCHOOL</li> <li>2. ENROLL AS FULL-TIME STUDENT</li> <li>3. FINANCIAL NEED</li> <li>4. SELECTED BY SCHOOL FACULTY</li> </ol>	MARCH 1	VARIES \$2,000 DIVIDED OVER 4 YEARS	WEST COUNCIL SCHOLARSHIP CHAIRMAN JACKSONVILLE REGIONAL CHAMBER OF COMMERCE 3 INDEPENDENT DRIVE JACKSONVILLE, FL 32202
CIVITAN CLUB OF JACKSONVILLE CIVITAN FOUNDATION, INC.	<ol style="list-style-type: none"> <li>1. PREFERENCE GIVEN TO FCCJ, JACKSONVILLE UNIVERSITY OR UNIVERSITY OF NORTH FLORIDA APPLICANTS</li> <li>2. WILL CONSIDER OTHER LOCAL ACCREDITED COLLEGES.</li> <li>3. PREFERENCE GIVEN TO CIVITAN CLUB MEMBERS</li> <li>4. MUST SHOW FINANCIAL NEED</li> </ol>	MAY 1	1 - \$1,000 RENEWABLE FOR UP TO 4 YEARS	MR. ROBERT GITTINGS OR MR. GEORGE F. REBLES 6019 BROOKRIDGE ROAD JACKSONVILLE, FL 32210

CONTINENTAL SOCIETIES, INC	<ol style="list-style-type: none"> <li>1. GRADUATING HIGH SCHOOL SENIOR ATTENDING COLLEGE FOR THE FIRST TIME.</li> <li>2. ACCEPTED BY FOUR-YEAR COLLEGE OR UNIVERSITY</li> <li>3. ESSAY</li> <li>4. LETTER OF GRADUATION SUBSTANTIATION FROM PRINCIPAL OR COUNSELOR</li> <li>5. OFFICIAL TRANSCRIPT, ACT/SAT SCORES, GPA, CLASS RANK</li> <li>6. COPY OF COLLEGE ACCEPTANCE LETTER</li> <li>7. THREE LETTERS OF REFERENCE</li> <li>8. LIST OF MEMBERSHIP AND AFFILIATIONS</li> </ol>	FEBRUARY 1	5 – AWARDS VARIES	SEE SCHOOL COUNSELOR FOR APPLICATION
DELTA SIGMA THETA SORORITY, INC. JACKSONVILLE ALUMNAE CHAPTER ACADEMIC SCHOLARSHIP	<ol style="list-style-type: none"> <li>1. BLACK FEMALE GRADUATE</li> <li>2. FINANCIAL NEED</li> <li>3. 3.3 GPA ON A 4.0 SCALE</li> <li>4. SAT OR ACT, TRANSCRIPT WITH APP</li> <li>5. INVOLVEMENT IN COMMUNITY SERVICE</li> <li>6. RESIDENT OF DUVAL COUNTY</li> <li>7. PERSONAL INTERVIEW</li> <li>8. ESSAY</li> <li>9. TWO LETTERS OF RECOMMENDATION</li> <li>10. ATTEND AN ACCREDITED INSTITUTION OF HIGHER EDUCATION</li> </ol>	APRIL 21	4 - \$2,000	DELTA SIGMA THETA, INC. CHAIR OF SCHOLARSHIP P.O. Box 2435 JACKSONVILLE, FL 32203
DELTA SIGMA THETA SORORITY, INC. JACKSONVILLE ALUMNAE CHAPTER W.C.A. LEADERSHIP SCHOLARSHIP	<ol style="list-style-type: none"> <li>1. BLACK MALE OR FEMALE GRADUATE</li> <li>2. FINANCIAL NEED</li> <li>3. 2.5 – 3.29 GPA ON A 4.0 SCALE</li> <li>4. SAT OR ACT, TRANSCRIPT WITH APP</li> <li>5. COMMUNITY SERVICE INVOLVEMENT/LEADERSHIP</li> <li>6. RESIDENT OF DUVAL COUNTY</li> <li>7. PERSONAL INTERVIEW</li> <li>8. COMPLETED APP W/PERSONAL STATEMENT LEADERSHIP ABILITY</li> <li>9. THREE LETTERS OF RECOMMENDATION</li> <li>10. ATTEND AN ACCREDITED INSTITUTION OF HIGHER EDUCATION</li> </ol>	APRIL 21	1 - \$2,000	DELTA SIGMA THETA, INC. CHAIR OF SCHOLARSHIP P.O. Box 2435 JACKSONVILLE, FL 32203
DUSTIN E. KISH MEMORIAL FOUNDATION, INC. GRANT	<ol style="list-style-type: none"> <li>1. ESSAY – 300 WORDS</li> <li>2. APPLICATION INCLUDES GPA, VOLUNTEER HOURS, EMPLOYMENT, HOBBIES AND TALENTS</li> </ol>	MARCH 30	2 - \$1,000	THE DUSTIN E. KISH MEMORIAL FOUNDATION, INC. 6731 DUVAL STATION RD SUITE 107 PMB# 127 JACKSONVILLE, FL 32224 WWW.DKISH.ORG
DUVAL ASSOCIATION OF EDUCATIONAL OFFICE PROFESSIONALS	<ol style="list-style-type: none"> <li>1. PLAN TO CONTINUE EDUCATION IN AN OFFICE-RELATED BUSINESS PROGRAM</li> <li>2. COMPLETED 2 OR MORE BUSINESS COURSES</li> <li>3. PART-TIME OR FULL-TIME STUDENT IN POST SECONDARY</li> <li>4. ESSAY</li> <li>5. RECOMMENDATION</li> </ol>	APRIL 27	\$1,000	MS. BARBARA DUQUETTE DAEOP SCHOLARSHIP CHAIRPERSON ED WHITE HIGH SCHOOL 1700 OLD MIDDLEBURY ROAD JACKSONVILLE, FL 32210

DUVAL COUNTY PUBLIC SCHOOLS EMPLOYEE SCHOLARSHIP	<ol style="list-style-type: none"> <li>1. MUST BE A DEPENDENT OF A FULL-TIME DUVAL COUNTY EMPLOYEE WHO LIVES AT HOME US CITIZEN</li> <li>2. FLORIDA RESIDENT</li> <li>3. HIGH SCHOOL SENIOR, MUST PLAN TO ATTEND SCHOOL FULL-TIME IN THE FALL</li> <li>4. MINIMUM GPA 2.7</li> </ol>	MARCH 14	\$1,000	ALLIANCE FOR WORLD CLASS EDUCATION, C/O CHERYL GRYMES 4019 BOULEVARD CENTER DRIVE JACKSONVILLE, FL 32207 904-348-7731 <a href="mailto:GRYMESC@SCHULTZCENTER.ORG">GRYMESC@SCHULTZCENTER.ORG</a> <a href="http://WWW.JAXALLIANCE.ORG">WWW.JAXALLIANCE.ORG</a>
DUVAL COUNTY RETIRED EDUCATORS ASSOCIATION	<ol style="list-style-type: none"> <li>1. MUST ENTER TEACHING PROFESSION IN FLORIDA</li> <li>2. MUST ATTEND ANY PRIVATE OR PUBLIC COLLEGE OR UNIVERSITY</li> <li>3. FINANCIAL NEED</li> <li>4. ACADEMIC ACHIEVEMENT</li> <li>5. 1000 SAT / 22 ACT</li> <li>6. SCHOOL AND COMMUNITY ACTIVITIES</li> <li>7. LEADERSHIP</li> <li>8. LETTERS OF RECOMMENDATION</li> <li>9. ATTEND A DUVAL COUNTY PUBLIC SCHOOL</li> <li>10. MUST BE A GRADUATING SENIOR</li> </ol>	JANUARY 15	\$3,250 TOTAL YEAR 1 - \$500 YEAR 2 - \$750 YEAR 3 - \$1,000 YEAR 4 - \$1,000	MS. MARILYN KERR 3949 MIRUELO CIRCLE N JACKSONVILLE, FL 32217 733-2420
ENTERPRISING YOUTH SCHOLARSHIP (MED WEEK)	<ol style="list-style-type: none"> <li>1. MINORITY AND FEMALE HIGH SCHOOL JUNIORS</li> <li>2. 2.5 OR BETTER GPA</li> <li>3. INTERESTED IN ATTENDING BETHUNE-COOKMAN COLLEGE, EDWARD WATERS COLLEGE, FLORIDA COMMUNITY COLLEGE AT JACKSONVILLE, OR THE UNIVERSITY OF NORTH FLORIDA</li> <li>4. CURRENTLY OR PREVIOUSLY EMPLOYED FOR A MINIMUM OF ONE (1) MONTH (VOLUNTEER OR PAID POSITION)</li> <li>5. ESSAY ON TOPIC TO BE ANNOUNCED</li> <li>6. SUBMIT A COMPLETE APPLICATION</li> <li>7. SUBMIT LETTERS OF PERSONAL RECOMMENDATION (ONE MUST BE FROM A TEACHER)</li> <li>8. SUBMIT A CURRENT HIGH SCHOOL TRANSCRIPT</li> </ol>	JUNE 30	\$1,000 - \$4,000	SUPERVISOR OF MINORITY BUSINESS AFFAIRS, DUVAL COUNTY PUBLIC SCHOOLS OR REGINA O'HARA PURCHASING AGENT FLORIDA COMMUNITY COLLEGE AT JACKSONVILLE 501 WEST STATE STREET, JACKSONVILLE, FL 32202 632-3358
EXECUTIVE WOMEN INTERNATIONAL SCHOLARSHIP (JACKSONVILLE CHAPTER)	<ol style="list-style-type: none"> <li>1. HIGH SCHOOL JUNIORS WITH OUTSTANDING BUSINESS AND LEADERSHIP POTENTIAL</li> <li>2. EXTRA-CURRICULUM ACTIVITIES</li> <li>3. A NOTEBOOK INCLUDING           <ul style="list-style-type: none"> <li>☐ A STUDENT APPLICATION</li> <li>☐ AN AUTOBIOGRAPHICAL ESSAY</li> <li>☐ A LIST OF HONORS AND AWARDS</li> </ul> </li> <li>4. RECOMMENDATION FROM TEACHER</li> <li>5. PERSONAL ENDORSEMENT</li> </ol>	APRIL 1	1 - \$2,500 1 - \$1,000 1 - \$500 (LOCAL WINNERS CAN COMPLETE NATIONALLY FORWARDS TOTALING \$12,500)	(ONE WINNER PER SCHOOL) <a href="http://WWW.EWIJAX.ORG">WWW.EWIJAX.ORG</a>

FASHION GROUP INTERNATIONAL ELSA KLENSCH SCHOLARSHIP AWARD	<ol style="list-style-type: none"> <li>1. NORTHEAST FLORIDA RESIDENT</li> <li>2. 2.5 GPA</li> <li>3. MUST PLAN TO PURSUE A CAREER IN FASHION, DESIGN, OR DESIGN RELATED FIELD</li> <li>4. THREE RECOMMENDATIONS</li> <li>5. ESSAY</li> <li>6. MUST SUBMIT TRANSCRIPTS AND APPLICATION FORM</li> </ol>	APRIL 30	1 - \$1,000	SCHOLARSHIP CHAIRPERSON RAY RICE 3649 BUCKSKIN TRAIL. EAST JACKSONVILLE, FL 32277 (904) 744-0921
FEDERAL AVIATION ASSOCIATION OF NORTH FLORIDA NFEEOC SCHOLARSHIP	<ol style="list-style-type: none"> <li>1. 2.5 - 3.5 GPA</li> <li>2. SAT / ACT</li> <li>3. ESSAY</li> <li>4. FINANCIAL NEED</li> </ol>	VARIES	2 - \$1,000	<a href="http://www.faa.gov/">HTTP://WWW.FAA.GOV/</a> <a href="#">CLICK ON EDUCATORS &amp; STUDENTS</a>
FERN CROW SCHOLARSHIP	<ol style="list-style-type: none"> <li>1. ATTEND FORREST HIGH SCHOOL</li> <li>2. FOUR YEARS OF MATH, INCLUDING HIGHER-LEVEL MATH</li> <li>3. MUST BE A TOP MATH STUDENT</li> </ol>	MAY 15	1 - \$250	FORREST HIGH SCHOOL MATH TEACHER OR GUIDANCE COUNSELOR
FIRST COAST COUNSELING ASSOCIATION	<ol style="list-style-type: none"> <li>1. FINANCIAL NEED</li> <li>2. RECOMMENDATION BY FCCA MEMBER</li> <li>3. 2.5 GPA</li> </ol>	APRIL	VARIES	HIGH SCHOOL COUNSELOR
FIRST COAST FEDERATED REPUBLICAN WOMEN'S CLUB	<ol style="list-style-type: none"> <li>1. DAUGHTER OF PARENT WHO HAS SERVED OR IS CURRENTLY SERVING IN US ARMED SERVICES</li> <li>2. PLANS TO ATTEND POSTSECONDARY</li> <li>3. 3.0 SENIOR YEAR GPA</li> <li>4. TWO LETTERS OF RECOMMENDATION</li> <li>5. 700 WORD ESSAY</li> </ol>	FEBRUARY	2 - \$1,000	MILLIE DEESE SCHOLARSHIP COMMITTEE 399-5022
FIRST COAST PAN HELLENIC COUNCIL	<ol style="list-style-type: none"> <li>1. 2.75 GPA OR BETTER</li> <li>2. ESSAY</li> <li>3. MUST BE AN AFRICAN-AMERICAN</li> <li>4. MUST ATTEND A BE RESIDENT OF DUVAL OR CLAY</li> <li>5. MUST ENROLL IN A 2 OR 4 YEAR COLLEGE/UNIVERSITY IN FALL</li> <li>6. SCHOLARSHIP AWARDED EVERY ODD NUMBER YEAR, BEGINNING IN THE YEAR 2003.</li> </ol>	MARCH 25	\$500	SEE SCHOOL COUNSELOR

