



# L O C A L

| SCHOLARSHIP  | REQUIREMENTS   | DEADLINE    | # RECIPIENTS<br>AWARD AMOUNT  | CONTACT     |
|--|--|-------------|---|---|
| 100 BLACK MEN OF JACKSONVILLE, INC.                                  | <ol style="list-style-type: none"> <li>1. PARENTS' STATEMENT OF FINANCIAL RESOURCES</li> <li>2. WORK EXPERIENCE, EXTRA CURRICULAR ACTIVITIES, TEST SCORES, TRANSCRIPT, HONORS / AWARDS, RANK</li> <li>3. THREE LETTERS OF RECOMMENDATION</li> </ol>  | MAY 1       | VARIES  | 100 BLACK MEN OF JACKSONVILLE, INC.<br>P.O. Box 2065<br>JACKSONVILLE, FL 32203<br>OR<br><a href="mailto:JAX100@AOL.COM">JAX100@AOL.COM</a><br><a href="http://www.100blackmenjax.org/">HTTP://WWW.100BLACKMENJAX.ORG/</a> |
| AGRICULTURAL SCHOLARSHIP<br>GREATER JACKSONVILLE<br>FAIR ASSOCIATION | <ol style="list-style-type: none"> <li>1. THREE LETTERS OF RECOMMENDATIONS</li> <li>2. MUST BE A HIGH SCHOOL SENIOR OR HIGHER</li> <li>3. MUST MAJOR IN VETERINARY MEDICINE, AGRICULTURE, OR OTHER AGRICULTURE RELATED FIELDS OF STUDY</li> <li>4. MUST LIVE IN DUVAL, CLAY, BRADFORD, BAKER, ST. JOHNS, OR NASSAU COUNTIES.</li> <li>5. ESSAY</li> </ol>          | OCTOBER 1   | VARIES  | GREATER JACKSONVILLE FAIR ASSOCIATION<br>C/O SCHOLARSHIP SCREENING COMMITTEE<br>510 FAIRGROUNDS PLACE<br>JACKSONVILLE, FL 32202<br><a href="http://www.jacksonvillefair.com">WWW.JACKSONVILLEFAIR.COM</a>                 |
| ALPHA KAPPA ALPHA SORORITY   | <ol style="list-style-type: none"> <li>1. 3.0 GPA (UNWEIGHTED)</li> <li>2. 940 SAT / 19 ACT</li> <li>3. GRADUATING FEMALE SENIOR</li> <li>4. INTERVIEW, ESSAY, TRANSCRIPT</li> <li>5. FINANCIAL NEED</li> <li>6. TWO LETTERS OF RECOMMENDATION</li> <li>7. EVIDENCE OF ATTENDING AN HISTORICALLY BLACK COLLEGE OR UNIVERSITY /OR COLLEGE OF YOUR CHOICE</li> </ol> | FEBRUARY 15 | ACADEMIC<br>1 - \$10,000 HBCU<br>1 - \$5,000 COLLEGE OF YOUR CHOICE | ALPHA KAPPA ALPHA SCHOLARSHIP COMMITTEE<br>C/O MRS. LOIS PRIME<br>1011 W. 8 <sup>TH</sup> STREET<br>JACKSONVILLE, FL 32209<br>(904) 355-6101  |
| ALPHA PHI ALPHA FRATERNITY INC                                       | <ol style="list-style-type: none"> <li>1. MALE HIGH SCHOOL STUDENTS WITHIN DUVAL, CLAY, NASSAU AND ST. JOHNS COUNTIES.</li> <li>2. COMPLETED APPLICATION</li> <li>3. ESSAY (SEE WEBSITE FOR RULES AND GUIDELINES)</li> </ol>   | DECEMBER 13 | 1 - \$1,000   | <a href="http://www.firstcoastalphas.com">WWW.FIRSTCOASTALPHAS.COM</a>  |
| AMERICAN BUSINESS WOMEN'S<br>ASSOCIATION (TRENDSETTERS CHAPTER)      | <ol style="list-style-type: none"> <li>1. RESIDENT OF DUVAL, CLAY, ST. JOHN'S, NASSAU, OR BAKER COUNTY</li> <li>2. ACCEPTED AT FLORIDA OR GEORGIA INSTITUTION</li> <li>3. ACADEMIC RECORD</li> <li>4. TWO CHARACTER REFERENCE LETTERS</li> </ol>   | FEBRUARY 25 | VARIES  | ABWA TRENDSETTERS<br>C/O SCHOLARSHIP COORDINATOR<br>3461 CATAMARAN WAY<br>JACKSONVILLE, FL 32223<br><a href="http://www.abwajax.com">WWW.ABWAJAX.COM</a>  |

 Always include a stamped, self-addressed envelope (SASE) with written inquiries.

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| AMERICAN LEGION POST #197<br>TAFT CUMMINGS ACADEMIC SCHOLARSHIP              | <ol style="list-style-type: none"> <li>1. ENROLL FULL TIME IN COLLEGE</li> <li>2. PRIORITY TO AMERICAN LEGION &amp; AUXILIARY SONS / DAUGHTERS</li> <li>3. FINANCIAL NEED CONSIDERED</li> <li>4. TWO LETTERS OF RECOMMENDATION</li> <li>5. 2.75+ GPA (GRADES 9-12)</li> <li>6. TWO PAGE HANDWRITTEN LETTER ADDRESSING GOALS, AND MERITS OF DEMOCRACY / U.S. GOVERNMENT</li> </ol>  | MAY                                      | 1 - \$750  | AMERICAN LEGION POST #197<br>"TAFT CUMMINGS SCHOLARSHIP"<br>P.O. BOX 2864<br>JACKSONVILLE, FL 32203-2864   |
| AMERICAN SOCIETY OF MILITARY<br>COMPTROLLERS (ASMC) STUDENT<br>AWARD PROGRAM | <ol style="list-style-type: none"> <li>1. PLANS TO MAJOR IN ACCOUNTING, FINANCE, BUSINESS, COMPUTER SCIENCE</li> <li>2. 3.0 GPA</li> <li>3. EVIDENCE OF INTENT TO ENROLL IN POSTSECONDARY INSTITUTION</li> </ol>   | JANUARY 31                               | \$1,000  | ASMC<br>P.O. BOX 19<br>NAVAL AIR STATION<br>JACKSONVILLE, FL 32212-00019<br>OR<br>386-795-6226   |
| ARAMARK SCHOLARSHIP FOR MAGNET<br>STUDENTS                                   | <ol style="list-style-type: none"> <li>1. HIGH SCHOOL SENIOR ENROLLED IN MAGNET PROGRAM AT ONE OF THE FOLLOWING SCHOOLS: DOUGLAS ANDERSON, ANDREW JACKSON, MANDARIN, RAINES, RIBAUT, STANTON, PAXON, WOLFSON, LEE, FRANK PETERSON OR A. P. RANDOLPH</li> <li>2. 2.5+ GPA</li> <li>3. COMMUNITY SERVICE</li> <li>4. SENSITIVE TO CULTURAL DIFFERENCES</li> <li>5. GOOD ATTENDANCE</li> <li>6. NO CLASS II / III CODE OF CONDUCT VIOLATIONS</li> <li>7. MUST BE ENROLLED IN A MAGNET CLASS DURING SENIOR YEAR</li> </ol> | APRIL 17                                 | 11 - \$900<br><br>1 AWARD PER<br>MAGNET SCHOOL<br><br>EACH SCHOOL SELECTS THEIR<br>RECIPIENT | MAGNET HIGH SCHOOL COUNSELOR   |
| ARLINGTON LIONS CLUB<br>SOUTHERN SCHOLARSHIP<br>FOUNDATION, INC.             | <ol style="list-style-type: none"> <li>1. PLAN TO ATTEND FLORIDA STATE UNIVERSITY, FLORIDA A &amp; M, UNIVERSITY OF FLORIDA, FLORIDA GULF COAST OR BETHUNE-COOKMAN UNIVERSITY</li> <li>2. LIVE IN DUVAL COUNTY</li> <li>3. BE A GOOD STUDENT</li> <li>4. FINANCIAL NEED</li> <li>5. 3.0 GPA</li> <li>6. WILLING TO SHARE HOUSEHOLD DUTIES</li> </ol>   | NOVEMBER 1<br>(FOR JANUARY<br>PLACEMENT) | 10 - RENT-FREE<br>HOUSING AWARDS   | SOUTHERN SCHOLARSHIP FOUNDATION,<br>INC.<br>322 STADIUM DRIVE<br>TALLAHASSEE, FL 32304<br>(800) 253-2769<br><br>ACCESS APPLICATION ONLINE AT<br><a href="http://WWW.SOUTHERNSCHOLARSHIP.ORG">WWW.SOUTHERNSCHOLARSHIP.ORG</a> |
| ATLANTIC BEACH TEEN COUNCIL  | <ol style="list-style-type: none"> <li>1. SENIOR AT FLETCHER HIGH SCHOOL</li> <li>2. RESIDENT OF ATLANTIC BEACH</li> <li>3. ESSAY</li> </ol>   | APRIL 12                                 | 1 - \$500  | FLETCHER COUNSELOR   |
| BEACHES BUSINESS ASSOCIATION<br>SCHOLARSHIP                                  | <ol style="list-style-type: none"> <li>1. SENIOR AT FLETCHER HIGH SCHOOL</li> <li>2. PLANS TO ATTEND COLLEGE / VOCATIONAL SCHOOL IN DUVAL COUNTY</li> <li>3. PLANS TO MAJOR IN BUSINESS / BUSINESS-RELATED AREA</li> </ol>   | APRIL 15                                 | \$1,000  | FLETCHER COUNSELOR   |