FLEET RESERVE ASSOCIATION SCHOLARSHIP	<ol style="list-style-type: none"> <li>1. SENIOR</li> <li>2. ACADEMIC POTENTIAL</li> <li>3. FINANCIAL NEED</li> <li>4. RECOMMENDATIONS</li> <li>5. ENCLOSE STAMPED SELF-ADDRESSED ENVELOPE WHEN REQUESTING APPLICATION</li> </ol>	APRIL 15	3 - \$1,000	FIRST VICE PRESIDENT FLEET RESERVE ASSOCIATION BRANCH 290 390 MAYPORT ROAD ATLANTIC BEACH, FL 32233
FLETCHER HIGH SCHOOL PTSA SCHOLARSHIP	<ol style="list-style-type: none"> <li>1. ACTIVE PTSA MEMBER</li> <li>2. 2.5 MINIMUM GPA</li> <li>3. FINANCIAL NEED</li> <li>4. COMMUNITY SERVICE</li> </ol>	APRIL 23	2 - \$500	FLETCHER COUNSELOR
FLORIDA STATE COLLEGE AT JACKSONVILLE (FORMERLY FCCJ)	1. VIEW THE SCHOLARSHIPS OFFERED AT FLORIDA STATE COLLEGE AT JACKSONVILLE TO FIND OUT ABOUT RESOURCES AVAILABLE TO HELP YOU MEET YOUR EDUCATIONAL EXPENSES.	VARIES	UP TO FULL TUITION	<a href="http://www.fccj.edu">HTTP://WWW.FCCJ.EDU</a> CLICK ON "FIND MONEY FOR COLLEGE"
FLORIDA ENGINEERING SOCIETY SCHOLARSHIP	<ol style="list-style-type: none"> <li>1. ENROLL IN ACCREDITED ENGINEERING PROGRAM</li> <li>2. 3.5 GPA OR ABOVE</li> <li>3. MINIMUM 600 MATH AND 500 VERBAL SAT OR 29 MATH AND 25 ENGLISH ACT</li> </ol>	FEBRUARY 5	\$500 LOCAL LEVEL \$1,000 STATE LEVEL	FLETCHER MANAGEMENT CO. DOUGLAS M. DAVIS, PE 1548 THE GREENE WAY SUITE 4 JACKSONVILLE BEACH, FL 32250 (904) 285-6921 DD@FLETCHERMGMGT.COM
FLORIDA STRIDERS TRACK CLUB SCHOLARSHIP	<ol style="list-style-type: none"> <li>1. RESIDENT OF NORTHEAST FLORIDA</li> <li>2. MUST BE A RUNNER OR ACTIVE IN TRACK AND FIELD EVENTS</li> <li>3. FINANCIAL NEED</li> <li>4. ACADEMIC RECORD</li> <li>5. EXTRACURRICULAR RECORD</li> </ol>	MARCH 31	\$1,000	FLORIDA STRIDERS TRACK CLUB SCHOLARSHIP APPLICATIONS PO BOX 413 ORANGE PARK, FL 32067-0413 APPLICATION AVAILABLE AT <a href="http://WWW.FLORIDASTRIDERS.COM">WWW.FLORIDASTRIDERS.COM</a>
FRATERNAL ORDER OF POLICE; JACKSONVILLE LODGE 5-30; COMMUNITY SERVICE SCHOLARSHIP	<ol style="list-style-type: none"> <li>1. SENIOR ENROLLED IN DUVAL COUNTY PUBLIC SCHOOL</li> <li>2. ACCEPTED TO A REGIONALLY ACCREDITED COMMUNITY COLLEGE, COLLEGE, OR UNIVERSITY AS A FULL-TIME, FIRST YEAR STUDENT.</li> <li>3. DEMONSTRATED AN OUTSTANDING COMMITMENT TO SOME SPECIFIC COMMUNITY SERVICE EFFORT</li> <li>4. DEMONSTRATED COMMITMENT TO MAKE JACKSONVILLE A BETTER COMMUNITY.</li> </ol>	FEBRUARY 1	2 - \$500	SEE SCHOOL RESOURCE OFFICER FOR DETAILS AND APPLICATION INFORMATION

GATOR CLUB OF JACKSONVILLE DR. JOHN LOMBARDI SCHOLARSHIP	<ol style="list-style-type: none"> <li>1. ACCEPTED TO THE UNIVERSITY OF FLORIDA</li> <li>2. SELECTION BASED ON ACADEMIC PERFORMANCE, COMMUNITY SERVICE, AND CHARACTER</li> <li>3. LIVE IN DUVAL COUNTY</li> <li>4. TWO RECOMMENDATIONS</li> <li>5. MUST NOT QUALIFY FOR NATIONAL MERIT SCHOLARSHIP FINALIST STATUS</li> </ol>	APRIL 28	10 - \$500	C/O MANNY GRANDAS VICE PRESIDENT OF ACADEMICS P.O. Box 47018 JACKSONVILLE, FL 32247-9998 <a href="http://WWW.JAXGATORCLUB.COM">WWW.JAXGATORCLUB.COM</a> <a href="http://WWW.UFALUMNI.UFL.EDU/GATORCLUBS">WWW.UFALUMNI.UFL.EDU/GATORCLUBS</a>
GCA SERVICES GROUP, INC.	<ol style="list-style-type: none"> <li>1. SENIORS ENROLLED IN DUVAL COUNTY PUBLIC SCHOOL (CHARTER SCHOOLS NOT INCLUDED)</li> <li>2. 3.3 GPA (UNWEIGHTED)</li> <li>3. TWO LETTERS OF RECOMMENDATION (MAY NOT BE FROM NOMINATING SCHOOL COUNSELOR)</li> <li>4. LEADERSHIP ABILITY</li> <li>5. 1100 SAT (CRITICAL READING AND MATH) OR 25 ACT COMPOSITE</li> <li>6. ESSAY</li> <li>7. PURSUING DEGREE IN BUSINESS RELATED FIELD</li> </ol>	MARCH 15	VARIES	SEE COUNSELOR FOR APPLICATION
GEORGIA BULLDOG ALUMNI CLUB OF JACKSONVILLE VINCE DOOLEY SCHOLARSHIP	<ol style="list-style-type: none"> <li>1. ENROLL FULL-TIME AT UNIVERSITY OF GEORGIA</li> <li>2. MUST BE A RESIDENT OF BAKER, CLAY, DUVAL, NASSAU OR ST. JOHNS COUNTY OR CAMDEN COUNTY, GA</li> <li>3. MUST BE AN INCOMING COLLEGE FRESHMAN</li> </ol>	MARCH 31	1 - \$3,000 RENEWABLE UP TO FOUR YEARS	CALL BULLDOG HOTLINE FOR MS. MARY DANIEL 730-3294 OR MARYSDANIEL@AOL.COM OR SCHOLARSHIP CHAIRPERSON GEORGIA BULLDOG ALUMNI CLUB OF JACKSONVILLE P.O. BOX 16363 JACKSONVILLE, FL 32245 285-7202 OR <a href="http://WWW.JAXBULLDOGS.COM/SCHOLARSHIP.HTML">WWW.JAXBULLDOGS.COM/SCHOLARSHIP.HTML</a>
JACKSONVILLE ASIAN AMERICAN ALLIANCE (JAAA)	<ol style="list-style-type: none"> <li>1. MUST BE A RESIDENT OF DUVAL, CLAY, BAKER, NASSAU OR ST. JOHNS COUNTY FOR AT LEAST A YEAR</li> <li>2. HIGH SCHOOL SENIOR ENROLLED IN A PUBLIC SCHOOL</li> <li>3. MUST BE ACCEPTED AT A FOUR-YEAR COLLEGE OR UNIVERSITY</li> <li>4. COMMUNITY SERVICE</li> <li>5. MINIMUM GPA 3.5</li> </ol>	APRIL 15	\$500	SCHOLARSHIP COMMITTEE JACKSONVILLE ASIAN ALLIANCE PO Box 56792 JACKSONVILLE, FL 32241 ANJNA CHAUHAN 904-294-8898 DOREEN FLIPPIN 904-318-0825 APPLICATION AVAILABLE AT <a href="http://WWW.JAXAAA.ORG">WWW.JAXAAA.ORG</a>
JACKSONVILLE BEACH POP WARNER SCHOLARSHIP	<ol style="list-style-type: none"> <li>1. CHEERED OR PLAYED FOR JAX BEACH POP WARNER</li> </ol>	APRIL 15	2 BOYS - \$500 1 GIRL - \$500	FLETCHER COUNSELOR

JACKSONVILLE BEACHES LIONS CLUB	<ol style="list-style-type: none"> <li>1. SENIOR AT FLETCHER</li> <li>2. COMMUNITY SERVICE</li> <li>3. FINANCIAL NEED</li> </ol>	APRIL 1	2 - \$1,000	FLETCHER COUNSELOR
JACKSONVILLE BEACHES WOMAN'S CLUB	<ol style="list-style-type: none"> <li>1. FEMALE FLETCHER STUDENT</li> <li>2. ACADEMIC POTENTIAL</li> <li>3. FINANCIAL NEED</li> <li>4. PLAN TO ATTEND A COLLEGE IN THE STATE OF FLORIDA</li> </ol>	FEBRUARY 6	1 - \$1,000	FLETCHER COUNSELOR
(THE) JACKSONVILLE COMMITMENT SCHOLARSHIP	<ol style="list-style-type: none"> <li>1. QUALIFY FOR FREE/REDUCED LUNCH PROGRAM</li> <li>2. EARN STANDARD DIPLOMA FROM DUVAL COUNTY PUBLIC HIGH SCHOOL</li> <li>3. BE ADMITTED TO EDWARD WATERS COLLEGE, FLORIDA STATE COLLEGE, JACKSONVILLE UNIVERSITY OR UNIVERSITY OF NORTH FLORIDA</li> <li>4. BE FLORIDA RESIDENT</li> <li>5. BE ELIGIBLE FOR PELL GRANT</li> </ol>	PRIORITY DEADLINE MARCH 1	VARIES	MRS. OUIDA POWE 1 UNF DRIVE JACKSONVILLE, FL 32224 (904) 620-3993 <a href="mailto:O.POWE@UNF.EDU">O.POWE@UNF.EDU</a> <a href="http://WWW.THEJACKSONVILLECOMMITMENT.ORG">WWW.THEJACKSONVILLECOMMITMENT.ORG</a>
JACKSONVILLE ELKS' LODGE #221 ELKS' NATIONAL FOUNDATION SCHOLARSHIP PROGRAM	<ol style="list-style-type: none"> <li>1. UPPER 5% OF CLASS</li> <li>2. MUST SUBMIT SAT OR ACT SCORES</li> <li>3. FINANCIAL NEED</li> <li>4. SCHOOL ACTIVITIES</li> <li>5. COMMUNITY INVOLVEMENT</li> </ol>	APPLY IN SEPTEMBER SCHOLARSHIP FORMS DUE IN JANUARY	\$1,000 - \$5,000 OVER \$2 MILLION IN NATIONAL SCHOLARSHIPS	JACKSONVILLE ELKS' LODGE DISTRICT CHAIRMAN FOR FLORIDA 1855 WEST ROAD JACKSONVILLE, FL 32216 721-1155
JACKSONVILLE HERPETOLOGICAL SOCIETY EDUCATIONAL SCHOLARSHIP	<ol style="list-style-type: none"> <li>1. MEMBER (OR CHILD OF MEMBER) OF JACKSONVILLE HERPETOLOGICAL SOCIETY</li> <li>2. 3.0 GPA</li> <li>3. 2.0 MINIMUM IN SCIENCE COURSES</li> <li>4. ESSAY</li> </ol>	MARCH 1	1 - \$250	SCHOLARSHIP COORDINATOR JACKSONVILLE HERPETOLOGICAL SOCIETY P.O. Box 57954 JACKSONVILLE, FL 32241 <a href="http://JAXHERP.TRIPOD.COM/">HTTP://JAXHERP.TRIPOD.COM/</a>
JACKSONVILLE UNIVERSITY ACADEMIC SCHOLARSHIP COMPETITION	<ol style="list-style-type: none"> <li>1. HIGH SCHOOL SENIOR ADMITTED PRIOR TO JANUARY 15</li> <li>2. SAT / ACT VARIES</li> <li>3. MINIMUM WEIGHTED CORE GPA VARIES</li> <li>4. INTERVIEW REQUIRED</li> <li>5. APPLICATION FOR ADMISSIONS IS AUTOMATIC APPLICATION FOR THIS SCHOLARSHIP</li> </ol>	MID JANUARY	\$2,000 - \$25,000 RENEWABLE UP TO 4 YEARS	JACKSONVILLE UNIVERSITY FINANCIAL AID OFFICE 2800 UNIVERSITY BLVD. N JACKSONVILLE, FL 32211 <a href="http://WWW.JU.EDU/FINAID/">WWW.JU.EDU/FINAID/</a>
JACKSONVILLE UNIVERSITY ATHLETIC GRANTS-IN-AID	<ol style="list-style-type: none"> <li>1. PARTICIPATION IN INTERCOLLEGIATE ATHLETICS</li> </ol>	VARIES	VARIES	JACKSONVILLE UNIVERSITY FINANCIAL AID OFFICE 2800 UNIVERSITY BLVD. N JACKSONVILLE, FL 32211 <a href="http://WWW.JU.EDU/FINAID/">WWW.JU.EDU/FINAID/</a>

(THE) JACKSONVILLE UNIVERSITY DAVIS LOAN	1.	6.5 % INTEREST	VARIES	\$4,000	JACKSONVILLE UNIVERSITY FINANCIAL AID OFFICE 2800 UNIVERSITY BLVD. N JACKSONVILLE, FL 32211 <a href="http://WWW.JU.EDU/FINAID/">WWW.JU.EDU/FINAID/</a>
JACKSONVILLE UNIVERSITY FINE ARTS SCHOLARSHIPS AND GRANTS	1.	STUDENTS MAJORING IN VISUAL ARTS / MUSIC, AND THEATRE	ROLLING	VARIES RENEWABLE	JACKSONVILLE UNIVERSITY FINANCIAL AID OFFICE 2800 UNIVERSITY BLVD. N JACKSONVILLE, FL 32211 <a href="http://WWW.JU.EDU/FINAID/">WWW.JU.EDU/FINAID/</a>
JAMES DAY COLLEGE SCHOLARSHIP	1.	TRACK AND FIELD TEAM MEMBER <u>PARTICIPATING IN BOB HAYES INVITATIONAL</u>	VARIES	\$1,000	CHECK WITH YOUR HIGH SCHOOL ATHLETIC DIRECTOR OR CONTACT YVONNE SMITH 904-359-0552 <a href="http://WWW.BHITM.ORG">HTTP://WWW.BHITM.ORG</a>
JESSIE B. SMITH MEMORIAL SCHOLARSHIP	1.	ATTEND POSTSECONDARY IN DUVAL COUNTY	MAY 15	3 - \$1,000	JESSE B. SMITH MEMORIAL SCHOLARSHIP REVIEW COMMITTEE JACKSONVILLE PLANNING AND DEVELOPMENT DEPARTMENT 128 E. FORSYTH STREET SUITE 500 JACKSONVILLE, FL 32202 PHONE (904) 630-8070
JIM BRADY SCHOLARSHIPS	1.	E.S.E. STUDENT	JUNE 1	\$2,500	OFFICE OF DISABLED SERVICES DIVISION CITY OF JACKSONVILLE C/O SCHOLARSHIP COORDINATOR 117 WEST DUVAL STREET SUITE #205 JACKSONVILLE, FL 32202 <a href="http://WWW.COJ.NET">WWW.COJ.NET</a> (ENTER JIM BRADY SCHOLARSHIP IN SEARCH BOX)
JONES COLLEGE DOROTHY MCEWEN ELROD SCHOLARSHIP	1.	COMPETITIVE ON THE BASIS OF APTITUDE	APRIL 15	VARIES	JONES COLLEGE - ARLINGTON CAMPUS DEAN OF ADMISSIONS 5353 ARLINGTON EXPWY JACKSONVILLE, FL 32211 <a href="http://WWW.JONES.EDU/FINANCIAL-AID/SCHOLARSHIPS/">HTTP://WWW.JONES.EDU/FINANCIAL-AID/SCHOLARSHIPS/</a>
JONES COLLEGE JOE HARPER SCHOLARSHIP	1.	RESIDENT OF MIAMI OR JACKSONVILLE	APRIL 15	2 VARIES	JONES COLLEGE - ARLINGTON CAMPUS DEAN OF ADMISSIONS 5353 ARLINGTON EXPRESSWAY JACKSONVILLE, FL 32211 <a href="http://WWW.JONES.EDU/FINANCIAL-AID/SCHOLARSHIPS/">HTTP://WWW.JONES.EDU/FINANCIAL-AID/SCHOLARSHIPS/</a>
	2.	AWARD PAYS TUITION EQUAL TO 6 SEMESTER HOURS			

JONES COLLEGE JOSEPHINE FORRESTAL SCHOLARSHIP	<ol style="list-style-type: none"> <li>1. RESIDENT OF MIAMI OR JACKSONVILLE</li> <li>2. AWARD PAYS TUITION EQUAL TO 6 SEMESTER HOURS</li> </ol>	APRIL 15	VARIES	JONES COLLEGE - ARLINGTON CAMPUS DEAN OF ADMISSIONS 5353 ARLINGTON EXPRESSWAY JACKSONVILLE, FL 32211 <a href="http://www.jones.edu/financial-aid/scholarships/">HTTP://WWW.JONES.EDU/FINANCIAL-AID/SCHOLARSHIPS/</a>
JONES COLLEGE JOYCE BREWE SCHOLARSHIP	<ol style="list-style-type: none"> <li>1. DEPENDENT OF JONES COLLEGE ALUMNI</li> <li>2. MEET ALL ADMISSION REQUIREMENTS</li> </ol>	APRIL 15	VARIES	JONES COLLEGE - ARLINGTON CAMPUS DEAN OF ADMISSIONS 5353 ARLINGTON EXPRESSWAY JACKSONVILLE, FL 32211 <a href="http://www.jones.edu/financial-aid/scholarships/">HTTP://WWW.JONES.EDU/FINANCIAL-AID/SCHOLARSHIPS/</a>
JONES COLLEGE SAMUEL J. CAMPBELL DYNES SCHOLARSHIP	<ol style="list-style-type: none"> <li>1. RESIDENT OF MIAMI OR JACKSONVILLE</li> <li>2. BASED ON NEED</li> <li>3. GPA</li> <li>4. RECOMMENDATION</li> </ol>	APRIL 15	VARIES	JONES COLLEGE - ARLINGTON CAMPUS DEAN OF ADMISSIONS 5353 ARLINGTON EXPRESSWAY JACKSONVILLE, FL 32211 <a href="http://www.jones.edu/financial-aid/scholarships/">HTTP://WWW.JONES.EDU/FINANCIAL-AID/SCHOLARSHIPS/</a>
JONES COLLEGE WILLIAM H. STODDARD SCHOLARSHIP	<ol style="list-style-type: none"> <li>1. COMPETITIVE ON THE BASIS OF APTITUDE</li> <li>2. TEST SCORES</li> <li>3. HIGH SCHOOL SENIOR</li> </ol>	APRIL 15	VARIES	JONES COLLEGE DEAN OF ADMISSIONS 5353 ARLINGTON EXPRESSWAY JACKSONVILLE, FL 32211 <a href="http://www.jones.edu/financial-aid/scholarships/">HTTP://WWW.JONES.EDU/FINANCIAL-AID/SCHOLARSHIPS/</a>
KAPPA ALPHA PSI FRATERNITY, INC; JACKSONVILLE ALUMNI CHAPTER	<ol style="list-style-type: none"> <li>1. GRADUATING SENIOR</li> <li>2. US CITIZEN</li> <li>3. SCHOLASTIC ACHIEVEMENT</li> <li>4. CHARACTER AND LEADERSHIP</li> <li>5. FINANCIAL NEED</li> <li>6. ESSAY AND INTERVIEW</li> <li>7. ACCEPTED TO AN ACCREDITED 4-YEAR COLLEGE/UNIVERSITY</li> </ol>	FEB 28	VARIES	<a href="http://www.jacksonvillekappas.com">WWW.JACKSONVILLEKAPPAS.COM</a>
KIWANIS, BEACHES	<ol style="list-style-type: none"> <li>1. ATTEND FLETCHER HIGH SCHOOL</li> <li>2. FINANCIAL NEED</li> <li>3. ACADEMIC ACHIEVEMENT</li> <li>4. LEADERSHIP AND COMMUNITY INVOLVEMENT</li> <li>5. RECOMMENDATIONS</li> </ol>	MAY	VARIES	FLETCHER COUNSELOR (APRIL)
KIWANIS, PABLO	<ol style="list-style-type: none"> <li>1. ATTEND FLETCHER HIGH SCHOOL</li> <li>2. ACADEMIC ACHIEVEMENT</li> <li>3. LEADERSHIP AND COMMUNITY INVOLVEMENT</li> <li>4. FINANCIAL NEED</li> </ol>	FEBRUARY 10	2 - \$750	FLETCHER COUNSELOR

KNIGHT ESSAY CONTEST	<ol style="list-style-type: none"> <li>1. JUNIOR / SENIOR YEAR OF HIGH SCHOOL</li> <li>2. ESSAY CONTEST</li> <li>3. BE A RESIDENT OF DUVAL, NASSAU, OR CLAY COUNTY</li> </ol>	DECEMBER 30	VARIES LOCAL UP TO \$500 STATE \$300 - \$1,500 NATIONAL \$1,000 - \$7,500	NATIONAL SOCIETY SONS OF THE AMERICAN REVOLUTION  ESSAY CONTEST INFORMATION: <a href="http://www.sar.org/youth/knight.html">HTTP://WWW.SAR.ORG/YOUTH/KNIGHT.HTML</a>
MAKING DREAMS COME TRUE SCHOLARSHIP PROGRAM	<ol style="list-style-type: none"> <li>1. DIAGNOSIS OF CANCER</li> <li>2. FINANCIAL NEED</li> <li>3. ACADEMIC POTENTIAL</li> </ol>	APRIL 10	VARIES	AMERICAN CANCER SOCIETY (904) 249-0022 x 111
MANDARIN HIGH SCHOOL PTSA SCHOLARSHIP	<ol style="list-style-type: none"> <li>1. MANDARIN SENIOR</li> <li>2. MINIMUM 2.5 GPA</li> <li>3. ACCEPTED TO A TWO- OR FOUR-YEAR COLLEGE / UNIVERSITY OR VOCATIONAL SCHOOL</li> <li>4. LEADERSHIP AND COMMUNITY INVOLVEMENT</li> <li>5. FINANCIAL NEED (ANY STUDENT RECEIVING ANOTHER SCHOLARSHIP WILL NOT BE CONSIDERED.)</li> </ol>	MAY 1	VARIES \$500 NON RENEWABLE	MANDARIN HIGH COUNSELOR
MARY L. SINGLETON MEMORIAL SCHOLARSHIP	<ol style="list-style-type: none"> <li>1. LEGAL RESIDENT OF DUVAL COUNTY</li> <li>2. PLAN TO ATTEND ACCREDITED COLLEGE OR UNIVERSITY IN FLORIDA</li> <li>3. SUBMIT COMPLETE APPLICATION</li> <li>4. FOUR (4) LETTERS OF PERSONAL RECOMMENDATION (ONE MUST BE FROM A TEACHER)</li> <li>5. HIGH SCHOOL TRANSCRIPT</li> <li>6. SUBMIT FINANCIAL NEEDS STATEMENT</li> <li>7. WRITTEN STATEMENT OF FUTURE GOALS</li> </ol>	NOVEMBER 14	3 - \$1,000	ATTN: BETH TRAMEL  MARY L. SINGLETON MEMORIAL FOUNDATION MINORITY BUSINESS AFFAIRS OFFICE 4880 BULLS BAY HWY JACKSONVILLE, FL 32219 858-4860 <a href="mailto:TRAMELB@DUVALSCHOOLS.ORG">TRAMELB@DUVALSCHOOLS.ORG</a>
MATTOX HAIR SCHOLARSHIP	<ol style="list-style-type: none"> <li>1. ATTEND DESIGNATED HIGH SCHOOL IN SENATORIAL DISTRICT (BY ROTATION) 2004 WOLFSON, 2005 PARKER, 2006 FLETCHER, 2007 ENGLEWOOD</li> <li>2. PLAN TO ATTEND FLAGLER, FCCJ, JU, OR UNF</li> <li>3. 2.5 GPA (UNWEIGHTED) 1000 SAT / 24 ACT</li> <li>4. THREE LETTERS OF RECOMMENDATION</li> </ol>	MAY 1	1 - \$1,000	HIGH SCHOOL COUNSELOR (SEPT) AT WOLFSON, PARKER, FLETCHER AND ENGLEWOOD. PLEASE CHECK THE DESIGNATED YEARS.