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| BEACHES' EDUCATIONAL FOUNDATION                       | <ol style="list-style-type: none"> <li>1. STUDENT AT FLETCHER HIGH SCHOOL</li> <li>2. ACADEMIC ACHIEVEMENT</li> <li>3. SHORT ESSAY</li> <li>4. FINANCIAL NEED</li> <li>5. TWO RECOMMENDATIONS</li> </ol>   | APRIL 15    | 1 OR MORE VARIES                           | FLETCHER COUNSELOR (MAR)   |
| BOSELLI AWARD OF EXCELLENCE                           | <ol style="list-style-type: none"> <li>1. MAINTAIN A 3.0 (ON UNWEIGHTED 4.0 SCALE) FROM AN ACCREDITED HIGH SCHOOL IN FLORIDA'S FIRST COAST AREA</li> <li>2. PARTICIPATE IN A JUNIOR VARSITY OR VARSITY SPORT OR ITS EQUIVALENT</li> <li>3. PARTICIPATE IN EXTRA-CURRICULAR ACTIVITIES THROUGH CHURCH, SCHOOL AND COMMUNITY</li> <li>4. EXHIBIT EXEMPLARY BEHAVIOR, THEREBY BEING A GOOD ROLE MODEL FOR PEERS</li> <li>5. PLEDGE TO REMAIN DRUG-FREE, ALCOHOL-FREE AND TOBACCO-FREE</li> <li>6. COMPLETE THE APPLICATION PROCESS BY PUBLISHED DEADLINE OF SENIOR YEAR OF HIGH SCHOOL</li> </ol> | NOVEMBER 25 | 1 FEMALE - \$5000<br>1 MALE - \$5000       | HIGH SCHOOL COUNSELOR OR MR. ROBERT LEVEROCK AT GATOR BOWL ASSOCIATION, 904-798-1700                                       |
| CHAMBER OF COMMERCE MANDARIN COUNCIL                  | <ol style="list-style-type: none"> <li>1. OVERALL ACADEMIC ACHIEVEMENT</li> <li>2. LEADERSHIP QUALITIES</li> <li>3. INVOLVEMENT IN THE COMMUNITY</li> <li>4. MORAL CHARACTER</li> <li>5. FINANCIAL NEED</li> <li>6. MUST RESIDE IN MANDARIN</li> </ol>   | MAY 20      | VARIES<br>NONRENEWABLE                     | MANDARIN COUNCIL SCHOLARSHIP CHAIRMAN JACKSONVILLE REGIONAL CHAMBER OF COMMERCE 3 INDEPENDENT DRIVE JACKSONVILLE, FL 32202 |
| CHAMBER OF COMMERCE NORTH COUNCIL                     | <ol style="list-style-type: none"> <li>1. GRADUATE OF NORTHSIDE HIGH SCHOOL</li> <li>2. SCHOLASTIC EXCELLENCE</li> <li>3. FINANCIAL NEED</li> <li>4. MORAL CHARACTER</li> <li>5. ENROLL AS FULL-TIME STUDENT</li> <li>6. COMMUNITY INVOLVEMENT</li> </ol>  | APRIL 30    | 1 - \$1,000                                | NORTH COUNCIL SCHOLARSHIP CHAIRMAN JACKSONVILLE REGIONAL CHAMBER OF COMMERCE 3 INDEPENDENT DRIVE JACKSONVILLE, FL 32202    |
| CHAMBER OF COMMERCE WEST COUNCIL                      | <ol style="list-style-type: none"> <li>1. GRADUATE OF PAXON, BALDWIN, ED WHITE, FORREST, OR LEE HIGH SCHOOL</li> <li>2. ENROLL AS FULL-TIME STUDENT</li> <li>3. FINANCIAL NEED</li> <li>4. SELECTED BY SCHOOL FACULTY</li> </ol>   | MARCH 1     | VARIES \$2,000<br>DIVIDED OVER 4 YEARS     | WEST COUNCIL SCHOLARSHIP CHAIRMAN JACKSONVILLE REGIONAL CHAMBER OF COMMERCE 3 INDEPENDENT DRIVE JACKSONVILLE, FL 32202     |
| CIVITAN CLUB OF JACKSONVILLE CIVITAN FOUNDATION, INC. | <ol style="list-style-type: none"> <li>1. PREFERENCE GIVEN TO FCCJ, JACKSONVILLE UNIVERSITY OR UNIVERSITY OF NORTH FLORIDA APPLICANTS</li> <li>2. WILL CONSIDER OTHER LOCAL ACCREDITED COLLEGES.</li> <li>3. PREFERENCE GIVEN TO CIVITIAN CLUB MEMBERS</li> <li>4. MUST SHOW FINANCIAL NEED</li> </ol>   | MAY 1       | 1 - \$1,000<br>RENEWABLE FOR UP TO 4 YEARS | MR. ROBERT GITTINGS OR MR. GEORGE F. REBLES 6019 BROOKRIDGE ROAD JACKSONVILLE, FL 32210                                    |

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| DELTA SIGMA THETA<br>SORORITY, INC.<br>JACKSONVILLE ALUMNAE<br>CHAPTER ACADEMIC SCHOLARSHIP       | <ol style="list-style-type: none"> <li>1. BLACK FEMALE GRADUATE</li> <li>2. FINANCIAL NEED</li> <li>3. 3.3 GPA ON A 4.0 SCALE</li> <li>4. SAT OR ACT, TRANSCRIPT WITH APP</li> <li>5. INVOLVEMENT IN COMMUNITY SERVICE</li> <li>6. RESIDENT OF DUVAL COUNTY</li> <li>7. PERSONAL INTERVIEW</li> <li>8. ESSAY</li> <li>9. TWO LETTERS OF RECOMMENDATION</li> <li>10. ATTEND AN ACCREDITED INSTITUTION OF HIGHER EDUCATION</li> </ol>  | APRIL 21 | 4 - \$2,000 | DELTA SIGMA THETA, INC.<br>CHAIR OF SCHOLARSHIP<br>P.O. Box 2435<br>JACKSONVILLE, FL 32203  |
| DELTA SIGMA THETA SORORITY, INC.<br>JACKSONVILLE ALUMNAE CHAPTER W.C.A.<br>LEADERSHIP SCHOLARSHIP | <ol style="list-style-type: none"> <li>1. BLACK MALE OR FEMALE GRADUATE</li> <li>2. FINANCIAL NEED</li> <li>3. 2.5 – 3.29 GPA ON A 4.0 SCALE</li> <li>4. SAT OR ACT, TRANSCRIPT WITH APP</li> <li>5. COMMUNITY SERVICE INVOLVEMENT/LEADERSHIP</li> <li>6. RESIDENT OF DUVAL COUNTY</li> <li>7. PERSONAL INTERVIEW</li> <li>8. COMPLETED APP W/PERSONAL STATEMENT LEADERSHIP ABILITY</li> <li>9. THREE LETTERS OF RECOMMENDATION</li> <li>10. ATTEND AN ACCREDITED INSTITUTION OF HIGHER EDUCATION</li> </ol> | APRIL 21 | 1 - \$2,000 | DELTA SIGMA THETA, INC.<br>CHAIR OF SCHOLARSHIP<br>P.O. Box 2435<br>JACKSONVILLE, FL 32203  |
| DUSTIN E. KISH MEMORIAL FOUNDATION,<br>INC. GRANT   | <ol style="list-style-type: none"> <li>1. ESSAY – 300 WORDS</li> <li>2. APPLICATION INCLUDES GPA, VOLUNTEER HOURS, EMPLOYMENT, HOBBIES AND TALENTS</li> </ol>  | MARCH 30 | 2 - \$1,000 | THE DUSTIN E. KISH<br>MEMORIAL FOUNDATION, INC.<br>6731 DUVAL STATION RD<br>SUITE 107<br>PMB# 127<br>JACKSONVILLE, FL 32224<br>WWW.DKISH.ORG  |
| DUVAL ASSOCIATION OF<br>EDUCATIONAL OFFICE<br>PROFESSIONALS                                       | <ol style="list-style-type: none"> <li>1. PLAN TO CONTINUE EDUCATION IN AN OFFICE-RELATED BUSINESS PROGRAM</li> <li>2. COMPLETED 2 OR MORE BUSINESS COURSES</li> <li>3. PART-TIME OR FULL-TIME STUDENT IN POST SECONDARY</li> <li>4. ESSAY</li> <li>5. RECOMMENDATION</li> </ol>   | APRIL 27 | \$1,000     | MS. BARBARA DUQUETTE<br>DAEOP SCHOLARSHIP CHAIRPERSON<br>ED WHITE HIGH SCHOOL<br>1700 OLD MIDDLEBURY ROAD<br>JACKSONVILLE, FL 32210   |
| DUVAL COUNTY PUBLIC SCHOOLS<br>EMPLOYEE SCHOLARSHIP   | <ol style="list-style-type: none"> <li>1. MUST BE A DEPENDENT OF A FULL-TIME DUVAL COUNTY EMPLOYEE WHO LIVES AT HOME US CITIZEN</li> <li>2. FLORIDA RESIDENT</li> <li>3. HIGH SCHOOL SENIOR, MUST PLAN TO ATTEND SCHOOL FULL-TIME IN THE FALL</li> <li>4. MINIMUM GPA 2.7</li> </ol>   | MARCH 14 | \$1,000     | ALLIANCE FOR WORLD CLASS EDUCATION,<br>C/O CHERYL GRYMES<br>4019 BOULEVARD CENTER DRIVE<br>JACKSONVILLE, FL 32207<br>904-348-7731<br><a href="mailto:GRYMESC@SCHULTZCENTER.ORG">GRYMESC@SCHULTZCENTER.ORG</a><br><a href="http://WWW.JAXALLIANCE.ORG">WWW.JAXALLIANCE.ORG</a> |

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DUVAL COUNTY RETIRED  
EDUCATORS ASSOCIATION

1. MUST ENTER TEACHING PROFESSION IN FLORIDA
2. MUST ATTEND ANY PRIVATE OR PUBLIC COLLEGE OR UNIVERSITY
3. FINANCIAL NEED
4. ACADEMIC ACHIEVEMENT
5. 1000 SAT / 22 ACT
6. SCHOOL AND COMMUNITY ACTIVITIES
7. LEADERSHIP
8. LETTERS OF RECOMMENDATION
9. ATTEND A DUVAL COUNTY PUBLIC SCHOOL
10. MUST BE A GRADUATING SENIOR

JANUARY 15

\$3,250 TOTAL  
YEAR 1 - \$500  
YEAR 2 - \$750  
YEAR 3 - \$1,000  
YEAR 4 - \$1,000

MS. MARILYN KERR  
3949 MIRUELO CIRCLE N  
JACKSONVILLE, FL 32217  
733-2420

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ENTERPRISING YOUTH  
SCHOLARSHIP  
(MED WEEK)

1. MINORITY AND FEMALE HIGH SCHOOL JUNIORS
2. 2.5 OR BETTER GPA
3. INTERESTED IN ATTENDING BETHUNE-COOKMAN COLLEGE, EDWARD WATERS COLLEGE, FLORIDA COMMUNITY COLLEGE AT JACKSONVILLE, OR THE UNIVERSITY OF NORTH FLORIDA
4. CURRENTLY OR PREVIOUSLY EMPLOYED FOR A MINIMUM OF ONE (1) MONTH (VOLUNTEER OR PAID POSITION)
5. ESSAY ON TOPIC TO BE ANNOUNCED
6. SUBMIT A COMPLETE APPLICATION
7. SUBMIT LETTERS OF PERSONAL RECOMMENDATION (ONE MUST BE FROM A TEACHER)
8. SUBMIT A CURRENT HIGH SCHOOL TRANSCRIPT

JUNE 30

\$1,000 - \$4,000

SUPERVISOR OF MINORITY BUSINESS  
AFFAIRS, DUVAL COUNTY PUBLIC SCHOOLS  
OR  
REGINA O'HARA  
PURCHASING AGENT FLORIDA COMMUNITY  
COLLEGE AT JACKSONVILLE  
501 WEST STATE STREET, JACKSONVILLE,  
FL 32202  
632-3358

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EXECUTIVE WOMEN  
INTERNATIONAL SCHOLARSHIP  
(JACKSONVILLE CHAPTER)

1. HIGH SCHOOL JUNIORS WITH OUTSTANDING BUSINESS AND LEADERSHIP POTENTIAL
2. EXTRA-CURRICULUM ACTIVITIES
3. A NOTEBOOK INCLUDING
  - ☐ A STUDENT APPLICATION
  - ☐ AN AUTOBIOGRAPHICAL ESSAY
  - ☐ A LIST OF HONORS AND AWARDS
4. RECOMMENDATION FROM TEACHER
5. PERSONAL ENDORSEMENT