MAYO CLINIC JACKSONVILLE LEO F. BLACK HEALTH CAREERS SCHOLARSHIP PROGRAM	<ol style="list-style-type: none"> <li>SCHOLASTIC APTITUDE</li> <li>EXPRESSED INTEREST IN HEALTH CARE FIELD</li> <li>ESSAY (1-PAGE STATEMENT OF INTENT)</li> <li>FINANCIAL NEED</li> </ol>	MARCH 12 APPLICATIONS AVAILABLE JANUARY 1	15 - \$1,000	MAYO CLINIC JACKSONVILLE HEALTH CAREERS SCHOLARSHIP PROGRAM 4500 SAN PABLO ROAD JACKSONVILLE, FL 32224 953-2146 OR MADALINE SCALES-TAYLOR 953-0986
MAYPORT NAVAL OFFICERS' WIVES' CLUB SCHOLARSHIP	<ol style="list-style-type: none"> <li>SONS / DAUGHTERS AND SPOUSES OF REGULAR OR RESERVE NAVY, MARINE CORPS OR COAST GUARD MEMBERS SERVING IN ACTIVE DUTY OR IN A RETIRED-WITH-PAY STATUS</li> <li>MILITARY MEMBERS MUST BE, OR HAVE BEEN, STATIONED AT MAYPORT NAVAL AIR OR MAYPORT NAVAL STATION</li> <li>APPLICANT MUST BE A GRADUATE OF AN ACCREDITED HIGH SCHOOL</li> <li>MUST ENROLL IN COLLEGE OR UNIVERSITY INTENDING TO EARN AN UNDERGRADUATE OR GRADUATE DEGREE</li> </ol>	MARCH 15	VARIES	SCHOLARSHIP DIRECTOR MAYPORT NAVAL OFFICERS' WIVES' CLUB BOX 280004 MAYPORT NAVAL STATION MAYPORT, FL 32228
MCCURRY FOUNDATION SCHOLARSHIP	<ol style="list-style-type: none"> <li>PRIORITY GIVEN TO SENIORS ATTENDING PUBLIC HIGH SCHOOLS IN CLAY, DUVAL, NASSAU AND ST. JOHNS COUNTIES</li> <li>3.0 GPA</li> <li>ESSAY</li> <li>EMPLOYMENT EXPERIENCE</li> <li>COMMUNITY INVOLVEMENT</li> <li>FINANCIAL NEED CONSIDERATION</li> </ol>	FEBRUARY 15	VARIES \$1,000	SCHOLARSHIP SELECTION COMMITTEE THE MCCURRY FOUNDATION, INC. 4417 BEACH BOULEVARD SUITE 200 JACKSONVILLE, FL 32207 <a href="http://WWW.MCCURRYFOUNDATION.ORG">WWW.MCCURRYFOUNDATION.ORG</a>
MELISSA NEIR MEMORIAL SCHOLARSHIP (MADD)	<ol style="list-style-type: none"> <li>VICTIM, RELATIVE, OR FRIEND OF A VICTIM OF A DUI ACCIDENT</li> </ol>	MAY 15	2 - \$2,500	MELISSA NEIR MEMORIAL FOUNDATION P.O. Box 740083 BOYNTON BEACH, FL 33474
MENINAK LEADERSHIP GRANT	<ol style="list-style-type: none"> <li>MUST BE A MEMBER OF YOUTH LEADERSHIP JACKSONVILLE</li> <li>FINANCIAL NEED</li> <li>ACADEMIC POTENTIAL</li> <li>BE A GRADUATING SENIOR</li> <li>APPLICATIONS DISTRIBUTED THROUGH YOUTH LEADERSHIP JACKSONVILLE</li> </ol>	APRIL 15	5 - \$5,000	SCHOLARSHIP COORDINATOR YOUTH LEADERSHIP JACKSONVILLE

MENSA EDUCATION AND RESEARCH FOUNDATION SCHOLARSHIP PROGRAM	<ol style="list-style-type: none"> <li>MUST BE ENROLLED, FOR THE ACADEMIC YEAR FOLLOWING THE AWARD, IN A DEGREE PROGRAM IN AN ACCREDITED AMERICAN INSTITUTE OF POST-SECONDARY EDUCATION.</li> <li>BE A RESIDENT OF THE AREA OF A PARTICIPATING LOCAL GROUP OF AMERICAN MENSA (GO TO WEBSITE AND ENTER ZIP CODE TO CHECK RESIDENCY).</li> <li>ESSAY</li> </ol>	JANUARY 15	\$300 - \$1,000	<a href="http://www.mensafoundation.org/scholars_hips/">http://www.mensafoundation.org/scholars_hips/</a>
NATIONAL GUARD OFFICERS ASSOCIATION OF FLORIDA	<ol style="list-style-type: none"> <li>DEPENDENT OF FLORIDA NATIONAL GUARD OR MEMBER THEREOF</li> <li>FINANCIAL NEED</li> </ol>	MAY 1	VARIES \$1,000	SCHOLARSHIP COORDINATOR FLORIDA NATIONAL GUARD P.O. Box 3446 ST. AUGUSTINE, FL 32085-3446 <a href="http://www.floridaguard.org/">HTTP://WWW.FLORIDAGUARD.ORG/</a>
NATIONAL NAVAL OFFICERS ASSOCIATION MEMORIAL SCHOLARSHIP (NNOA)	<ol style="list-style-type: none"> <li>SENIOR</li> <li>PLAN TO ATTEND A TWO-YEAR COLLEGE OR 4-YEAR UNIVERSITY</li> <li>ACADEMIC ACHIEVEMENT</li> <li>COMMUNITY SERVICE</li> <li>ESSAY</li> <li>DEMONSTRATED LEADERSHIP AND COMMUNITY SERVICE</li> </ol>	DECEMBER 31	3 \$500 - \$1,000	NATIONAL NAVAL OFFICERS ASSOCIATION JACKSONVILLE FLORIDA CHAPTER ATTN: SCHOLARSHIP COMMITTEE CHAIRMAN P.O. Box 1344 ORANGE PARK, FL 32067-1344
(THE) NAVAL OFFICERS' SPOUSES' ASSOCIATION (NOSA) OF MAYPORT	<ol style="list-style-type: none"> <li>SONS / DAUGHTERS AND SPOUSES OF REGULAR OR RESERVE NAVY, MARINE CORPS OR COAST GUARD MEMBERS SERVING IN ACTIVE DUTY OR IN A RETIRED-WITH-PAY STATUS</li> <li>MILITARY MEMBERS MUST BE, OR HAVE BEEN, STATIONED AT MAYPORT NAVAL AIR OR MAYPORT NAVAL STATION</li> <li>APPLICANT MUST BE A GRADUATE OF AN ACCREDITED HIGH SCHOOL</li> <li>MUST ENROLL IN COLLEGE OR UNIVERSITY INTENDING TO EARN AN UNDERGRADUATE OR GRADUATE DEGREE</li> </ol>	MARCH 1	VARIES	NOSA-SCHOLARSHIP DIRECTOR OF MAYPORT BOX 280004 MAYPORT NAVAL STATION MAYPORT, FL 32228
NAVY WIVES CLUBS OF AMERICA	<ol style="list-style-type: none"> <li>SON / DAUGHTER OF ENLISTED NAVY, MARINE, COAST GUARD ON ACTIVE DUTY, RETIRED WITH PAY OR DECEASED</li> <li>ACCEPTANCE BY ACCREDITED POST- SECONDARY INSTITUTION</li> <li>ACADEMIC RECORD</li> </ol>	MAY 30	VARIES 40 GRANTS	NWCA MAYPORT #201 P.O. Box 280045 NS MAYPORT, FL 32228
NORTHEAST FLORIDA ASSOCIATION OF REALTORS JOHN C. STANINGER MEMORIAL FOUNDATION	<ol style="list-style-type: none"> <li>ACADEMIC ACHIEVEMENT</li> <li>SCHOOL / COMMUNITY ACTIVITIES</li> <li>WORK EXPERIENCE</li> <li>STATEMENT OF PLANS &amp; GOALS</li> <li>LETTERS OF RECOMMENDATIONS BY SCHOOL FACULTY OR ADMINISTRATION</li> <li>TRANSCRIPT</li> </ol>	JULY 1	20 - \$500	MR. JOHN C. STANINGER MEMORIAL FOUNDATION C/O NORTHEAST FLORIDA ASSOCIATION OF REALTORS, INC. 3949 ATLANTIC BOULEVARD JACKSONVILLE, FL 32207 396-1323

NORTHEAST FLORIDA CHAPTER FLORIDA ENGINEERING SOCIETY ENGINEERING SCHOLARSHIP	1.	MAJOR IN ENGINEERING	DECEMBER 30	VARIES \$1,000	FLORIDA ENGINEERING SOCIETY MR. CHAD SORENSON 7064 DAVIS CREEK ROAD JACKSONVILLE, FL 32256 880-0960 <a href="http://WWW.FLENG.ORG">WWW.FLENG.ORG</a>
	2.	3.0 GPA	AVAILABLE OCTOBER 1		
	3.	ESSAY ON "WHY I WANT TO BE AN ENGINEER"			
	4.	1100 SAT MINIMUM			
	5.	U.S. CITIZEN			
	6.	DEMONSTRATE INVOLVEMENT IN EXTRACURRICULAR ACTIVITIES			

NORTHSIDE BUSINESS MEN'S SCHOLARSHIP WITH FLORIDA COMMUNITY COLLEGE AT JACKSONVILLE FOUNDATION	1.	ONE GRADUATING SENIOR FROM ANDREW JACKSON, FIRST COAST, RAINES, RIBAULT, STANTON, AND A. PHILIP RANDOLPH	FEBRUARY 28	5+ - \$1,000 OVER TWO YEARS	NORTHSIDE BUSINESS MEN'S CLUB SCHOLARSHIP CHAIRPERSON P.O. Box 28554 JACKSONVILLE, FL 32226-8554 OR MS. NATASHA HARRINGTON 632-3353 OR MS. GWENDOLYN THOMAS 633-3108
	2.	ENROLL AT FCCJ FULL OR PART TIME			
	3.	2.5 GPA			
	4.	FINANCIAL NEED			
	5.	SAT / ACT TEST SCORE			
	6.	ESSAY			
	7.	SCHOOL AND COMMUNITY AWARDS			
	8.	PARTICIPATE IN AWARDS LUNCHEON			
	9.	LEADERSHIP IN SCHOOL, CHURCH, OR COMMUNITY			

NROTC – NAVY RESERVE OFFICER TRAINING CORP SCHOLARSHIP	1.	US CITIZEN	JANUARY 31	VARIES	<a href="https://www.nrotc.navy.mil/">HTTPS://WWW.NROTC.NAVY.MIL/</a>
	2.	NOT LESS THAN 17 YEARS OF AGE BY SEPT 1			
	3.	HIGH SCHOOL GRADUATE			
	4.	APPLY FOR AND GAIN ADMISSION TO NROTC COLLEGE PROGRAM			
	5.	NAVY QUALIFYING TEST SCORES: SAT: 530; CRITICAL READING; 520 MATH; ACT: 22 ENGLISH; 21 MATH			
	6.	MARINE CORPS QUALIFYING TEST SCORES: SAT: 1000 COMPOSITE; ACT: 22 COMPOSITE			
	7.	SEE WEBSITE FOR OTHER SPECIFIC REQUIREMENTS			

OCEANSIDE ROTARY CHARITIES, INC. SCHOLARSHIP	1.	SENIOR AT FLETCHER	APRIL 26	VARIES	FLETCHER COUNSELOR
	2.	2.5 GPA			
	3.	1000 SAT / 24 ACT			
	4.	EXTRA CURRICULAR AND LEADERSHIP ACTIVITIES			

PEPSI COLA MINORITY SCHOLARSHIP FUND	1.	SENIOR	NOVEMBER 1	4 - ABOUT \$10,000 TUITION & BOOKS	PEPSI BOTTLING COMPANY MINORITY SCHOLARSHIP FUND 5829 PEPSI PLACE JACKSONVILLE, FL 32216 737-3774
	2.	2.7 GPA			
	3.	ESSAY 250 WORDS			
	4.	TWO LETTERS OF RECOMMENDATION AND COMPLETED APPLICATION			