APRIL 1

1 - \$2,500  
1 - \$1,000  
1 - \$500  
(LOCAL WINNERS CAN COMPLETE  
NATIONALLY FORWARDS TOTALING  
\$12,500)

(ONE WINNER PER SCHOOL)  
[WWW.EWIJAX.ORG](http://WWW.EWIJAX.ORG)

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FASHION GROUP  
INTERNATIONAL ELSA KLENSCH  
SCHOLARSHIP AWARD

1. NORTHEAST FLORIDA RESIDENT
2. 2.5 GPA
3. MUST PLAN TO PURSUE A CAREER IN FASHION, DESIGN, OR DESING RELATED FIELD
4. THREE RECOMMENDATIONS
5. ESSAY
6. MUST SUBMIT TRANSCRIPTS AND APPLICATION FORM

APRIL 30

1 - \$1,000

SCHOLARSHIP CHAIRPERSON  
RAY RICE  
3649 BUCKSKIN TRAIL. EAST  
JACKSONVILLE, FL 32277  
(904) 744-0921

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| FEDERAL AVIATION ASSOCIATION<br>OF NORTH FLORIDA<br>NFEEOC SCHOLARSHIP | <ol style="list-style-type: none"> <li>2.5 - 3.5 GPA</li> <li>SAT / ACT</li> <li>ESSAY</li> <li>FINANCIAL NEED</li> </ol>   | VARIES   | 2 - \$1,000 | <a href="http://www.faa.gov/">HTTP://WWW.FAA.GOV/</a><br><a href="#">CLICK ON EDUCATORS &amp; STUDENTS</a>      |
| FERN CROW SCHOLARSHIP  | <ol style="list-style-type: none"> <li>ATTEND FORREST HIGH SCHOOL</li> <li>FOUR YEARS OF MATH, INCLUDING HIGHER-<br/>LEVEL MATH</li> <li>MUST BE A TOP MATH STUDENT</li> </ol>  | MAY 15   | 1 - \$250   | FORREST HIGH SCHOOL<br>MATH TEACHER OR<br>GUIDANCE COUNSELOR  |
| FIRST COAST COUNSELING<br>ASSOCIATION                                  | <ol style="list-style-type: none"> <li>FINANCIAL NEED</li> <li>RECOMMENDATION BY FCCA<br/>MEMBER</li> <li>2.5 GPA</li> </ol>  | APRIL    | VARIES      | HIGH SCHOOL COUNSELOR   |
| FIRST COAST FEDERATED<br>REPUBLICAN WOMEN'S CLUB                       | <ol style="list-style-type: none"> <li>DAUGHTER OF PARENT WHO HAS<br/>SERVED OR IS CURRENTLY SERVING<br/>IN US ARMED SERVICES</li> <li>PLANS TO ATTEND POSTSECONDARY</li> <li>3.0 SENIOR YEAR GPA</li> <li>TWO LETTERS OF RECOMMENDATION</li> <li>700 WORD ESSAY</li> </ol>   | FEBRUARY | 2 - \$1,000 | MILLIE DEESE<br>SCHOLARSHIP COMMITTEE<br>399-5022   |
| FIRST COAST PAN<br>HELLENIC COUNCIL                                    | <ol style="list-style-type: none"> <li>2.75 GPA OR BETTER</li> <li>ESSAY</li> <li>MUST BE AN AFRICAN-AMERICAN</li> <li>MUST ATTEND A BE RESIDENT OF DUVAL OR CLAY</li> <li>MUST ENROLL IN A 2 OR 4 YEAR<br/>COLLEGE/UNIVERSITY IN FALL</li> <li>SCHOLARSHIP AWARDED EVERY ODD NUMBER YEAR,<br/>BEGINNING IN THE YEAR 2003.</li> </ol> | MARCH 25 | \$500       | SEE SCHOOL COUNSELOR  |
| FLEET RESERVE ASSOCIATION<br>SCHOLARSHIP                               | <ol style="list-style-type: none"> <li>SENIOR</li> <li>ACADEMIC POTENTIAL</li> <li>FINANCIAL NEED</li> <li>RECOMMENDATIONS</li> <li>ENCLOSE STAMPED SELF-ADDRESSED<br/>ENVELOPE WHEN REQUESTING APPLICATION</li> </ol>  | APRIL 15 | 3 - \$1,000 | FIRST VICE PRESIDENT<br>FLEET RESERVE ASSOCIATION<br>BRANCH 290<br>390 MAYPORT ROAD<br>ATLANTIC BEACH, FL 32233 |
| FLETCHER HIGH SCHOOL<br>PTSA SCHOLARSHIP                               | <ol style="list-style-type: none"> <li>ACTIVE PTSA MEMBER</li> <li>2.5 MINIMUM GPA</li> <li>FINANCIAL NEED</li> <li>COMMUNITY SERVICE</li> </ol>  | APRIL 23 | 2 - \$500   | FLETCHER COUNSELOR  |

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| FLORIDA STATE COLLEGE<br>AT JACKSONVILLE (FORMERLY FCCJ)          | 1. VIEW THE SCHOLARSHIPS OFFERED AT FLORIDA STATE COLLEGE AT JACKSONVILLE TO FIND OUT ABOUT RESOURCES AVAILABLE TO HELP YOU MEET YOUR EDUCATIONAL EXPENSES.   | VARIES     | UP TO FULL<br>TUITION                          | <a href="http://www.fccj.edu">HTTP://WWW.FCCJ.EDU</a><br>CLICK ON "FIND MONEY FOR COLLEGE"   |
| FLORIDA ENGINEERING<br>SOCIETY SCHOLARSHIP                        | 1. ENROLL IN ACCREDITED ENGINEERING PROGRAM<br>2. 3.5 GPA OR ABOVE<br>3. MINIMUM 600 MATH AND 500 VERBAL SAT OR 29 MATH AND 25 ENGLISH ACT  | FEBRUARY 5 | \$500<br>LOCAL LEVEL<br>\$1,000<br>STATE LEVEL | FLETCHER MANAGEMENT CO.<br>DOUGLAS M. DAVIS, PE<br>1548 THE GREENE WAY<br>SUITE 4<br>JACKSONVILLE BEACH, FL 32250<br>(904) 285-6921<br>DD@FLETCHERMGMT.COM   |
| FLORIDA STRIDERS TRACK CLUB<br>SCHOLARSHIP                        | 1. RESIDENT OF NORTHEAST FLORIDA<br>2. MUST BE A RUNNER OR ACTIVE IN TRACK AND FIELD EVENTS<br>3. FINANCIAL NEED<br>4. ACADEMIC RECORD<br>5. EXTRACURRICULAR RECORD   | MARCH 31   | \$1,000  | FLORIDA STRIDERS TRACK CLUB<br>SCHOLARSHIP APPLICATIONS<br>PO BOX 413<br>ORANGE PARK, FL 32067-0413<br>APPLICATION AVAILABLE AT<br><a href="http://WWW.FLORIDASTRIDERS.COM">WWW.FLORIDASTRIDERS.COM</a>  |
| GATOR CLUB OF<br>JACKSONVILLE<br>DR. JOHN LOMBARDI<br>SCHOLARSHIP | 1. ACCEPTED TO THE UNIVERSITY OF FLORIDA<br>2. SELECTION BASED ON ACADEMIC PERFORMANCE, COMMUNITY SERVICE, AND CHARACTER<br>3. LIVE IN DUVAL COUNTY<br>4. TWO RECOMMENDATIONS<br>5. MUST NOT QUALIFY FOR NATIONAL MERIT SCHOLARSHIP FINALIST STATUS   | APRIL 28   | 10 - \$500                                     | C/O MANNY GRANDAS<br>VICE PRESIDENT OF ACADEMICS<br>P.O. Box 47018<br>JACKSONVILLE, FL 32247-9998<br><a href="http://WWW.JAXGATORCLUB.COM">WWW.JAXGATORCLUB.COM</a><br><a href="http://WWW.UFALUMNI.UFL.EDU/GATORCLUBS">WWW.UFALUMNI.UFL.EDU/<br/>GATORCLUBS</a> |
| GCA SERVICES GROUP, INC.  | 1. SENIORS ENROLLED IN DUVAL COUNTY PUBLIC SCHOOL (CHARTER SCHOOLS NOT INCLUDED)<br>2. 3.3 GPA (UNWEIGHTED)<br>3. TWO LETTERS OF RECOMMENDATION (MAY NOT BE FROM NOMINATING SCHOOL COUNSELOR)<br>4. LEADERSHIP ABILITY<br>5. 1100 SAT (CRITICAL READING AND MATH) OR 25 ACT COMPOSITE<br>6. ESSAY<br>7. PURSUING DEGREE IN BUSINESS RELATED FIELD | MARCH 15   | VARIES   | SEE COUNSELOR FOR APPLICATION  |

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| GEORGIA BULLDOG ALUMNI CLUB OF JACKSONVILLE VINCE DOOLEY SCHOLARSHIP | <ol style="list-style-type: none"> <li>1. ENROLL FULL-TIME AT UNIVERSITY OF GEORGIA</li> <li>2. MUST BE A RESIDENT OF BAKER, CLAY, DUVAL, NASSAU OR ST. JOHNS COUNTY OR CAMDEN COUNTY, GA</li> <li>3. MUST BE AN INCOMING COLLEGE FRESHMAN</li> </ol>   | MARCH 31                     | 1 - \$3,000<br>RENEWABLE UP TO FOUR YEARS | CALL BULLDOG HOTLINE FOR Ms. MARY DANIEL 730-3294<br>OR<br>MARYSDANIEL@AOL.COM<br>OR<br>SCHOLARSHIP CHAIRPERSON GEORGIA BULLDOG ALUMNI CLUB OF JACKSONVILLE<br>P.O. Box 16363<br>JACKSONVILLE, FL 32245<br>285-7202<br>OR<br><a href="http://WWW.JAXBULLDOGS.COM/SCHOLARSHIP.HT">WWW.JAXBULLDOGS.COM/SCHOLARSHIP.HT</a><br><a href="#">ML</a> |
| JACKSONVILLE ASIAN AMERICAN ALLIANCE (JAAA)                          | <ol style="list-style-type: none"> <li>1. MUST BE A RESIDENT OF DUVAL, CLAY, BAKER, NASSAU OR ST. JOHNS COUNTY FOR AT LEAST A YEAR</li> <li>2. HIGH SCHOOL SENIOR ENROLLED IN A PUBLIC SCHOOL</li> <li>3. MUST BE ACCEPTED AT A FOUR-YEAR COLLEGE OR UNIVERSITY</li> <li>4. COMMUNITY SERVICE</li> <li>5. MINIMUM GPA 3.5</li> </ol>                                      | APRIL 15                     | \$500                                     | SCHOLARSHIP COMMITTEE JACKSONVILLE ASIAN ALLIANCE PO Box 56792 JACKSONVILLE, FL 32241 ANJNA CHAUHAN 904-294-8898 DOREEN FLIPPIN 904-318-0825 APPLICATION AVAILABLE AT <a href="http://WWW.JAXAAA.ORG">WWW.JAXAAA.ORG</a>  |
| JACKSONVILLE BEACH POP WARNER SCHOLARSHIP                            | <ol style="list-style-type: none"> <li>1. CHEERED OR PLAYED FOR JAX BEACH POP WARNER</li> </ol>   | APRIL 15                     | 2 BOYS - \$500<br>1 GIRL - \$500          | FLETCHER COUNSELOR  |
| JACKSONVILLE BEACHES LIONS CLUB                                      | <ol style="list-style-type: none"> <li>1. SENIOR AT FLETCHER</li> <li>2. COMMUNITY SERVICE</li> <li>3. FINANCIAL NEED</li> </ol>  | APRIL 1                      | 2 - \$1,000                               | FLETCHER COUNSELOR  |
| JACKSONVILLE BEACHES WOMAN'S CLUB                                    | <ol style="list-style-type: none"> <li>1. FEMALE FLETCHER STUDENT</li> <li>2. ACADEMIC POTENTIAL</li> <li>3. FINANCIAL NEED</li> <li>4. PLAN TO ATTEND A COLLEGE IN THE STATE OF FLORIDA</li> </ol>   | FEBRUARY 6                   | 1 - \$1,000                               | FLETCHER COUNSELOR  |
| (THE) JACKSONVILLE COMMITMENT SCHOLARSHIP                            | <ol style="list-style-type: none"> <li>1. QUALIFY FOR FREE/REDUCED LUNCH PROGRAM</li> <li>2. EARN STANDARD DIPLOMA FROM DUVAL COUNTY PUBLIC HIGH SCHOOL</li> <li>3. BE ADMITTED TO EDWARD WATERS COLLEGE, FLORIDA STATE COLLEGE, JACKSONVILLE UNIVERSITY OR UNIVERSITY OF NORTH FLORIDA</li> <li>4. BE FLORIDA RESIDENT</li> <li>5. BE ELIGIBLE FOR PELL GRANT</li> </ol> | PRIORITY DEADLINE<br>MARCH 1 | VARIES                                    | MRS. OUIDA POWE<br>1 UNF DRIVE<br>JACKSONVILLE, FL 32224<br>(904) 620-3993<br><a href="mailto:O.POWE@UNF.EDU">O.POWE@UNF.EDU</a><br><a href="http://WWW.THEJACKSONVILLECOMMITMENT.ORG">WWW.THEJACKSONVILLECOMMITMENT.ORG</a>  |

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| JACKSONVILLE ELKS' LODGE #221 ELKS' NATIONAL FOUNDATION SCHOLARSHIP PROGRAM | <ol style="list-style-type: none"> <li>UPPER 5% OF CLASS</li> <li>MUST SUBMIT SAT OR ACT SCORES</li> <li>FINANCIAL NEED</li> <li>SCHOOL ACTIVITIES</li> <li>COMMUNITY INVOLVEMENT</li> </ol>  | APPLY IN SEPTEMBER SCHOLARSHIP FORMS DUE IN JANUARY | \$1,000 - \$5,000<br>OVER \$2 MILLION IN NATIONAL SCHOLARSHIPS | JACKSONVILLE ELKS' LODGE DISTRICT CHAIRMAN FOR FLORIDA<br>1855 WEST ROAD<br>JACKSONVILLE, FL 32216<br>721-1155  |
| JACKSONVILLE HERPETOLOGICAL SOCIETY EDUCATIONAL SCHOLARSHIP                 | <ol style="list-style-type: none"> <li>MEMBER (OR CHILD OF MEMBER) OF JACKSONVILLE HERPETOLOGICAL SOCIETY</li> <li>3.0 GPA</li> <li>2.0 MINIMUM IN SCIENCE COURSES</li> <li>ESSAY</li> </ol>  | MARCH 1   | 1 - \$250  | SCHOLARSHIP COORDINATOR<br>JACKSONVILLE HERPETOLOGICAL SOCIETY<br>P.O. Box 57954<br>JACKSONVILLE, FL 32241<br><a href="http://jaxherp.tripod.com/">HTTP://JAXHERP.TRIPOD.COM/</a> |
| JACKSONVILLE UNIVERSITY ACADEMIC SCHOLARSHIP COMPETITION                    | <ol style="list-style-type: none"> <li>HIGH SCHOOL SENIOR ADMITTED PRIOR TO JANUARY 15</li> <li>SAT / ACT VARIES</li> <li>MINIMUM WEIGHTED CORE GPA VARIES</li> <li>INTERVIEW REQUIRED</li> <li>APPLICATION FOR ADMISSIONS IS AUTOMATIC APPLICATION FOR THIS SCHOLARSHIP</li> </ol> | MID JANUARY   | \$2,000 - \$25,000<br>RENEWABLE<br>UP TO 4 YEARS               | JACKSONVILLE UNIVERSITY<br>FINANCIAL AID OFFICE<br>2800 UNIVERSITY BLVD. N<br>JACKSONVILLE, FL 32211<br><a href="http://www.ju.edu/finaid/">WWW.JU.EDU/FINAID/</a>                |
| JACKSONVILLE UNIVERSITY ATHLETIC GRANTS-IN-AID                              | <ol style="list-style-type: none"> <li>PARTICIPATION IN INTERCOLLEGIATE ATHLETICS</li> </ol>  | VARIES  | VARIES   | JACKSONVILLE UNIVERSITY<br>FINANCIAL AID OFFICE<br>2800 UNIVERSITY BLVD. N<br>JACKSONVILLE, FL 32211<br><a href="http://www.ju.edu/finaid/">WWW.JU.EDU/FINAID/</a>                |
| (THE) JACKSONVILLE UNIVERSITY DAVIS LOAN                                    | <ol style="list-style-type: none"> <li>6.5 % INTEREST</li> </ol>  | VARIES  | \$4,000  | JACKSONVILLE UNIVERSITY<br>FINANCIAL AID OFFICE<br>2800 UNIVERSITY BLVD. N<br>JACKSONVILLE, FL 32211<br><a href="http://www.ju.edu/finaid/">WWW.JU.EDU/FINAID/</a>                |
| JACKSONVILLE UNIVERSITY FINE ARTS SCHOLARSHIPS AND GRANTS                   | <ol style="list-style-type: none"> <li>STUDENTS MAJORING IN VISUAL ARTS / MUSIC, AND THEATRE</li> <li>DEMONSTRATE TALENT</li> <li>AUDITION OR PORTFOLIO</li> </ol>  | ROLLING   | VARIES<br>RENEWABLE  | JACKSONVILLE UNIVERSITY<br>FINANCIAL AID OFFICE<br>2800 UNIVERSITY BLVD. N<br>JACKSONVILLE, FL 32211<br><a href="http://www.ju.edu/finaid/">WWW.JU.EDU/FINAID/</a>                |
| JAMES DAY COLLEGE SCHOLARSHIP   | <ol style="list-style-type: none"> <li>TRACK AND FIELD TEAM MEMBER<br/><u>PARTICIPATING IN BOB HAYES INVITATIONAL</u></li> <li>2.5 GPA</li> <li>ESSAY</li> </ol>  | VARIES  | \$1,000  | CHECK WITH YOUR HIGH SCHOOL ATHLETIC DIRECTOR OR<br>CONTACT YVONNE SMITH<br>904-359-0552<br><a href="http://www.bhitm.org">HTTP://WWW.BHITM.ORG</a>                               |

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| JESSIE B. SMITH MEMORIAL SCHOLARSHIP                     | <ol style="list-style-type: none"> <li>ATTEND POSTSECONDARY IN DUVAL COUNTY</li> <li>PURSUE A DEGREE IN CITY PLANNING, URBAN STUDIES, PUBLIC ADMINISTRATION, OR RELATED FIELD</li> <li>ACADEMIC RECORD</li> </ol>  | MAY 15   | 3 - \$1,000 | JESSE B. SMITH MEMORIAL SCHOLARSHIP REVIEW COMMITTEE<br>JACKSONVILLE PLANNING AND DEVELOPMENT DEPARTMENT<br>128 E. FORSYTH STREET<br>SUITE 500<br>JACKSONVILLE, FL 32202<br>PHONE (904) 630-8070   |
| JIM BRADY SCHOLARSHIPS                                   | <ol style="list-style-type: none"> <li>E.S.E. STUDENT</li> <li>JACKSONVILLE RESIDENT AT LEAST SIX MONTHS</li> <li>2.0 GPA</li> <li>GRADUATING SENIOR</li> <li>ACCEPTED IN ACCREDITED INSTITUTION</li> <li>LETTER OF INTENT</li> <li>BRIEF AUTOBIOGRAPHY</li> <li>500 WORD ESSAY</li> </ol> | JUNE 1   | \$2,500     | OFFICE OF DISABLED SERVICES DIVISION<br>CITY OF JACKSONVILLE<br>C/O SCHOLARSHIP COORDINATOR<br>117 WEST DUVAL STREET<br>SUITE #205<br>JACKSONVILLE, FL 32202<br><a href="http://www.coj.net">WWW.COJ.NET</a> (ENTER JIM BRADY SCHOLARSHIP IN SEARCH BOX) |
| JONES COLLEGE<br>DOROTHY MCEWEN ELROD<br>SCHOLARSHIP     | <ol style="list-style-type: none"> <li>COMPETITIVE ON THE BASIS OF APTITUDE</li> <li>TEST SCORES</li> <li>HIGH SCHOOL SENIOR</li> </ol>  | APRIL 15 | VARIES      | JONES COLLEGE - ARLINGTON CAMPUS<br>DEAN OF ADMISSIONS<br>5353 ARLINGTON EXPWY<br>JACKSONVILLE, FL 32211<br><a href="http://www.jones.edu/financial-aid/scholarships/">HTTP://WWW.JONES.EDU/FINANCIAL-AID/SCHOLARSHIPS/</a>                              |
| JONES COLLEGE<br>JOE HARPER SCHOLARSHIP                  | <ol style="list-style-type: none"> <li>RESIDENT OF MIAMI OR JACKSONVILLE</li> <li>AWARD PAYS TUITION EQUAL TO 6 SEMESTER HOURS</li> </ol>  | APRIL 15 | 2<br>VARIES | JONES COLLEGE - ARLINGTON CAMPUS<br>DEAN OF ADMISSIONS<br>5353 ARLINGTON EXPRESSWAY<br>JACKSONVILLE, FL 32211<br><a href="http://www.jones.edu/financial-aid/scholarships/">HTTP://WWW.JONES.EDU/FINANCIAL-AID/SCHOLARSHIPS/</a>                         |
| JONES COLLEGE<br>JOSEPHINE FORRESTAL SCHOLARSHIP         | <ol style="list-style-type: none"> <li>RESIDENT OF MIAMI OR JACKSONVILLE</li> <li>AWARD PAYS TUITION EQUAL TO 6 SEMESTER HOURS</li> </ol>  | APRIL 15 | VARIES      | JONES COLLEGE - ARLINGTON CAMPUS<br>DEAN OF ADMISSIONS<br>5353 ARLINGTON EXPRESSWAY<br>JACKSONVILLE, FL 32211<br><a href="http://www.jones.edu/financial-aid/scholarships/">HTTP://WWW.JONES.EDU/FINANCIAL-AID/SCHOLARSHIPS/</a>                         |
| JONES COLLEGE<br>JOYCE BREWE<br>SCHOLARSHIP              | <ol style="list-style-type: none"> <li>DEPENDENT OF JONES COLLEGE ALUMNI</li> <li>MEET ALL ADMISSION REQUIREMENTS</li> </ol>   | APRIL 15 | VARIES      | JONES COLLEGE - ARLINGTON CAMPUS<br>DEAN OF ADMISSIONS<br>5353 ARLINGTON EXPRESSWAY<br>JACKSONVILLE, FL 32211<br><a href="http://www.jones.edu/financial-aid/scholarships/">HTTP://WWW.JONES.EDU/FINANCIAL-AID/SCHOLARSHIPS/</a>                         |
| JONES COLLEGE<br>SAMUEL J. CAMPBELL<br>DYNES SCHOLARSHIP | <ol style="list-style-type: none"> <li>RESIDENT OF MIAMI OR JACKSONVILLE</li> <li>BASED ON NEED</li> <li>GPA</li> <li>RECOMMENDATION</li> </ol>  | APRIL 15 | VARIES      | JONES COLLEGE - ARLINGTON CAMPUS<br>DEAN OF ADMISSIONS<br>5353 ARLINGTON EXPRESSWAY<br>JACKSONVILLE, FL 32211<br><a href="http://www.jones.edu/financial-aid/scholarships/">HTTP://WWW.JONES.EDU/FINANCIAL-AID/SCHOLARSHIPS/</a>                         |