PHI BETA SIGMA SCHOLARSHIP CONTEST	<ol style="list-style-type: none"> <li>1. BE ACCEPTED TO ACCREDITED UNIVERSITY OR COLLEGE</li> <li>2. PARTICIPATE IN AWARD LUNCHEON ACTIVITIES</li> <li>3. AFRICAN-AMERICAN MALE SENIOR</li> <li>4. 3.0 GPA OR ABOVE</li> </ol>	MARCH 1	3 - \$250 - \$1,000	SCHOLARSHIP DIRECTOR PHI BETA SIGMA FRATERNITY P.O. Box 2816 JACKSONVILLE, FL 32203
PHI DELTA KAPPA JACKSONVILLE CHAPTER SCHOLARSHIP GRANTS FOR PROSPECTIVE EDUCATORS	<ol style="list-style-type: none"> <li>1. SENIOR INTERESTED IN TEACHING OR PROFESSIONAL EDUCATION AS A CAREER</li> <li>2. SCHOOL AND COMMUNITY ACTIVITIES</li> <li>3. RANK IN UPPER 3RD OF CLASS</li> <li>4. ESSAY</li> <li>5. SCHOOL AND COMMUNITY ACTIVITIES</li> <li>6. RECOMMENDATIONS</li> </ol>	MARCH 12	1 - \$700	PHI DELTA KAPPA SCHOLARSHIP CHAIRMAN UNIVERSITY OF NORTH FLORIDA 620-1799
PHILIPPINE MEDICAL SOCIETY OF FLORIDA, INC. (PMS)	<ol style="list-style-type: none"> <li>1. GRADUATING HIGH SCHOOL SENIOR</li> <li>2. AMBITION TO TAKE MEDICAL SCIENCE COURSE</li> <li>3. GOOD MORAL CHARACTER</li> <li>4. ESSAY ABOUT YOURSELF</li> </ol>	JANUARY 15	\$250.00	DR. BEN SAMERA BENEVENIE@HOTMAIL.COM
PFLAG OF JACKSONVILLE	<ol style="list-style-type: none"> <li>1. MUST BE A PERSON IN THE LESBIAN, GAY, BISEXUAL AND TRANSGENDER COMMUNITY WHO EXCELS ACADEMICALLY AND CONTRIBUTES SERVICE AS AN OUT MEMBER OF THE L/G/B/T COMMUNITY.</li> <li>1. BE AT LEAST 16 YEARS OF AGE AND ON TRACK TO COMPLETE HIGH SCHOOL IN THE SPRING.</li> <li>2. HAVE CURRENT PERMANENT HOME RESIDENCE IN THE JACKSONVILLE METROPOLITAN AREA (BAKER, CLAY, DUVAL, NASSAU AND ST. JOHNS COUNTIES).</li> <li>3. BE REGISTERED FOR AT LEAST 12 SEMESTER HOURS THE FOLLOWING FALL.</li> </ol>	JUNE 1	\$2,000	APPLICATION AVAILABLE AT <a href="http://WWW.PFLAGJAX.ORG">WWW.PFLAGJAX.ORG</a>  PFLAG OF JACKSONVILLE PO BOX 2971 JACKSONVILLE, FL 32203 ATTENTION: FRIEDA SARAGA  <a href="mailto:PFLAGJAX@AOL.COM">PFLAGJAX@AOL.COM</a>
PROSPERITY SCHOLARSHIP FUND	<ol style="list-style-type: none"> <li>1. ANY STUDENT WHO IS A GRADUATE OF A DUVAL COUNTY HIGH SCHOOL OR WHO IS A CUSTOMER OF JEA. (GED STUDENTS CAN QUALIFY)</li> <li>2. SCHOLARSHIPS MAY BE USED AT UNF, FCCJ, JU OR EDWARD WATERS COLLEGE.</li> <li>3. STUDENT MUST COMPLETE FAFSA AND DEMONSTRATE FINANCIAL NEED</li> </ol>	JULY 1	\$1,000 FULL-TIME STUDENTS \$500 PART-TIME STUDENTS	<a href="http://WWW.JAXSCHOLARSHIP.ORG">WWW.JAXSCHOLARSHIP.ORG</a>
RAYMOND A. VINSON SCHOLARSHIP FUND	<ol style="list-style-type: none"> <li>1. MEMBER OR DEPENDENT OF A MEMBER OF COMMUNITY FIRST CREDIT UNION WITH AN ACCOUNT IN GOOD STANDING FOR AT LEAST ONE YEAR</li> <li>2. LEADERSHIP ABILITY AND FINANCIAL NEED</li> <li>3. ENTERING FRESHMAN ACCREDITED COLLEGE OR UNIVERSITY (PUBLIC OR PRIVATE) WITHIN FLORIDA</li> <li>4. 3.0 GPA (UNWEIGHTED) PLUS A MINIMUM 1110 SAT / 24 ACT</li> <li>5. ESSAY</li> <li>6. INTERVIEW</li> </ol>	MARCH 1	5 - \$1,000 RENEWABLE	MS. TRACEY MANN COMMUNITY FIRST CREDIT UNION SCHOLARSHIP P.O. Box 2600 JACKSONVILLE, FL 32232 (904) 371-7920; (904) 354-8537 <a href="mailto:TRACYM@C1CUFL.ORG">TRACYM@C1CUFL.ORG</a>

RAY STASCO SCHOLARSHIP	1. HIGH ACADEMICS 2. ATTEND FORREST HIGH SCHOOL		VARIES		VARIES	COUNSELOR AT FORREST 573-1170
RIVERSIDE HAIRSTYLING ACADEMY	1. HIGH SCHOOL GRADUATE 2. MUST ENROLL IN RIVERSIDE HAIRSTYLE ACADEMY PRIOR TO SEPTEMBER 1 3. MUST BE RECOMMENDED BY GUIDANCE COUNSELOR		VARIES		2 - \$1,000	SCHOLARSHIP COORDINATOR RIVERSIDE HAIRSTYLING ACADEMY 3530 BEACH BOULEVARD JACKSONVILLE, FL 32207
ROAD TO INDEPENDENCE SCHOLARSHIP	1. IN FOSTER CARE AT AGE 18 2. HAVE BEEN IN FOSTER CARE A TOTAL OF SIX MONTHS IN LIFETIME 3. ADDITIONAL REQUIREMENTS				UP TO \$829 PER MONTH	VICTOR TATE FAMILY SUPPORT SERVICES 448-4340 x836
SCHOOL BOARD EMPLOYEE SCHOLARSHIP THE ALLIANCE FOR WORLD CLASS EDUCATION	1. MUST BE A DEPENDENT CHILD OF A FULL-TIME EMPLOYEE OF DUVAL COUNTY PUBLIC SCHOOLS 2. 2.7 GPA 3. ESSAY ON CAREER GOALS 4. CITIZENSHIP AND CHARACTER 5. FINANCIAL NEED 6. AN U.S. CITIZEN AND FLORIDA RESIDENT 7. HIGH SCHOOL SENIOR PLANNING TO ATTEND SCHOOL FULL-TIME IN THE FALL.		TIME	APRIL 14	UP TO 4 \$1,000	THE ALLIANCE FOR WORLD CLASS EDUCATION C/O CHERYL GRYMES 4019 BOULEVARD CENTER DRIVE JACKSONVILLE, FL 32207 348-7730
SIGMA GAMMA RHO SORORITY, INC. ESSAY SCHOLARSHIP	1. GRADUATING BLACK FEMALE 2. FINANCIAL NEED 3. 2.5 GPA OR ABOVE (UNWEIGHTED) 4. ACCEPTED AT A FOUR-YEAR COLLEGE OR UNIVERSITY 5. 500 WORD ESSAY 6. LETTER OF RECOMMENDATION			MARCH 1	1 - \$1,000 AWARDED EVERY EVEN YEAR	SIGMA GAMMA RHO SCHOLARSHIP COMMITTEE 5741 OPREY STREET JACKSONVILLE, FL 32208
SIMON YOUTH FOUNDATION COMMUNITY SCHOLARSHIP PROGRAM	1. ACADEMIC RECORD 2. LEADERSHIP 3. COMMUNITY SERVICE / COMMUNITY ACTIVITIES 4. FINANCIAL NEED			FEBRUARY 14	VARIES \$1,500	MR. GREY SAUNDERS, MARKETING DIRECTOR APPLICATIONS AVAILABLE AT THE MALL PERKS MARKETPLACE AT THE AVENUES MALL 363-3054
SONS OF ITALY IN AMERICA LODGE MERIT SCHOLARSHIP AMICI D'ITALIA LODGE #2791	1. FINANCIAL NEED 2. 500 WORD ESSAY 3. MINIMUM 3.0 GPA 4. MINIMUM 1000 SAT / 23 ACT 5. MUST BE OF AN ITALIAN DESCENT			MARCH 31	1-\$1000	APPLICATION AVAILABLE AT OSIAJAX.ORG OR CONTACT MARK GREGORIO GREGORIO05@COMCAST.NET

SOUTHSIDE BUSINESS MEN'S CLUB	<ol style="list-style-type: none"> <li>MUST HAVE BEEN A SAFETY PATROL AT ONE OF THE FOLLOWING ELEMENTARY SCHOOLS: SAN JOSE, HOGAN-SPRING GLEN, KINGS TRAIL</li> <li>3.0 GPA</li> <li>LETTER OF RECOMMENDATION</li> </ol>	APRIL 1	4 - \$1,000	SOUTHSIDE BUSINESS MEN'S CLUB P.O. BOX 5053 JACKSONVILLE, FL 32247 FAX 725-0443
SUDDATH RELOCATION SYSTEMS RICHARD H. SUDDATH SCHOLARSHIP	<ol style="list-style-type: none"> <li>BE A SENIOR AND DEPENDENT OF A SUDDATH COMPANIES' EMPLOYEE</li> <li>3.0 GPA OR ABOVE (UNWEIGHTED)</li> <li>MINIMUM 1050 SAT / 21 ACT</li> <li>ENROLL IN A STATE ACCREDITED FLORIDA UNIVERSITY OR COMMUNITY COLLEGE</li> </ol>	DECEMBER 1	FULL TUITION, FEES, AND BOOKS 4 YEARS	HUMAN RESOURCES THE SUDDATH COMPANIES P.O. BOX 48088 JACKSONVILLE, FL 32207
TAKE STOCK IN CHILDREN	<ol style="list-style-type: none"> <li>6TH - 9TH GRADE</li> <li>2.5 GPA AND FREE OR REDUCED LUNCH</li> </ol>	FALL - NO SPECIFIC DATE AT THIS TIME	VARIES FULL TUITION FOR 4 YEARS	TAKE STOCK IN CHILDREN COMMUNITIES IN SCHOOLS SUITE 400 1650 PRUDENTIAL DRIVE JACKSONVILLE, FL 32207
THE PLAYERS CHAMPIONSHIP CHARITIES, INC.	<ol style="list-style-type: none"> <li>2.5+ GPA (MINIMUM)</li> <li>1000 SAT(MINIMUM) (COMBINED QUANTITATIVE &amp; VERBAL) OR 24 ACT (MINIMUM)</li> <li>EXTRA-CURRICULAR ACTIVITIES AND LEADERSHIP</li> <li>BE WILLING TO PROMOTE THE PLAYERS CHAMPIONSHIP</li> <li>ENROLL FULL TIME IN 2-YEAR OR 4-YEAR COLLEGE</li> <li>FINANCIAL NEED</li> <li>MUST BE PRIMARY SCHOLARSHIP EXCEPT FOR THE FLORIDA BRIGHT FUTURES</li> <li>GRADUATE FROM FLORIDA FIRST COAST AREA HIGH SCHOOL</li> <li>THREE LETTERS OF RECOMMENDATION INCLUDING ONE FROM SCHOOL COUNSELOR</li> </ol>	MARCH 1 TO COUNSELOR	VARIES	SCHOLARSHIP ADMINISTRATOR THE PLAYERS CHAMPIONSHIP 103 PGA TOUR BOULEVARD PONTE VEDRA , FL 32082
TOTAL LAWN CARE SCHOLARSHIP (TLC)	<ol style="list-style-type: none"> <li>HIGH SCHOOL SENIOR PLANNING TO ATTEND THE LAKE CITY COMMUNITY COLLEGE LANDSCAPE TECHNOLOGY PROGRAM OR THE PEST CONTROL PROGRAM</li> <li>MUST WORK FULL TIME AT TLC WHEN LCCC IS NOT IN SESSION, PART TIME WHEN SCHOOL IS IN SESSION</li> <li>US CITIZEN OR LEGAL ALIEN</li> </ol>	APRIL 1		TOTAL LAWN CARE 6655 BLANDING BLVD. JACKSONVILLE, FL 32244 904-771-8889 WWW.TLCTOTALLAENCARE.COM