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| JONES COLLEGE<br>WILLIAM H. STODDARD<br>SCHOLARSHIP             | <ol style="list-style-type: none"> <li>1. COMPETITIVE ON THE BASIS OF APTITUDE</li> <li>2. TEST SCORES</li> <li>3. HIGH SCHOOL SENIOR</li> </ol>   | APRIL 15    | VARIES  | JONES COLLEGE<br>DEAN OF ADMISSIONS<br>5353 ARLINGTON EXPRESSWAY<br>JACKSONVILLE, FL 32211<br><a href="http://www.jones.edu/financial-aid/scholarships/">HTTP://WWW.JONES.EDU/FINANCIAL-<br/>AID/SCHOLARSHIPS/</a> |
| KAPPA ALPHA PSI FRATERNITY, INC;<br>JACKSONVILLE ALUMNI CHAPTER | <ol style="list-style-type: none"> <li>1. GRADUATING SENIOR</li> <li>2. US CITIZEN</li> <li>3. SCHOLASTIC ACHIEVEMENT</li> <li>4. CHARACTER AND LEADERSHIP</li> <li>5. FINANCIAL NEED</li> <li>6. ESSAY AND INTERVIEW</li> <li>7. ACCEPTED TO AN ACCREDITED 4-YEAR COLLEGE/UNIVERSITY</li> </ol>                                       | FEB 28      | VARIES  | <a href="http://www.jacksonvillekappas.com">WWW.JACKSONVILLEKAPPAS.COM</a>   |
| KIWANIS, BEACHES  | <ol style="list-style-type: none"> <li>1. ATTEND FLETCHER HIGH SCHOOL</li> <li>2. FINANCIAL NEED</li> <li>3. ACADEMIC ACHIEVEMENT</li> <li>4. LEADERSHIP AND COMMUNITY INVOLVEMENT</li> <li>5. RECOMMENDATIONS</li> </ol>  | MAY         | VARIES  | FLETCHER COUNSELOR (APRIL)   |
| KIWANIS, PABLO  | <ol style="list-style-type: none"> <li>1. ATTEND FLETCHER HIGH SCHOOL</li> <li>2. ACADEMIC ACHIEVEMENT</li> <li>3. LEADERSHIP AND COMMUNITY INVOLVEMENT</li> <li>4. FINANCIAL NEED</li> </ol>  | FEBRUARY 10 | 2 - \$750   | FLETCHER COUNSELOR   |
| KNIGHT ESSAY CONTEST  | <ol style="list-style-type: none"> <li>1. JUNIOR / SENIOR YEAR OF HIGH SCHOOL</li> <li>2. ESSAY CONTEST</li> <li>3. BE A RESIDENT OF DUVAL, NASSAU, OR CLAY COUNTY</li> </ol>  | DECEMBER 30 | VARIES<br>LOCAL<br>UP TO \$500<br>STATE<br>\$300 - \$1,500<br>NATIONAL<br>\$1,000 - \$7,500 | NATIONAL SOCIETY SONS OF THE AMERICAN<br>REVOLUTION<br><br>ESSAY CONTEST INFORMATION:<br><a href="http://www.sar.org/youth/knight.html">HTTP://WWW.SAR.ORG/YOUTH/KNIGHT.HTML</a>                                   |
| MAKING DREAMS COME TRUE<br>SCHOLARSHIP PROGRAM                  | <ol style="list-style-type: none"> <li>1. DIAGNOSIS OF CANCER</li> <li>2. FINANCIAL NEED</li> <li>3. ACADEMIC POTENTIAL</li> </ol>   | APRIL 10    | VARIES  | AMERICAN CANCER SOCIETY<br>(904) 249-0022 x 111  |
| MANDARIN HIGH SCHOOL PTSA<br>SCHOLARSHIP                        | <ol style="list-style-type: none"> <li>1. MANDARIN SENIOR</li> <li>2. MINIMUM 2.5 GPA</li> <li>3. ACCEPTED TO A TWO- OR FOUR-YEAR COLLEGE / UNIVERSITY OR VOCATIONAL SCHOOL</li> <li>4. LEADERSHIP AND COMMUNITY INVOLVEMENT</li> <li>5. FINANCIAL NEED (ANY STUDENT RECEIVING ANOTHER SCHOLARSHIP WILL NOT BE CONSIDERED.)</li> </ol> | MAY 1       | VARIES<br>\$500<br>NON RENEWABLE  | MANDARIN HIGH COUNSELOR  |

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MARY L. SINGLETON  
MEMORIAL SCHOLARSHIP

1. LEGAL RESIDENT OF DUVAL COUNTY
2. PLAN TO ATTEND ACCREDITED COLLEGE OR UNIVERSITY IN FLORIDA
3. SUBMIT COMPLETE APPLICATION
4. FOUR (4) LETTERS OF PERSONAL RECOMMENDATION (ONE MUST BE FROM A TEACHER)
5. HIGH SCHOOL TRANSCRIPT
6. SUBMIT FINANCIAL NEEDS STATEMENT
7. WRITTEN STATEMENT OF FUTURE GOALS

NOVEMBER 14

3 - \$1,000

ATTN: BETH TRAMEL

MARY L. SINGLETON MEMORIAL  
FOUNDATION  
MINORITY BUSINESS AFFAIRS OFFICE  
4880 BULLS BAY HWY  
JACKSONVILLE, FL 32219  
858-4860  
[TRAMELB@DUVALSCHOOLS.ORG](mailto:TRAMELB@DUVALSCHOOLS.ORG)

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MATTOX HAIR SCHOLARSHIP

1. ATTEND DESIGNATED HIGH SCHOOL IN SENATORIAL DISTRICT (BY ROTATION) 2004 WOLFSON, 2005 PARKER, 2006 FLETCHER, 2007 ENGLEWOOD
2. PLAN TO ATTEND FLAGLER, FCCJ, JU, OR UNF
3. 2.5 GPA (UNWEIGHTED)  
1000 SAT / 24 ACT
4. THREE LETTERS OF RECOMMENDATION

MAY 1

1 - \$1,000

HIGH SCHOOL COUNSELOR (SEPT)  
AT WOLFSON, PARKER, FLETCHER AND  
ENGLEWOOD. PLEASE CHECK THE  
DESIGNATED YEARS.

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MAYO CLINIC JACKSONVILLE  
LEO F. BLACK HEALTH CAREERS  
SCHOLARSHIP PROGRAM

1. SCHOLASTIC APTITUDE
2. EXPRESSED INTEREST IN HEALTH CARE FIELD
3. ESSAY (1-PAGE STATEMENT OF INTENT)
4. FINANCIAL NEED

MARCH 12  
APPLICATIONS  
AVAILABLE  
JANUARY 1

15 - \$1,000

MAYO CLINIC JACKSONVILLE  
HEALTH CAREERS  
SCHOLARSHIP PROGRAM  
4500 SAN PABLO ROAD  
JACKSONVILLE, FL 32224  
953-2146  
OR  
MADALINE SCALES-TAYLOR  
953-0986

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MAYPORT NAVAL OFFICERS'  
WIVES' CLUB SCHOLARSHIP

1. SONS / DAUGHTERS AND SPOUSES OF REGULAR OR RESERVE NAVY, MARINE CORPS OR COAST GUARD MEMBERS SERVING IN ACTIVE DUTY OR IN A RETIRED-WITH-PAY STATUS
2. MILITARY MEMBERS MUST BE, OR HAVE BEEN, STATIONED AT MAYPORT NAVAL AIR OR MAYPORT NAVAL STATION
3. APPLICANT MUST BE A GRADUATE OF AN ACCREDITED HIGH SCHOOL
4. MUST ENROLL IN COLLEGE OR UNIVERSITY INTENDING TO EARN AN UNDERGRADUATE OR GRADUATE DEGREE

MARCH 15

VARIES

SCHOLARSHIP DIRECTOR  
MAYPORT NAVAL OFFICERS' WIVES' CLUB  
Box 280004  
MAYPORT NAVAL STATION  
MAYPORT, FL 32228

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| MCCURRY FOUNDATION SCHOLARSHIP                                  | <ol style="list-style-type: none"> <li>PRIORITY GIVEN TO SENIORS ATTENDING PUBLIC HIGH SCHOOLS IN CLAY, DUVAL, NASSAU AND ST. JOHNS COUNTIES</li> <li>3.0 GPA</li> <li>ESSAY</li> <li>EMPLOYMENT EXPERIENCE</li> <li>COMMUNITY INVOLVEMENT</li> <li>FINANCIAL NEED CONSIDERATION</li> </ol>   | FEBRUARY 15 | VARIES<br>\$1,000    | SCHOLARSHIP SELECTION COMMITTEE<br>THE MCCURRY FOUNDATION, INC.<br>4417 BEACH BOULEVARD<br>SUITE 200<br>JACKSONVILLE, FL 32207<br><a href="http://WWW.MCCURRYFOUNDATION.ORG">WWW.MCCURRYFOUNDATION.ORG</a> |
| MELISSA NEIR MEMORIAL SCHOLARSHIP (MADD)                        | <ol style="list-style-type: none"> <li>VICTIM, RELATIVE, OR FRIEND OF A VICTIM OF A DUI ACCIDENT</li> </ol>   | MAY 15      | 2 - \$2,500          | MELISSA NEIR<br>MEMORIAL FOUNDATION<br>P.O. Box 740083<br>BOYNTON BEACH, FL 33474  |
| MENINAK LEADERSHIP GRANT  | <ol style="list-style-type: none"> <li>MUST BE A MEMBER OF YOUTH LEADERSHIP JACKSONVILLE</li> <li>FINANCIAL NEED</li> <li>ACADEMIC POTENTIAL</li> <li>BE A GRADUATING SENIOR</li> <li>APPLICATIONS DISTRIBUTED THROUGH YOUTH LEADERSHIP JACKSONVILLE</li> </ol>   | APRIL 15    | 5 - \$5,000          | SCHOLARSHIP COORDINATOR<br>YOUTH LEADERSHIP JACKSONVILLE   |
| MENSA EDUCATION AND RESEARCH FOUNDATION SCHOLARSHIP PROGRAM     | <ol style="list-style-type: none"> <li>MUST BE ENROLLED, FOR THE ACADEMIC YEAR FOLLOWING THE AWARD, IN A DEGREE PROGRAM IN AN ACCREDITED AMERICAN INSTITUTE OF POST-SECONDARY EDUCATION.</li> <li>BE A RESIDENT OF THE AREA OF A PARTICIPATING LOCAL GROUP OF AMERICAN MENSA (GO TO WEBSITE AND ENTER ZIP CODE TO CHECK RESIDENCY).</li> <li>ESSAY</li> </ol> | JANUARY 15  | \$300 - \$1,000      | <a href="http://www.mensafoundation.org/scholars_hips/">http://www.mensafoundation.org/scholars_hips/</a>  |
| NATIONAL GUARD OFFICERS ASSOCIATION OF FLORIDA                  | <ol style="list-style-type: none"> <li>DEPENDENT OF FLORIDA NATIONAL GUARD OR MEMBER THEREOF</li> <li>FINANCIAL NEED</li> </ol>   | MAY 1       | VARIES<br>\$1,000    | SCHOLARSHIP COORDINATOR<br>FLORIDA NATIONAL GUARD<br>P.O. Box 3446<br>ST. AUGUSTINE, FL 32085-3446<br><a href="http://WWW.FLORIDAGUARD.ORG/">HTTP://WWW.FLORIDAGUARD.ORG/</a>                              |
| NATIONAL NAVAL OFFICERS ASSOCIATION MEMORIAL SCHOLARSHIP (NNOA) | <ol style="list-style-type: none"> <li>SENIOR</li> <li>PLAN TO ATTEND A TWO-YEAR COLLEGE OR 4-YEAR UNIVERSITY</li> <li>ACADEMIC ACHIEVEMENT</li> <li>COMMUNITY SERVICE</li> <li>ESSAY</li> <li>DEMONSTRATED LEADERSHIP AND COMMUNITY SERVICE</li> </ol>   | DECEMBER 31 | 3<br>\$500 - \$1,000 | NATIONAL NAVAL OFFICERS ASSOCIATION<br>JACKSONVILLE FLORIDA CHAPTER<br>ATTN: SCHOLARSHIP COMMITTEE<br>CHAIRMAN<br>P.O. BOX 1344<br>ORANGE PARK, FL 32067-1344  |

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| (THE) NAVAL OFFICERS' SPOUSES' ASSOCIATION (NOSA) OF MAYPORT  | <ol style="list-style-type: none"> <li>1. SONS / DAUGHTERS AND SPOUSES OF REGULAR OR RESERVE NAVY, MARINE CORPS OR COAST GUARD MEMBERS SERVING IN ACTIVE DUTY OR IN A RETIRED-WITH-PAY STATUS</li> <li>2. MILITARY MEMBERS MUST BE, OR HAVE BEEN, STATIONED AT MAYPORT NAVAL AIR OR MAYPORT NAVAL STATION</li> <li>3. APPLICANT MUST BE A GRADUATE OF AN ACCREDITED HIGH SCHOOL</li> <li>4. MUST ENROLL IN COLLEGE OR UNIVERSITY INTENDING TO EARN AN UNDERGRADUATE OR GRADUATE DEGREE</li> </ol> | MARCH 1                                   | VARIES                         | NOSA-SCHOLARSHIP DIRECTOR OF MAYPORT<br>Box 280004<br>MAYPORT NAVAL STATION<br>MAYPORT, FL 32228  |
| NAVY WIVES CLUBS OF AMERICA   | <ol style="list-style-type: none"> <li>1. SON / DAUGHTER OF ENLISTED NAVY, MARINE, COAST GUARD ON ACTIVE DUTY, RETIRED WITH PAY OR DECEASED</li> <li>2. ACCEPTANCE BY ACCREDITED POST- SECONDARY INSTITUTION</li> <li>3. ACADEMIC RECORD</li> </ol>   | MAY 30                                    | VARIES<br>40 GRANTS            | NWCA MAYPORT #201<br>P.O. Box 280045<br>NS MAYPORT, FL 32228  |
| NORTHEAST FLORIDA ASSOCIATION OF REALTORS<br>JOHN C. STANINGER<br>MEMORIAL FOUNDATION                   | <ol style="list-style-type: none"> <li>1. ACADEMIC ACHIEVEMENT</li> <li>2. SCHOOL / COMMUNITY ACTIVITIES</li> <li>3. WORK EXPERIENCE</li> <li>4. STATEMENT OF PLANS &amp; GOALS</li> <li>5. LETTERS OF RECOMMENDATIONS BY SCHOOL FACULTY OR ADMINISTRATION</li> <li>6. TRANSCRIPT</li> </ol>  | JULY 1                                    | 20 - \$500                     | MR. JOHN C. STANINGER<br>MEMORIAL FOUNDATION<br>C/O NORTHEAST FLORIDA<br>ASSOCIATION OF REALTORS, INC.<br>3949 ATLANTIC BOULEVARD<br>JACKSONVILLE, FL 32207<br>396-1323                         |
| NORTHEAST FLORIDA CHAPTER<br>FLORIDA ENGINEERING SOCIETY<br>ENGINEERING SCHOLARSHIP                     | <ol style="list-style-type: none"> <li>1. MAJOR IN ENGINEERING</li> <li>2. 3.0 GPA</li> <li>3. ESSAY ON "WHY I WANT TO BE AN ENGINEER"</li> <li>4. 1100 SAT MINIMUM</li> <li>5. U.S. CITIZEN</li> <li>6. DEMONSTRATE INVOLVEMENT IN EXTRACURRICULAR ACTIVITIES</li> </ol>   | DECEMBER 30<br><br>AVAILABLE OCTOBER<br>1 | VARIES<br>\$1,000              | FLORIDA ENGINEERING SOCIETY<br>MR. CHAD SORENSON<br>7064 DAVIS CREEK ROAD<br>JACKSONVILLE, FL 32256<br>880-0960<br><a href="http://WWW.FLENG.ORG">WWW.FLENG.ORG</a>                             |
| NORTHSIDE BUSINESS<br>MEN'S SCHOLARSHIP WITH<br>FLORIDA COMMUNITY COLLEGE<br>AT JACKSONVILLE FOUNDATION | <ol style="list-style-type: none"> <li>1. ONE GRADUATING SENIOR FROM ANDREW JACKSON, FIRST COAST, RAINES, RIBAUT, STANTON, AND A. PHILIP RANDOLPH</li> <li>2. ENROLL AT FCCJ FULL OR PART TIME</li> <li>3. 2.5 GPA</li> <li>4. FINANCIAL NEED</li> <li>5. SAT / ACT TEST SCORE</li> <li>6. ESSAY</li> <li>7. SCHOOL AND COMMUNITY AWARDS</li> <li>8. PARTICIPATE IN AWARDS LUNCHEON</li> <li>9. LEADERSHIP IN SCHOOL, CHURCH, OR COMMUNITY</li> </ol>   | FEBRUARY 28                               | 5+ - \$1,000<br>OVER TWO YEARS | NORTHSIDE BUSINESS MEN'S CLUB<br>SCHOLARSHIP CHAIRPERSON<br>P.O. Box 28554<br>JACKSONVILLE, FL 32226-8554<br>OR<br>MS. NATASHA HARRINGTON<br>632-3353<br>OR<br>MS. GWENDOLYN THOMAS<br>633-3108 |

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| OCEANSIDE ROTARY CHARITIES, INC. SCHOLARSHIP                                      | <ol style="list-style-type: none"> <li>1. SENIOR AT FLETCHER</li> <li>2. 2.5 GPA</li> <li>3. 1000 SAT / 24 ACT</li> <li>4. EXTRA CURRICULAR AND LEADERSHIP ACTIVITIES</li> </ol>   | APRIL 26   | VARIES                                | FLETCHER COUNSELOR   |
| PEPSI COLA MINORITY SCHOLARSHIP FUND  | <ol style="list-style-type: none"> <li>1. SENIOR</li> <li>2. 2.7 GPA</li> <li>3. ESSAY 250 WORDS</li> <li>4. TWO LETTERS OF RECOMMENDATION AND COMPLETED APPLICATION</li> </ol>  | NOVEMBER 1 | 4 - ABOUT \$10,000<br>TUITION & BOOKS | PEPSI BOTTLING COMPANY<br>MINORITY SCHOLARSHIP FUND<br>5829 PEPSI PLACE<br>JACKSONVILLE, FL 32216<br>737-3774  |
| PHI BETA SIGMA SCHOLARSHIP CONTEST  | <ol style="list-style-type: none"> <li>1. BE ACCEPTED TO ACCREDITED UNIVERSITY OR COLLEGE</li> <li>2. PARTICIPATE IN AWARD LUNCHEON ACTIVITIES</li> <li>3. AFRICAN-AMERICAN MALE SENIOR</li> <li>4. 3.0 GPA OR ABOVE</li> </ol>  | MARCH 1    | 3 - \$250 - \$1,000                   | SCHOLARSHIP DIRECTOR<br>PHI BETA SIGMA FRATERNITY<br>P.O. Box 2816<br>JACKSONVILLE, FL 32203   |
| PHI DELTA KAPPA JACKSONVILLE CHAPTER SCHOLARSHIP GRANTS FOR PROSPECTIVE EDUCATORS | <ol style="list-style-type: none"> <li>1. SENIOR INTERESTED IN TEACHING OR PROFESSIONAL EDUCATION AS A CAREER</li> <li>2. SCHOOL AND COMMUNITY ACTIVITIES</li> <li>3. RANK IN UPPER 3RD OF CLASS</li> <li>4. ESSAY</li> <li>5. SCHOOL AND COMMUNITY ACTIVITIES</li> <li>6. RECOMMENDATIONS</li> </ol>  | MARCH 12   | 1 - \$700                             | PHI DELTA KAPPA<br>SCHOLARSHIP CHAIRMAN<br>UNIVERSITY OF NORTH FLORIDA<br>620-1799   |
| PHILIPPINE MEDICAL SOCIETY OF FLORIDA, INC. (PMS)                                 | <ol style="list-style-type: none"> <li>1. GRADUATING HIGH SCHOOL SENIOR</li> <li>2. AMBITION TO TAKE MEDICAL SCIENCE COURSE</li> <li>3. GOOD MORAL CHARACTER</li> <li>4. ESSAY ABOUT YOURSELF</li> </ol>   | JANUARY 15 | \$250.00                              | DR. BEN SAMERA<br>BENEVENIE@HOTMAIL.COM  |
| PFLAG OF JACKSONVILLE   | <ol style="list-style-type: none"> <li>1. MUST BE A PERSON IN THE LESBIAN, GAY, BISEXUAL AND TRANSGENDER COMMUNITY WHO EXCELS ACADEMICALLY AND CONTRIBUTES SERVICE AS AN OUT MEMBER OF THE L/G/B/T COMMUNITY.</li> <li>1. BE AT LEAST 16 YEARS OF AGE AND ON TRACK TO COMPLETE HIGH SCHOOL IN THE SPRING.</li> <li>2. HAVE CURRENT PERMANENT HOME RESIDENCE IN THE JACKSONVILLE METROPOLITAN AREA (BAKER, CLAY, DUVAL, NASSAU AND ST. JOHNS COUNTIES).</li> <li>3. BE REGISTERED FOR AT LEAST 12 SEMESTER HOURS THE FOLLOWING FALL.</li> </ol> | JUNE 1     | \$2,000                               | APPLICATION AVAILABLE AT<br><a href="http://WWW.PFLAGJAX.ORG">WWW.PFLAGJAX.ORG</a><br><br>PFLAG OF JACKSONVILLE<br>PO Box 2971<br>JACKSONVILLE, FL 32203<br>ATTENTION: FRIEDA SARAGA<br><br><a href="mailto:PFLAGJAX@AOL.COM">PFLAGJAX@AOL.COM</a> |