TUSKEGEE UNIVERSITY ALUMNI CLUB	<ol style="list-style-type: none"> <li>2.5 GPA MAINTAINED</li> <li>PROVIDE YEARLY TRANSCRIPTS</li> <li>ENROLL IN TUSKEGEE UNIVERSITY</li> </ol>	APRIL 1	\$1,000	MRS. EUNICE FORD (904) 221-6434 SCHOLARSHIPS CHAIR OR JACKSONVILLE TUSKEGEE ALUMNI CLUB P.O. BOX 43399 JACKSONVILLE, FL 32203-3399
UNIVERSITY OF FLORIDA AND RAINES HIGH SCHOOL PARTNERSHIP SCHOLARSHIP	<ol style="list-style-type: none"> <li>BE ONE OF THE TOP FIVE GRADUATING SENIORS AT RAINES HIGH SCHOOL</li> </ol>		5 \$12,500 FOR 4 YEARS	RAINES COUNSELOR
UNIVERSITY OF FLORIDA AND RIBAUTL HIGH SCHOOL PARTNERSHIP SCHOLARSHIP	<ol style="list-style-type: none"> <li>BE ONE OF THE TOP FIVE GRADUATING SENIORS AT RIBAUTL HIGH SCHOOL</li> </ol>		5 \$12,500 FOR 4 YEARS	RIBAUTL COUNSELOR
UNIVERSITY OF FLORIDA FIRST COAST AWARD	<ol style="list-style-type: none"> <li>MAJOR IN PHARMACY STUDIES</li> <li>RESIDENT OF DUVAL</li> <li>ACADEMICS AND EXTRACURRICULAR ACTIVITIES</li> <li>DEMONSTRATE AN INTEREST IN HOSPITAL PHARMACY</li> </ol>	VARIES	VARIES \$250	COLLEGE OF PHARMACY UNIVERSITY OF FLORIDA OFFICE FOR STUDENT AFFAIRS BOX 100495 GAINESVILLE, FL 32611-4025 <a href="http://WWW.UFL.EDU">WWW.UFL.EDU</a>
UNIVERSITY OF NORTH FLORIDA ACADEMIC SCHOLARSHIP	<ol style="list-style-type: none"> <li>FIRST TIME IN COLLEGE</li> <li>IDENTIFIED AS NATIONAL MERIT/ACHIEVEMENT FINALIST OR A COLLEGE BOARD HISPANIC SCHOLAR</li> <li>NON NEED BASED</li> </ol>	NOVEMBER 13	\$20,000 (\$5,000 / YEAR X 4 YEARS)	UNIVERSITY OF NORTH FLORIDA ADMISSIONS SCHOLARSHIP COORDINATOR 904-620-2846 <a href="http://WWW.UNF.EDU/FINAID/SCHOLARSHIPS">WWW.UNF.EDU/FINAID/SCHOLARSHIPS</a> <a href="mailto:UNFSCHOLARSHIPS@UNF.EDU">UNFSCHOLARSHIPS@UNF.EDU</a>
UNIVERSITY OF NORTH FLORIDA ALFRED I. DUPONT FOUNDATION ENDOWED SCHOLARSHIP	<ol style="list-style-type: none"> <li>RECALCULATED UNF GPA OF 2.0</li> <li>DUVAL, BAKER, NASSAU, ST. JOHNS, PUTNAM, FLAGLER AND CLAY COUNTY RESIDENTS (IN ORDER OF PRIORITY)</li> <li>COMPLETE FAFSA &amp; DEMONSTRATE NEED</li> </ol>	APRIL 1	VARIES	UNIVERSITY OF NORTH FLORIDA PATHWAYS TO SUCCESS 4567 ST. JOHNS BLUFF ROAD, S. JACKSONVILLE, FL 32224 <a href="mailto:PATHWAYS@UNF.EDU">PATHWAYS@UNF.EDU</a> <a href="http://WWW.UNF.EDU/FINAID/SCHOLARSHIPS">WWW.UNF.EDU/FINAID/SCHOLARSHIPS</a>
UNIVERSITY OF NORTH FLORIDA ALUMNI ASSOCIATION SCHOLARSHIP	<ol style="list-style-type: none"> <li>ENROLL FULL-TIME</li> <li>RECALCULATED MINIMUM 3.5 GPA</li> <li>FLORIDA RESIDENT</li> <li>COMPLETE FAFSA &amp; DEMONSTRATE NEED</li> </ol>	APRIL 1	\$8,000 (\$2,000/YEAR X 4 YEARS)	UNIVERSITY OF NORTH FLORIDA PATHWAYS TO SUCCESS 4567 ST. JOHNS BLUFF ROAD, S. JACKSONVILLE, FL 32224 <a href="mailto:PATHWAYS@UNF.EDU">PATHWAYS@UNF.EDU</a> <a href="http://WWW.UNF.EDU/FINAID/SCHOLARSHIPS">WWW.UNF.EDU/FINAID/SCHOLARSHIPS</a>

UNIVERSITY OF NORTH FLORIDA ANDREW A. ROBINSON SCHOLARSHIP	<ol style="list-style-type: none"> <li>1. ENROLL FULL TIME</li> <li>2. MUST LIVE ON CAMPUS</li> <li>3. COMPLETE FAFSA &amp; DEMONSTRATE NEED</li> </ol>	APRIL 1	\$20,000 (\$5,000/YEAR X 4 YEARS)  AVAILABLE EVERY 4 YEARS	UNIVERSITY OF NORTH FLORIDA PATHWAYS TO SUCCESS 4567 ST. JOHNS BLUFF ROAD S JACKSONVILLE, FL 32224 <a href="mailto:PATHWAYS@UNF.EDU">PATHWAYS@UNF.EDU</a> <a href="http://WWW.UNF.EDU/FINAID">WWW.UNF.EDU/FINAID</a>
UNIVERSITY OF NORTH FLORIDA A T & T SCHOLARSHIP	<ol style="list-style-type: none"> <li>1. RESIDE IN AN AREA THAT IS SERVED BY AT&amp;T FLORIDA PHONE SYSTEMS</li> <li>2. RECALCULATED UNF GPA OF 3.0</li> <li>3. FLORIDA RESIDENT</li> <li>4. COMPLETE FAFSA &amp; DEMONSTRATE NEED</li> </ol>	APRIL 1	\$10,000 (\$2,500/year x 4 years)	UNIVERSITY OF NORTH FLORIDA PATHWAYS TO SUCCESS 4567 ST. JOHNS BLUFF ROAD, S. JACKSONVILLE, FL 32224 <a href="mailto:PATHWAYS@UNF.EDU">PATHWAYS@UNF.EDU</a> <a href="http://WWW.UNF.EDU/FINAID/SCHOLARSHIPS">WWW.UNF.EDU/FINAID/SCHOLARSHIPS</a>
UNIVERSITY OF NORTH FLORIDA BANK OF AMERICA COMMUNITY SCHOLARSHIP	<ol style="list-style-type: none"> <li>1. FLORIDA RESIDENT</li> <li>2. RECALCULATED MINIMUM UNF GPA OF 3.3</li> <li>3. COMMITMENT TO COMMUNITY SERVICE</li> <li>4. COMPLETE FAFSA &amp; DEMONSTRATE NEED</li> </ol>	APRIL 1	VARIES	UNIVERSITY OF NORTH FLORIDA PATHWAYS TO SUCCESS 4567 ST. JOHNS BLUFF ROAD, S. JACKSONVILLE, FL 32224 <a href="mailto:PATHWAYS@UNF.EDU">PATHWAYS@UNF.EDU</a> <a href="http://WWW.UNF.EDU/FINAID/SCHOLARSHIPS">WWW.UNF.EDU/FINAID/SCHOLARSHIPS</a>
UNIVERSITY OF NORTH FLORIDA BANK OF AMERICA TAKE STOCK IN CHILDREN COMMUNITY SCHOLARSHIP	<ol style="list-style-type: none"> <li>1. TAKE STOCK IN CHILDREN</li> <li>2. FLORIDA RESIDENT</li> <li>3. COMMITMENT TO COMMUNITY SERVICE</li> <li>4. COMPLETE FAFSA &amp; DEMONSTRATE NEED</li> </ol>	APRIL 1	\$8,000 (\$2,000/year x 4 years)	UNIVERSITY OF NORTH FLORIDA PATHWAYS TO SUCCESS 4567 ST. JOHNS BLUFF ROAD, S. JACKSONVILLE, FL 32224 <a href="mailto:PATHWAYS@UNF.EDU">PATHWAYS@UNF.EDU</a> <a href="http://WWW.UNF.EDU/FINAID/SCHOLARSHIPS">WWW.UNF.EDU/FINAID/SCHOLARSHIPS</a>
UNIVERSITY OF NORTH FLORIDA BLUE & GOLD SCHOLARSHIPS	<ol style="list-style-type: none"> <li>1. RECALCULATED UNF GPA OF 3.0</li> <li>2. MEETS CRITERIA FOR ADMISSION</li> <li>3. MUST SUBMIT A SCHOLARSHIP ESSAY</li> </ol>	NOVEMBER 13	\$8,000 (\$2,000 / YEAR X 4 YEARS)	UNIVERSITY OF NORTH FLORIDA ADMISSIONS SCHOLARSHIP COORDINATOR 904-620-2846 <a href="mailto:UNFSCHOLARSHIPS@UNF.EDU">UNFSCHOLARSHIPS@UNF.EDU</a> <a href="http://WWW.UNF.EDU/FINAID/SCHOLARSHIPS">WWW.UNF.EDU/FINAID/SCHOLARSHIPS</a>
UNIVERSITY OF NORTH FLORIDA BLUE & SILVER SCHOLARSHIPS	<ol style="list-style-type: none"> <li>1. RECALCULATED UNF GPA OF 3.0</li> <li>2. MEETS CRITERIA FOR ADMISSION</li> <li>3. MUST SUBMIT A SCHOLARSHIP ESSAY</li> </ol>	NOVEMBER 13	\$4,000 (\$1,000 / YEAR X 4 YEARS)	UNIVERSITY OF NORTH FLORIDA ADMISSIONS SCHOLARSHIP COORDINATOR 904-620-2846 <a href="mailto:UNFSCHOLARSHIPS@UNF.EDU">UNFSCHOLARSHIPS@UNF.EDU</a> <a href="http://WWW.UNF.EDU/FINAID/SCHOLARSHIPS">WWW.UNF.EDU/FINAID/SCHOLARSHIPS</a>
UNIVERSITY OF NORTH FLORIDA CATHERINE AND LEWIS BRANTLEY ENDOWED SCHOLARSHIP	<ol style="list-style-type: none"> <li>1. RECALCULATED MINIMUM UNF GPA OF 2.5</li> <li>2. 1100 SAT (CRITICAL READING AND MATH) OR ACT</li> <li>3. FLORIDA RESIDENT</li> <li>4. MUST SUBMIT A SCHOLARSHIP ESSAY</li> </ol>	APRIL 1	VARIES	UNIVERSITY OF NORTH FLORIDA PATHWAYS TO SUCCESS 4567 ST. JOHNS BLUFF ROAD, S. JACKSONVILLE, FL 32224 <a href="mailto:PATHWAYS@UNF.EDU">PATHWAYS@UNF.EDU</a> <a href="http://WWW.UNF.EDU/FINAID/SCHOLARSHIPS">WWW.UNF.EDU/FINAID/SCHOLARSHIPS</a>

UNIVERSITY OF NORTH FLORIDA COBB SCHOLARSHIP	1. RECIPIENT MUST BE A GRADUATE OF ROBERT E. LEE HIGH SCHOOL; COMPLETE FAFSA AND DEMONSTRATE NEED	APRIL 1	\$10,000 (\$2,500/ YEAR X 4 YEARS)	UNIVERSITY OF NORTH FLORIDA PATHWAYS TO SUCCESS 4567 ST. JOHNS BLUFF ROAD S JACKSONVILLE, FL 32224 <a href="mailto:PATHWAYS@UNF.EDU">PATHWAYS@UNF.EDU</a> <a href="http://WWW.UNF.EDU/FINAID">WWW.UNF.EDU/FINAID</a>
UNIVERSITY OF NORTH FLORIDA COGGIN PATHWAYS TO SUCCESS SCHOLARSHIP	1. BUSINESS MAJOR 2. RECALCULATED MINIMUM UNF GPA OF 3.0 3. COMMITMENT TO COMMUNITY SERVICE 4. EXHIBIT AN INTEREST IN PROMOTING INTEGRITY AND ETHICS OF BUSINESS PRINCIPLES. 5. COMPLETE FAFSA AND DEMONSTRATE NEED	APRIL 1	\$8,000 (\$2,000/YEAR X 4 YEARS)	UNIVERSITY OF NORTH FLORIDA ADMISSIONS SCHOLARSHIP COORDINATOR 904-620-2846 <a href="http://WWW.UNF.EDU/FINAID/SCHOLARSHIPS">WWW.UNF.EDU/FINAID/SCHOLARSHIPS</a> <a href="mailto:UNFSCHOLARSHIPS@UNF.EDU">UNFSCHOLARSHIPS@UNF.EDU</a>
UNIVERSITY OF NORTH FLORIDA COMMANDER FAMILY ENDOWED SCHOLARSHIP	1. RECALCULATED UNF GPA OF 3.5 2. DEMONSTRATE NEED 3. GRADUATE OF LEE, JACKSON, RAINES, RIBAULT, SANDALWOOD, PARKER, OR WOLFSON HIGH SCHOOL 4. TOP 20% OF CLASS	VARIES	\$4,000 (\$1,000/YEAR X 4 YEARS)	UNIVERSITY OF NORTH FLORIDA ADMISSIONS SCHOLARSHIP COORDINATOR 904-620-2846 <a href="http://WWW.UNF.EDU/FINAID/SCHOLARSHIPS">WWW.UNF.EDU/FINAID/SCHOLARSHIPS</a> <a href="mailto:UNFSCHOLARSHIPS@UNF.EDU">UNFSCHOLARSHIPS@UNF.EDU</a>
UNIVERSITY OF NORTH FLORIDA CSX TRANSPORTATION ENDOWED SCHOLARSHIP	1. RECALCULATED UNF GPA OF 2.5 2. COMMITMENT TO COMMUNITY SERVICE 3. COMPLETE FAFSA & DEMONSTRATE NEED 4. PREFERENCE GIVEN TO BUSINESS TRANSPORTATION AND LOGISTICS MAJOR	APRIL 1	\$8,000 (\$2,000/YEAR X 4 YEARS)	UNIVERSITY OF NORTH FLORIDA PATHWAYS TO SUCCESS 4567 ST. JOHNS BLUFF ROAD S JACKSONVILLE, FL 32224 <a href="mailto:PATHWAYS@UNF.EDU">PATHWAYS@UNF.EDU</a> <a href="http://WWW.UNF.EDU/FINAID">WWW.UNF.EDU/FINAID</a>
UNIVERSITY OF NORTH FLORIDA DANCIGER ENDOWED SCHOLARSHIP	1. RECALCULATED UNF GPA OF 2.0 2. ELECTRICAL OR MECHANICAL ENGINEERING MAJOR 3. COMPLETE FAFSA & DEMONSTRATE NEED 4. COMMITMENT TO COMMUNITY SERVICE 5. TAKE A BUSINESS ETHICS COURSE AT UNF	APRIL 1	\$8,000 (\$2,000/YEAR X 4 YEARS)	UNIVERSITY OF NORTH FLORIDA PATHWAYS TO SUCCESS 4567 ST. JOHNS BLUFF ROAD S JACKSONVILLE, FL 32224 <a href="mailto:PATHWAYS@UNF.EDU">PATHWAYS@UNF.EDU</a> <a href="http://WWW.UNF.EDU/FINAID">WWW.UNF.EDU/FINAID</a>
UNIVERSITY OF NORTH FLORIDA DELANEY – HELP ENDOWED SCHOLARSHIP	1. RECALCULATED UNF GPA OF 2.5 2. GRADUATE OF ROBERT E. LEE HIGH SCHOOL / SECME REGION RESIDENT 3. CONSTRUCTION MANAGEMENT AND ENGINEERING MAJOR 4. COMPLETE FAFSA & DEMONSTRATE NEED 5. PREFERENCE TO RESIDENT OF PUBLIC HOUSING / HABIJAX	APRIL 1	\$8,000 (\$2,000/YEAR X 4 YEARS)	UNIVERSITY OF NORTH FLORIDA PATHWAYS TO SUCCESS 4567 ST. JOHNS BLUFF ROAD S JACKSONVILLE, FL 32224 <a href="mailto:PATHWAYS@UNF.EDU">PATHWAYS@UNF.EDU</a> <a href="http://WWW.UNF.EDU/FINAID">WWW.UNF.EDU/FINAID</a>