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| PROSPERITY SCHOLARSHIP FUND   | <ol style="list-style-type: none"> <li>1. ANY STUDENT WHO IS A GRADUATE OF A DUVAL COUNTY HIGH SCHOOL OR WHO IS A CUSTOMER OF JEA. (GED STUDENTS CAN QUALIFY)</li> <li>2. SCHOLARSHIPS MAY BE USED AT UNF, FCCJ, JU OR EDWARD WATERS COLLEGE.</li> <li>3. STUDENT MUST COMPLETE FAFSA AND DEMONSTRATE FINANCIAL NEED</li> </ol>   | JULY 1   | \$1,000<br>FULL-TIME STUDENTS<br>\$500<br>PART-TIME STUDENTS | <a href="http://WWW.JAXSCHOLARSHIP.ORG">WWW.JAXSCHOLARSHIP.ORG</a>  |
| RAYMOND A. VINSON SCHOLARSHIP FUND  | <ol style="list-style-type: none"> <li>1. MEMBER OR DEPENDENT OF A MEMBER OF COMMUNITY FIRST CREDIT UNION WITH AN ACCOUNT IN GOOD STANDING FOR AT LEAST ONE YEAR</li> <li>2. LEADERSHIP ABILITY AND FINANCIAL NEED</li> <li>3. ENTERING FRESHMAN ACCREDITED COLLEGE OR UNIVERSITY (PUBLIC OR PRIVATE) WITHIN FLORIDA</li> <li>4. 3.0 GPA (UNWEIGHTED) PLUS A MINIMUM 1110 SAT / 24 ACT</li> <li>5. ESSAY</li> <li>6. INTERVIEW</li> </ol> | MARCH 1  | 5 - \$1,000 RENEWABLE  | MS. TRACEY MANN<br>COMMUNITY FIRST CREDIT UNION<br>SCHOLARSHIP<br>P.O. Box 2600<br>JACKSONVILLE, FL 32232<br>(904) 371-7920<br><a href="mailto:TRACYM@C1CUFL.ORG">TRACYM@C1CUFL.ORG</a> |
| RAY STASCO SCHOLARSHIP  | <ol style="list-style-type: none"> <li>1. HIGH ACADEMICS</li> <li>2. ATTEND FORREST HIGH SCHOOL</li> </ol>  | VARIES   | VARIES   | COUNSELOR AT FORREST 573-1170   |
| RIVERSIDE HAIRSTYLING ACADEMY   | <ol style="list-style-type: none"> <li>1. HIGH SCHOOL GRADUATE</li> <li>2. MUST ENROLL IN RIVERSIDE HAIRSTYLE ACADEMY PRIOR TO SEPTEMBER 1</li> <li>3. MUST BE RECOMMENDED BY GUIDANCE COUNSELOR</li> </ol>   | VARIES   | 2 - \$1,000  | SCHOLARSHIP COORDINATOR<br>RIVERSIDE HAIRSTYLING<br>ACADEMY<br>3530 BEACH BOULEVARD<br>JACKSONVILLE, FL 32207   |
| ROAD TO INDEPENDENCE SCHOLARSHIP  | <ol style="list-style-type: none"> <li>1. IN FOSTER CARE AT AGE 18</li> <li>2. HAVE BEEN IN FOSTER CARE A TOTAL OF SIX MONTHS IN LIFETIME</li> <li>3. ADDITIONAL REQUIREMENTS</li> </ol>  |          | UP TO \$829 PER MONTH  | VICTOR TATE<br>FAMILY SUPPORT SERVICES<br>448-4340 x836   |
| SCHOOL BOARD EMPLOYEE SCHOLARSHIP<br>THE ALLIANCE FOR WORLD CLASS EDUCATION | <ol style="list-style-type: none"> <li>1. MUST BE A DEPENDENT CHILD OF A FULL-TIME EMPLOYEE OF DUVAL COUNTY PUBLIC SCHOOLS</li> <li>2. 2.7 GPA</li> <li>3. ESSAY ON CAREER GOALS</li> <li>4. CITIZENSHIP AND CHARACTER</li> <li>5. FINANCIAL NEED</li> <li>6. AN U.S. CITIZEN AND FLORIDA RESIDENT</li> <li>7. HIGH SCHOOL SENIOR PLANNING TO ATTEND SCHOOL FULL-TIME IN THE FALL.</li> </ol>   | APRIL 14 | UP TO 4 \$1,000  | THE ALLIANCE FOR WORLD CLASS<br>EDUCATION<br>C/O CHERYL GRYMES<br>4019 BOULEVARD CENTER DRIVE<br>JACKSONVILLE, FL 32207<br>348-7730   |

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| SIGMA GAMMA RHO SORORITY, INC.<br>ESSAY SCHOLARSHIP                               | <ol style="list-style-type: none"> <li>1. GRADUATING BLACK FEMALE</li> <li>2. FINANCIAL NEED</li> <li>3. 2.5 GPA OR ABOVE (UNWEIGHTED)</li> <li>4. ACCEPTED AT A FOUR-YEAR COLLEGE OR UNIVERSITY</li> <li>5. 500 WORD ESSAY</li> <li>6. LETTER OF RECOMMENDATION</li> </ol>      | MARCH 1                                 | 1 - \$1,000<br>AWARDED EVERY<br>EVEN YEAR   | SIGMA GAMMA RHO SCHOLARSHIP<br>COMMITTEE<br>5741 OPREY STREET<br>JACKSONVILLE, FL 32208  |
| SIMON YOUTH FOUNDATION<br>COMMUNITY SCHOLARSHIP<br>PROGRAM                        | <ol style="list-style-type: none"> <li>1. ACADEMIC RECORD</li> <li>2. LEADERSHIP</li> <li>3. COMMUNITY SERVICE / COMMUNITY ACTIVITIES</li> <li>4. FINANCIAL NEED</li> </ol>  | FEBRUARY 14                             | VARIES<br>\$1,500                           | MR. GREY SAUNDERS, MARKETING<br>DIRECTOR<br>APPLICATIONS AVAILABLE AT THE MALL<br>PERKS MARKETPLACE AT THE AVENUES<br>MALL<br>363-3054 |
| SONS OF ITALY IN AMERICA<br>LODGE MERIT SCHOLARSHIP<br>AMICI D'ITALIA LODGE #2791 | <ol style="list-style-type: none"> <li>1. FINANCIAL NEED</li> <li>2. 500 WORD ESSAY</li> <li>3. MINIMUM 3.0 GPA</li> <li>4. MINIMUM 1000 SAT / 23 ACT</li> <li>5. MUST BE OF AN ITALIAN DESCENT</li> </ol>   | MARCH 31                                | 1-\$1000                                    | APPLICATION AVAILABLE AT OSIAJAX.ORG<br>OR CONTACT<br>MARK GREGORIO<br>GREGORIO05@COMCAST.NET  |
| SOUTHSIDE BUSINESS MEN'S CLUB   | <ol style="list-style-type: none"> <li>1. MUST HAVE BEEN A SAFETY PATROL AT ONE OF THE FOLLOWING ELEMENTARY SCHOOLS:<br/>SAN JOSE, HOGAN-SPRING GLEN, KINGS TRAIL</li> <li>2. 3.0 GPA</li> <li>3. LETTER OF RECOMMENDATION</li> </ol>  | APRIL 1                                 | 4 - \$1,000                                 | SOUTHSIDE BUSINESS MEN'S CLUB<br>P.O. BOX 5053<br>JACKSONVILLE, FL 32247<br>FAX 725-0443   |
| SUDDATH RELOCATION SYSTEMS<br>RICHARD H. SUDDATH SCHOLARSHIP                      | <ol style="list-style-type: none"> <li>1. BE A SENIOR AND DEPENDENT OF A SUDDATH COMPANIES' EMPLOYEE</li> <li>2. 3.0 GPA OR ABOVE (UNWEIGHTED)</li> <li>3. MINIMUM 1050 SAT / 21 ACT</li> <li>4. ENROLL IN A STATE ACCREDITED FLORIDA UNIVERSITY OR COMMUNITY COLLEGE</li> </ol> | DECEMBER 1                              | FULL TUITION, FEES,<br>AND BOOKS<br>4 YEARS | HUMAN RESOURCES<br>THE SUDDATH COMPANIES<br>P.O. BOX 48088<br>JACKSONVILLE, FL 32207   |
| TAKE STOCK IN CHILDREN  | <ol style="list-style-type: none"> <li>1. 6TH - 9TH GRADE</li> <li>2. 2.5 GPA AND FREE OR REDUCED LUNCH</li> </ol>   | FALL - NO SPECIFIC<br>DATE AT THIS TIME | VARIES<br>FULL TUITION<br>FOR 4 YEARS       | TAKE STOCK IN CHILDREN<br>COMMUNITIES IN SCHOOLS<br>SUITE 400<br>1650 PRUDENTIAL DRIVE<br>JACKSONVILLE, FL 32207                       |