UNIVERSITY OF NORTH FLORIDA DELORES KESLER SCHOLARSHIP	<ol style="list-style-type: none"> <li>1. RECALCULATED MINIMUM GPA OF 3.0</li> <li>2. PREFERENCE TO GRADUATES OF WILLIAM RAINES HIGH SCHOOL</li> <li>3. PREFERENCE TO FALL ADMITTANCE</li> <li>4. COMPLETE FAFSA &amp; DEMONSTRATE NEED</li> <li>5. MUST LIVE ON CAMPUS</li> <li>6. COMMITMENT TO COMMUNITY SERVICE / LEADERSHIP INVOLVEMENT</li> </ol>	APRIL 1	\$20,000 (\$5,000/YEAR X 4 YEARS)	UNIVERSITY OF NORTH FLORIDA PATHWAYS TO SUCCESS 4567 ST. JOHNS BLUFF ROAD S JACKSONVILLE, FL 32224 <a href="mailto:PATHWAYS@UNF.EDU">PATHWAYS@UNF.EDU</a> <a href="http://WWW.UNF.EDU/FINAID">WWW.UNF.EDU/FINAID</a>
UNIVERSITY OF NORTH FLORIDA DUBOW SCHOLARSHIP	<ol style="list-style-type: none"> <li>1. RECALCULATED UNF GPA OF 3.6</li> <li>2. 1300 SAT (CRITICAL READING &amp; MATH) OR 28 ACT</li> <li>3. MUST QUALIFY FOR BRIGHT FUTURES ACADEMIC SCHOLARSHIP</li> <li>4. FLORIDA RESIDENT</li> <li>5. MUST SUBMIT A SCHOLARSHIP ESSAY</li> </ol>	NOVEMBER 13	\$16,000 (\$4,000 / YEAR X 4 YEARS)	UNIVERSITY OF NORTH FLORIDA ADMISSIONS SCHOLARSHIP COORDINATOR 904-620-2846 <a href="http://WWW.UNF.EDU/FINAID/SCHOLARSHIPS">WWW.UNF.EDU/FINAID/SCHOLARSHIPS</a> <a href="mailto:UNFSCHOLARSHIPS@UNF.EDU">UNFSCHOLARSHIPS@UNF.EDU</a>
UNIVERSITY OF NORTH FLORIDA R. EARNEST AND DEON FERRELL SCHOLARSHIP	<ol style="list-style-type: none"> <li>1. RECIPIENT MUST BE A GRADUATE OF ANDREW JACKSON HIGH SCHOOL</li> <li>2. PREFERENCE GIVEN TO PURSUANT OF HEALTH RELATED MAJOR</li> <li>3. RESIDE WITHIN THE ORIGINAL ZIP-CODE DEFINED SCHOOL AREA FOR ANDREW JACKSON HS</li> <li>4. COMPLETE FAFSA &amp; DEMONSTRATE NEED</li> </ol>	APRIL 1	\$8,000 (\$2,000/YEAR X 4 YEARS)	UNIVERSITY OF NORTH FLORIDA PATHWAYS TO SUCCESS 4567 ST. JOHNS BLUFF ROAD, S. JACKSONVILLE, FL 32224 <a href="mailto:PATHWAYS@UNF.EDU">PATHWAYS@UNF.EDU</a> <a href="http://WWW.UNF.EDU/FINAID/SCHOLARSHIPS">WWW.UNF.EDU/FINAID/SCHOLARSHIPS</a>
UNIVERSITY OF NORTH FLORIDA FCH- JOSEPH H. WILLIAMS ENDOWED SCHOLARSHIP	<ol style="list-style-type: none"> <li>1. RECALCULATED MINIMUM UNF GPA OF 3.0</li> <li>2. FLORIDA RESIDENT</li> <li>3. MAJOR IN NURSING</li> <li>4. ORGANIZED 2 OR MORE FL GA BLOOD ALLIANCE BLOOD DRIVES ON 2 DIFFERENT DATES OR VOLUNTEERED AT FGBA FOR 20 HOURS OR MORE OR GIVEN BLOOD WITH FGBA ON 2 DIFFERENT DATES</li> <li>5. MUST SUBMIT A SCHOLARSHIP ESSAY</li> </ol>	NOVEMBER 13	VARIES FOR ONE YEAR ONLY	UNIVERSITY OF NORTH FLORIDA ADMISSIONS SCHOLARSHIP COORDINATOR 904-620-2846 <a href="http://WWW.UNF.EDU/FINAID/SCHOLARSHIPS">WWW.UNF.EDU/FINAID/SCHOLARSHIPS</a> <a href="mailto:UNFSCHOLARSHIPS@UNF.EDU">UNFSCHOLARSHIPS@UNF.EDU</a>
UNIVERSITY OF NORTH FLORIDA GRAY SCHOLARSHIP	<ol style="list-style-type: none"> <li>1. RECALCULATED UNF GPA OF 3.6</li> <li>2. 1300 SAT (CRITICAL READING &amp; MATH) OR 28 ACT</li> <li>2. FLORIDA RESIDENT</li> <li>3. MUST SUBMIT A SCHOLARSHIP ESSAY</li> </ol>	NOVEMBER 13	\$16,000 (\$4,000 / YEAR X 4 YEARS)	UNIVERSITY OF NORTH FLORIDA ADMISSIONS SCHOLARSHIP COORDINATOR 904-620-2846 <a href="http://WWW.UNF.EDU/FINAID/SCHOLARSHIPS">WWW.UNF.EDU/FINAID/SCHOLARSHIPS</a> <a href="mailto:UNFSCHOLARSHIPS@UNF.EDU">UNFSCHOLARSHIPS@UNF.EDU</a>

UNIVERSITY OF NORTH FLORIDA HERBERT SCHOLARSHIP	<ol style="list-style-type: none"> <li>1. ENROLL FULL TIME</li> <li>2. GRADUATE FROM DUVAL COUNTY HIGH SCHOOL</li> <li>2. FIRST TIME IN COLLEGE</li> <li>3. MUST LIVE ON CAMPUS</li> <li>4. COMPLETE FAFSA &amp; DEMONSTRATE NEED</li> <li>5. DEMONSTRATE LEADERSHIP INVOLVEMENT</li> </ol>	APRIL 1	<p>\$20,000 (\$5,000 / YEAR X 4 YEARS)</p> <p>OPPORTUNITY FOR FUNDED RESEARCH/ STUDY ABROAD</p>	UNIVERSITY OF NORTH FLORIDA PATHWAYS TO SUCCESS 4567 ST. JOHNS BLUFF ROAD S JACKSONVILLE, FL 32224 <a href="mailto:PATHWAYS@UNF.EDU">PATHWAYS@UNF.EDU</a> <a href="http://WWW.UNF.EDU/FINAID">WWW.UNF.EDU/FINAID</a>
UNIVERSITY OF NORTH FLORIDA TERRY SCHOLARSHIP	<ol style="list-style-type: none"> <li>1. RECALCULATED UNF GPA OF 3.6</li> <li>2. 1300 SAT (CRITICAL READING &amp; MATH) OR 28 ACT</li> <li>3. FLORIDA RESIDENT</li> <li>4. MUST SUBMIT A SCHOLARSHIP ESSAY</li> </ol>	NOVEMBER 13	<p>\$16,000 (\$4,000 / YEAR X 4 YEARS)</p> <p>OPPORTUNITY FOR FUNDED RESEARCH / STUDY ABROAD</p>	UNIVERSITY OF NORTH FLORIDA ADMISSIONS SCHOLARSHIP COORDINATOR 904-620-2846 <a href="http://WWW.UNF.EDU/FINAID/SCHOLARSHIPS">WWW.UNF.EDU/FINAID/SCHOLARSHIPS</a> <a href="mailto:UNFSCHOLARSHIPS@UNF.EDU">UNFSCHOLARSHIPS@UNF.EDU</a>
UNIVERSITY OF NORTH FLORIDA HICKS ENDOWED SCHOLARSHIP	<ol style="list-style-type: none"> <li>1. COMPLETE FAFSA &amp; DEMONSTRATE NEED</li> <li>2. HUD / HABIJAX RESIDENTS PREFERENCE/ PUBLIC HOUSING/ SECTION 8 HOUSING RESIDENTS</li> <li>3. MUST LIVE ON CAMPUS</li> </ol>	APRIL 1	<p>\$20,000  (UP TO \$5,000/YEAR X4 YEARS) LEVERAGED</p>	UNIVERSITY OF NORTH FLORIDA PATHWAYS TO SUCCESS 4567 ST. JOHNS BLUFF ROAD S JACKSONVILLE, FL 32224 <a href="mailto:PATHWAYS@UNF.EDU">PATHWAYS@UNF.EDU</a> <a href="http://WWW.UNF.EDU/FINAID">WWW.UNF.EDU/FINAID</a>
UNIVERSITY OF NORTH FLORIDA HICKS/FIDELITY NATIONAL FINANCIAL SCHOLARSHIP ENDOWED SCHOLARSHIP	<ol style="list-style-type: none"> <li>1. FLORIDA RESIDENT</li> <li>2. COMPLETE FAFSA &amp; DEMONSTRATE NEED</li> <li>3. HUD / HABIJAX RESIDENTS PREFERENCE/ PUBLIC HOUSING/ SECTION 8 HOUSING RESIDENTS</li> </ol>	APRIL 1	<p>\$10,000 \$2,250/YEAR X 4 YEARS)</p>	UNIVERSITY OF NORTH FLORIDA PATHWAYS TO SUCCESS 4567 ST. JOHNS BLUFF ROAD S JACKSONVILLE, FL 32224 <a href="mailto:PATHWAYS@UNF.EDU">PATHWAYS@UNF.EDU</a> <a href="http://WWW.UNF.EDU/FINAID">WWW.UNF.EDU/FINAID</a>
UNIVERSITY OF NORTH FLORIDA JACKSONVILLE JAGUARS FOUNDATION /UNF COMMUNITY SCHOLARS PROGRAM SCHOLARSHIP	<ol style="list-style-type: none"> <li>1. FLORIDA RESIDENT</li> <li>2. PARTICIPATED IN THE UNF HONORS COMMUNITY SCHOLARS MENTORING PROGRAM</li> <li>3. PARTICIPATED IN THE JAGUARS FOUNDATION HONOR ROWS PROGRAM AND/OR LET US PLAY! CAMP</li> <li>4. COMPLETE FAFSA &amp; DEMONSTRATE NEED</li> <li>5. COMMITMENT TO COMMUNITY SERVICE</li> </ol>		<p>\$1,000 \$3,000/YEAR X 4 YEARS)</p>	UNIVERSITY OF NORTH FLORIDA PATHWAYS TO SUCCESS 4567 ST. JOHNS BLUFF ROAD S JACKSONVILLE, FL 32224 <a href="mailto:PATHWAYS@UNF.EDU">PATHWAYS@UNF.EDU</a> <a href="http://WWW.UNF.EDU/FINAID">WWW.UNF.EDU/FINAID</a>
UNIVERSITY OF NORTH FLORIDA JACKSONVILLE KENNEL CLUB SCHOLARSHIP	<ol style="list-style-type: none"> <li>1. PREFERENCE IS GIVEN TO A GRADUATE OF RIBAUTL HIGH SCHOOL OR A PARTICIPANT IN THE BOYS HOPE OF FLORIDA PROGRAM</li> <li>2. MUST LIVE ON CAMPUS.</li> <li>3. COMPLETE FAFSA &amp; DEMONSTRATE NEED</li> <li>4. PREFERENCE TO FALL ADMITS, THEN SUMMER APPLICATIONS</li> </ol>	APRIL 1	<p>\$20,000 (\$5,000 / YEAR X 4 YEARS)  (AVAILABLE EVERY 2 YEARS)</p>	UNIVERSITY OF NORTH FLORIDA PATHWAYS TO SUCCESS 4567 ST. JOHNS BLUFF ROAD S JACKSONVILLE, FL 32224 <a href="mailto:PATHWAYS@UNF.EDU">PATHWAYS@UNF.EDU</a> <a href="http://WWW.UNF.EDU/FINAID">WWW.UNF.EDU/FINAID</a>

UNIVERSITY OF NORTH FLORIDA KATHARINE H. LOVETT SCHOLARSHIP	<ol style="list-style-type: none"> <li>1. MINIMUM RECALCULATED UNF GPA OF 3.</li> <li>2. MINIMUM 28 ACT OR 1300 SAT</li> <li>3. SUBMIT A SCHOLARSHIP ESSAY</li> </ol>	NOVEMBER 13	\$8,000 (\$2,000 / YEAR X 4 YEARS)	UNIVERSITY OF NORTH FLORIDA ADMISSIONS SCHOLARSHIP COORDINATOR 904-620-2846 <a href="http://WWW.UNF.EDU/FINAID/SCHOLARSHIPS">WWW.UNF.EDU/FINAID/SCHOLARSHIPS</a> <a href="mailto:UNFSCHOLARSHIPS@UNF.EDU">UNFSCHOLARSHIPS@UNF.EDU</a>
UNIVERSITY OF NORTH FLORIDA KLIMAN SCHOLARSHIP	<ol style="list-style-type: none"> <li>1. GRADUATE FROM HIGH SCHOOL IN TOP 25% OF CLASS</li> <li>2. COMPLETE FAFSA &amp; DEMONSTRATE FINANCIAL NEED</li> <li>3. COMMITMENT TO COMMUNITY SERVICE</li> </ol>	APRIL 1	\$8,000 (\$2,000 / YEAR X 4 YEARS)	UNIVERSITY OF NORTH FLORIDA PATHWAYS TO SUCCESS 4567 ST. JOHNS BLUFF ROAD S JACKSONVILLE, FL 32224 <a href="mailto:PATHWAYS@UNF.EDU">PATHWAYS@UNF.EDU</a> <a href="http://WWW.UNF.EDU/FINAID">WWW.UNF.EDU/FINAID</a>
UNIVERSITY OF NORTH FLORIDA LET US PLAY FOUNDATION ENDOWED SCHOLARSHIP	<ol style="list-style-type: none"> <li>1. GRADUATE OF LET US PLAY! SPORTS CAMP</li> <li>2. COMPLETE FAFSA &amp; DEMONSTRATE NEED</li> </ol>	APRIL 1	\$6,000 (\$1,500/YEAR X 4 YEARS)	UNIVERSITY OF NORTH FLORIDA PATHWAYS TO SUCCESS 4567 ST. JOHNS BLUFF ROAD S JACKSONVILLE, FL 32224 <a href="mailto:PATHWAYS@UNF.EDU">PATHWAYS@UNF.EDU</a> <a href="http://WWW.UNF.EDU/FINAID">WWW.UNF.EDU/FINAID</a>
UNIVERSITY OF NORTH FLORIDA MAYOR JAKE GODBOLD SCHOLARSHIP	<ol style="list-style-type: none"> <li>1. MUST BE A GRADUATE FROM A LOCAL HIGH SCHOOL AND HAVE AN UNDERGRADUATE STATUS</li> <li>2. COMPLETE FAFSA &amp; DEMONSTRATE FINANCIAL NEED</li> <li>3. COMMITMENT TO COMMUNITY SERVICE</li> </ol>	APRIL 1	\$6,000 (\$1,500/ YEAR X 4 YEARS)	UNIVERSITY OF NORTH FLORIDA PATHWAYS TO SUCCESS 4567 ST. JOHNS BLUFF ROAD S JACKSONVILLE, FL 32224 <a href="mailto:PATHWAYS@UNF.EDU">PATHWAYS@UNF.EDU</a> <a href="http://WWW.UNF.EDU/FINAID">WWW.UNF.EDU/FINAID</a>
UNIVERSITY OF NORTH FLORIDA MIYUKI AND HERBERT SCHEIDEL SCHOLARSHIP	<ol style="list-style-type: none"> <li>1. RECIPIENTS MUST BE BEACHES HABITAT RESIDENTS, HABITAT FOR HUMANITY OF ST. AUGUSTINE, CHILDREN'S HOME SOCIETY (CHS) RESIDENTS AND FOSTER CHILDREN UNDER CHS CARE</li> <li>2. RECIPIENTS MUST BE GRADUATED OF PACE CENTER FOR GIRLS, FOUNDATION ACADEMY, FLETCHER HIGH SCHOOL</li> <li>3. MUST LIVE ON CAMPUS</li> <li>4. COMPLETE FAFSA &amp; DEMONSTRATE NEED</li> <li>5. COMMITMENT TO COMMUNITY SERVICE</li> </ol>	APRIL 1	\$2,000 - \$5,000 PER YEAR  STUDY ABROAD OPPORTUNITY	UNIVERSITY OF NORTH FLORIDA PATHWAYS TO SUCCESS 4567 ST. JOHNS BLUFF ROAD S JACKSONVILLE, FL 32224 <a href="mailto:PATHWAYS@UNF.EDU">PATHWAYS@UNF.EDU</a> <a href="http://WWW.UNF.EDU/FINAID">WWW.UNF.EDU/FINAID</a>
UNIVERSITY OF NORTH FLORIDA MUSIC SCHOLARSHIPS	<ol style="list-style-type: none"> <li>1. AUDITION--NOVEMBER &amp; FEBRUARY</li> <li>2. CONTACT THE MUSIC DEPARTMENT</li> <li>3. FIRST TIME IN COLLEGE</li> <li>4. ACADEMIC ACHIEVEMENT</li> </ol>	REVOLVING	VARIABLE	UNIVERSITY OF NORTH FLORIDA DR. GORDON BROCK, MUSIC DEPARTMENT 4567 ST. JOHNS BLUFF ROAD S JACKSONVILLE, FL 32224-2645 904-620-2960 <a href="http://WWW.UNF.EDU/COAS/MUSIC/NEWS.HTML">WWW.UNF.EDU/COAS/MUSIC/NEWS.HTML</a>

UNIVERSITY OF NORTH FLORIDA PAJIC SCHOLARSHIP	<ol style="list-style-type: none"> <li>1. RECIPIENTS MUST BE GRADUATES OF PAXON SCHOOL FOR ADVANCED STUDIES AND MUST LIVE WITH THE ZIP-CODE DEFINED AREA</li> <li>2. FLORIDA RESIDENT</li> <li>3. COMPLETE FAFSA &amp; DEMONSTRATE NEED</li> <li>4. MUST LIVE ON CAMPUS</li> </ol>	APRIL 1	\$12,000 (\$3,000/YEAR X 4 YEARS)	UNIVERSITY OF NORTH FLORIDA PATHWAYS TO SUCCESS 4567 ST. JOHNS BLUFF ROAD S JACKSONVILLE, FL 32224 <a href="mailto:PATHWAYS@UNF.EDU">PATHWAYS@UNF.EDU</a> <a href="http://WWW.UNF.EDU/FINAID">WWW.UNF.EDU/FINAID</a>
UNIVERSITY OF NORTH FLORIDA WACHOVIA FOUNDATION ENDOWED SCHOLARSHIP	<ol style="list-style-type: none"> <li>1. RECALCULATED UNF GPA OF 3.0</li> <li>2. EDUCATION MAJOR</li> <li>3. FLORIDA RESIDENT</li> <li>4. COMPLETE FAFSA &amp; DEMONSTRATE NEED</li> </ol>	APRIL 1	\$8,000 (\$2,000/YEAR X 4 YEARS)	UNIVERSITY OF NORTH FLORIDA ADMISSIONS SCHOLARSHIP COORDINATOR 904-620-2846 <a href="http://WWW.UNF.EDU/FINAID/SCHOLARSHIPS">WWW.UNF.EDU/FINAID/SCHOLARSHIPS</a> <a href="mailto:UNFSCHOLARSHIPS@UNF.EDU">UNFSCHOLARSHIPS@UNF.EDU</a>
UNIVERSITY OF NORTH FLORIDA WACHOVIA SCHOLARSHIP	<ol style="list-style-type: none"> <li>1. NATIONAL MERIT, NATIONAL ACHIEVEMENT, NATIONAL HISPANIC HONORABLE MENTION OR COMMENDED STUDENTS AND /OR VALEDICTORIAN, SALUTATORIAN OR TOP 10 % OF CLASS</li> <li>2. RECALCULATED UNF GPA OF 3.0</li> <li>3. DEMONSTRATE NEED</li> <li>4. BUSINESS ETHICS INTEREST</li> <li>5. COMPLETE FAFSA</li> </ol>	VARIES	\$1,500	UNIVERSITY OF NORTH FLORIDA PATHWAYS TO SUCCESS OFFICE MR. LANCE HUNT , COORDINATOR 4567 ST. JOHNS BLUFF ROAD S JACKSONVILLE, FL 32224-2645 620-2431 <a href="http://WWW.UNF.EDU/FINAID">WWW.UNF.EDU/FINAID</a>
UNIVERSITY OF NORTH FLORIDA WEAVER FAMILY BUSINESS ETHICS SCHOLARSHIP	<ol style="list-style-type: none"> <li>1. FLORIDA RESIDENT</li> <li>2. EXHIBIT INTEREST IN PROMOTING BUSINESS INTEGRITY AND ETHICS</li> <li>3. RECALCULATED UNF GPA OF 3.0</li> <li>4. DEMONSTRATE NEED</li> </ol>	VARIES	\$5,000	UNIVERSITY OF NORTH FLORIDA PATHWAYS TO SUCCESS OFFICE MR. LANCE HUNT, COORDINATOR 4567 ST. JOHNS BLUFF ROAD S JACKSONVILLE, FL 32224-2645 620-2431 <a href="http://WWW.UNF.EDU/FINAID">WWW.UNF.EDU/FINAID</a>
VANZANT, RONNIE SCHOLARSHIP	<ol style="list-style-type: none"> <li>1. LEE HIGH SCHOOL STUDENT</li> <li>2. 3.0 GPA (MINIMUM)</li> <li>3. FINANCIAL NEED</li> <li>4. ENROLLING AS A FULL-TIME COLLEGE OR COMMUNITY COLLEGE STUDENT</li> <li>5. ACADEMIC ACHIEVEMENT</li> </ol>	VARIES	VARIES \$2,000 RENEWABLE	SCHOLARSHIP COORDINATOR THE FREEBIRD FOUNDATION, INC. P.O. BOX 607 DOCTOR'S INLET, FL 32030 249-8750
WAL-MART FOUNDATION SAM WALTON COMMUNITY SCHOLARSHIP PROGRAM	<ol style="list-style-type: none"> <li>1. ACADEMIC ACHIEVEMENT</li> <li>2. EXTRACURRICULAR INVOLVEMENT</li> <li>3. FINANCIAL NEED</li> <li>4. HIGH SCHOOL SENIOR IN THE WAL-MART TRADE AREA</li> <li>5. EMPLOYEES AND SONS / DAUGHTERS OF EMPLOYEES ARE NOT ELIGIBLE</li> </ol>	JANUARY 20	\$1,000	<a href="http://WWW.WALMARTFOUNDATIONS.ORG">WWW.WALMARTFOUNDATIONS.ORG</a> <a href="http://WWW.SCHOLARSHIPADMINISTRATORS.NET">WWW.SCHOLARSHIPADMINISTRATORS.NET</a>

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ZONTA CLUB OF JACKSONVILLE

1. YOUNG WOMAN PLANNING TO ENTER A CAREER IN SOCIAL POLICY-MAKING, GOVERNMENT, OR VOLUNTEER ORGANIZATIONS
2. COMPLETION OF OFFICIAL APPLICATION
3. CONFIDENTIAL RECOMMENDATION FROM AN ADULT (NONRELATION), SUCH AS A TEACHER, SCHOOL OFFICIAL, OR COMMUNITY LEADER
4. OFFICIAL TRANSCRIPT FROM SCHOOL
5. A CURRENT PHOTOGRAPH
6. MUST BE UNDER AGE 19

MARCH 11

\$1,000  
LOCAL  
(SUBMITTED IN  
DISTRICT  
COMPETITION )  
\$500  
DISTRICT  
(SUBMITTED IN INTERNATIONAL  
COMPETITION)  
\$1,000  
INTERNATIONAL

HIGH SCHOOL COUNSELOR