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| THE PLAYERS CHAMPIONSHIP CHARITIES, INC.                             | <ol style="list-style-type: none"> <li>2.5+ GPA (MINIMUM)</li> <li>1000 SAT(MINIMUM) (COMBINED QUANTITATIVE &amp; VERBAL) OR 24 ACT (MINIMUM)</li> <li>EXTRA-CURRICULAR ACTIVITIES AND LEADERSHIP</li> <li>BE WILLING TO PROMOTE THE PLAYERS CHAMPIONSHIP</li> <li>ENROLL FULL TIME IN 2-YEAR OR 4-YEAR COLLEGE</li> <li>FINANCIAL NEED</li> <li>MUST BE PRIMARY SCHOLARSHIP EXCEPT FOR THE FLORIDA BRIGHT FUTURES</li> <li>GRADUATE FROM FLORIDA FIRST COAST AREA HIGH SCHOOL</li> <li>THREE LETTERS OF RECOMMENDATION INCLUDING ONE FROM SCHOOL COUNSELOR</li> </ol> | MARCH 1<br>TO COUNSELOR | VARIES                       | SCHOLARSHIP ADMINISTRATOR<br>THE PLAYERS CHAMPIONSHIP<br>103 PGA TOUR BOULEVARD<br>PONTE VEDRA , FL 32082  |
| TOTAL LAWN CARE SCHOLARSHIP (TLC)                                    | <ol style="list-style-type: none"> <li>HIGH SCHOOL SENIOR PLANNING TO ATTEND THE LAKE CITY COMMUNITY COLLEGE LANDSCAPE TECHNOLOGY PROGRAM OR THE PEST CONTROL PROGRAM</li> <li>MUST WORK FULL TIME AT TLC WHEN LCCC IS NOT IN SESSION, PART TIME WHEN SCHOOL IS IN SESSION</li> <li>US CITIZEN OR LEGAL ALIEN</li> </ol>   | APRIL 1                 |                              | TOTAL LAWN CARE 6655 BLANDING BLVD.<br>JACKSONVILLE, FL 32244<br>904-771-8889<br>WWW.TLCTOTALLAENCARE.COM  |
| TUSKEGEE UNIVERSITY ALUMNI CLUB                                      | <ol style="list-style-type: none"> <li>2.5 GPA MAINTAINED</li> <li>PROVIDE YEARLY TRANSCRIPTS</li> <li>ENROLL IN TUSKEGEE UNIVERSITY</li> </ol>  | APRIL 1                 | \$1,000                      | MRS. EUNICE FORD<br>(904) 221-6434<br>SCHOLARSHIPS CHAIR<br>OR<br>JACKSONVILLE TUSKEGEE ALUMNI CLUB<br>P.O. BOX 43399<br>JACKSONVILLE, FL 32203-3399                   |
| UNIVERSITY OF FLORIDA AND RAINES HIGH SCHOOL PARTNERSHIP SCHOLARSHIP | <ol style="list-style-type: none"> <li>BE ONE OF THE TOP FIVE GRADUATING SENIORS AT RAINES HIGH SCHOOL</li> </ol>  |                         | 5<br>\$12,500<br>FOR 4 YEARS | RAINES COUNSELOR   |
| UNIVERSITY OF FLORIDA AND RIBAUT HIGH SCHOOL PARTNERSHIP SCHOLARSHIP | <ol style="list-style-type: none"> <li>BE ONE OF THE TOP FIVE GRADUATING SENIORS AT RIBAUT HIGH SCHOOL</li> </ol>  |                         | 5<br>\$12,500<br>FOR 4 YEARS | RIBAUT COUNSELOR   |
| UNIVERSITY OF FLORIDA FIRST COAST AWARD                              | <ol style="list-style-type: none"> <li>MAJOR IN PHARMACY STUDIES</li> <li>RESIDENT OF DUVAL</li> <li>ACADEMICS AND EXTRACURRICULAR ACTIVITIES</li> <li>DEMONSTRATE AN INTEREST IN HOSPITAL PHARMACY</li> </ol>   | VARIES                  | VARIES<br>\$250              | COLLEGE OF PHARMACY<br>UNIVERSITY OF FLORIDA<br>OFFICE FOR STUDENT AFFAIRS<br>BOX 100495<br>GAINESVILLE, FL 32611-4025<br><a href="http://WWW.UFL.EDU">WWW.UFL.EDU</a> |

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| UNIVERSITY OF NORTH FLORIDA ACADEMIC SCHOLARSHIP   | <ol style="list-style-type: none"> <li>FIRST TIME IN COLLEGE</li> <li>IDENTIFIED AS NATIONAL MERIT/ACHIEVEMENT FINALIST OR A COLLEGE BOARD HISPANIC SCHOLAR</li> <li>NON NEED BASED</li> </ol>  | NOVEMBER 13 | \$20,000<br>(\$5,000 / YEAR<br>X 4 YEARS)                              | UNIVERSITY OF NORTH FLORIDA<br>ADMISSIONS SCHOLARSHIP COORDINATOR<br>904-620-2846<br><a href="http://WWW.UNF.EDU/FINAID/SCHOLARSHIPS">WWW.UNF.EDU/FINAID/SCHOLARSHIPS</a><br><a href="mailto:UNFSCHOLARSHIPS@UNF.EDU">UNFSCHOLARSHIPS@UNF.EDU</a>               |
| UNIVERSITY OF NORTH FLORIDA ALFRED I. DUPONT FOUNDATION ENDOWED SCHOLARSHIP              | <ol style="list-style-type: none"> <li>RECALCULATED UNF GPA OF 2.0</li> <li>DUVAL, BAKER, NASSAU, ST. JOHNS, PUTNAM, FLAGLER AND CLAY COUNTY RESIDENTS (IN ORDER OF PRIORITY)</li> <li>COMPLETE FAFSA &amp; DEMONSTRATE NEED</li> </ol> | APRIL 1     | VARIES   | UNIVERSITY OF NORTH FLORIDA<br>PATHWAYS TO SUCCESS<br>4567 ST. JOHNS BLUFF ROAD, S.<br>JACKSONVILLE, FL 32224<br><a href="mailto:PATHWAYS@UNF.EDU">PATHWAYS@UNF.EDU</a><br><a href="http://WWW.UNF.EDU/FINAID/SCHOLARSHIPS">WWW.UNF.EDU/FINAID/SCHOLARSHIPS</a> |
| UNIVERSITY OF NORTH FLORIDA ALUMNI ASSOCIATION SCHOLARSHIP                               | <ol style="list-style-type: none"> <li>ENROLL FULL-TIME</li> <li>RECALCULATED MINIMUM 3.5 GPA</li> <li>FLORIDA RESIDENT</li> <li>COMPLETE FAFSA &amp; DEMONSTRATE NEED</li> </ol>   | APRIL 1     | \$8,000<br>(\$2,000/YEAR<br>X 4 YEARS)                                 | UNIVERSITY OF NORTH FLORIDA<br>PATHWAYS TO SUCCESS<br>4567 ST. JOHNS BLUFF ROAD, S.<br>JACKSONVILLE, FL 32224<br><a href="mailto:PATHWAYS@UNF.EDU">PATHWAYS@UNF.EDU</a><br><a href="http://WWW.UNF.EDU/FINAID/SCHOLARSHIPS">WWW.UNF.EDU/FINAID/SCHOLARSHIPS</a> |
| UNIVERSITY OF NORTH FLORIDA ANDREW A. ROBINSON SCHOLARSHIP                               | <ol style="list-style-type: none"> <li>ENROLL FULL TIME</li> <li>MUST LIVE ON CAMPUS</li> <li>COMPLETE FAFSA &amp; DEMONSTRATE NEED</li> </ol>  | APRIL 1     | \$20,000<br>(\$5,000/YEAR<br>X 4 YEARS)<br><br>AVAILABLE EVERY 4 YEARS | UNIVERSITY OF NORTH FLORIDA<br>PATHWAYS TO SUCCESS<br>4567 ST. JOHNS BLUFF ROAD S<br>JACKSONVILLE, FL 32224<br><a href="mailto:PATHWAYS@UNF.EDU">PATHWAYS@UNF.EDU</a><br><a href="http://WWW.UNF.EDU/FINAID">WWW.UNF.EDU/FINAID</a>                             |
| UNIVERSITY OF NORTH FLORIDA A T & T SCHOLARSHIP  | <ol style="list-style-type: none"> <li>RESIDE IN AN AREA THAT IS SERVED BY AT&amp;T FLORIDA PHONE SYSTEMS</li> <li>RECALCULATED UNF GPA OF 3.0</li> <li>FLORIDA RESIDENT</li> <li>COMPLETE FAFSA &amp; DEMONSTRATE NEED</li> </ol>      | APRIL 1     | \$10,000<br>(\$2,500/year<br>x 4 years)                                | UNIVERSITY OF NORTH FLORIDA<br>PATHWAYS TO SUCCESS<br>4567 ST. JOHNS BLUFF ROAD, S.<br>JACKSONVILLE, FL 32224<br><a href="mailto:PATHWAYS@UNF.EDU">PATHWAYS@UNF.EDU</a><br><a href="http://WWW.UNF.EDU/FINAID/SCHOLARSHIPS">WWW.UNF.EDU/FINAID/SCHOLARSHIPS</a> |
| UNIVERSITY OF NORTH FLORIDA BANK OF AMERICA COMMUNITY SCHOLARSHIP                        | <ol style="list-style-type: none"> <li>FLORIDA RESIDENT</li> <li>RECALCULATED MINIMUM UNF GPA OF 3.3</li> <li>COMMITMENT TO COMMUNITY SERVICE</li> <li>COMPLETE FAFSA &amp; DEMONSTRATE NEED</li> </ol>                                 | APRIL 1     | VARIES   | UNIVERSITY OF NORTH FLORIDA<br>PATHWAYS TO SUCCESS<br>4567 ST. JOHNS BLUFF ROAD, S.<br>JACKSONVILLE, FL 32224<br><a href="mailto:PATHWAYS@UNF.EDU">PATHWAYS@UNF.EDU</a><br><a href="http://WWW.UNF.EDU/FINAID/SCHOLARSHIPS">WWW.UNF.EDU/FINAID/SCHOLARSHIPS</a> |
| UNIVERSITY OF NORTH FLORIDA BANK OF AMERICA TAKE STOCK IN CHILDREN COMMUNITY SCHOLARSHIP | <ol style="list-style-type: none"> <li>TAKE STOCK IN CHILDREN</li> <li>FLORIDA RESIDENT</li> <li>COMMITMENT TO COMMUNITY SERVICE</li> <li>COMPLETE FAFSA &amp; DEMONSTRATE NEED</li> </ol>  | APRIL 1     | \$8,000<br>(\$2,000/year<br>x 4 years)                                 | UNIVERSITY OF NORTH FLORIDA<br>PATHWAYS TO SUCCESS<br>4567 ST. JOHNS BLUFF ROAD, S.<br>JACKSONVILLE, FL 32224<br><a href="mailto:PATHWAYS@UNF.EDU">PATHWAYS@UNF.EDU</a><br><a href="http://WWW.UNF.EDU/FINAID/SCHOLARSHIPS">WWW.UNF.EDU/FINAID/SCHOLARSHIPS</a> |

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| UNIVERSITY OF NORTH FLORIDA<br>BLUE & GOLD SCHOLARSHIPS                            | <ol style="list-style-type: none"> <li>1. RECALCULATED UNF GPA OF 3.0</li> <li>2. MEETS CRITERIA FOR ADMISSION</li> <li>3. MUST SUBMIT A SCHOLARSHIP ESSAY</li> </ol>   | NOVEMBER 13 | \$8,000<br>(\$2,000 / YEAR<br>X 4 YEARS) | UNIVERSITY OF NORTH FLORIDA<br>ADMISSIONS SCHOLARSHIP COORDINATOR<br>904-620-2846<br>UNFSCHOLARSHIPS@UNF.EDU<br><a href="http://WWW.UNF.EDU/FINAID/SCHOLARSHIPS">WWW.UNF.EDU/FINAID/<br/>SCHOLARSHIPS</a>   |
| UNIVERSITY OF NORTH FLORIDA<br>BLUE & SILVER SCHOLARSHIPS                          | <ol style="list-style-type: none"> <li>1. RECALCULATED UNF GPA OF 3.0</li> <li>2. MEETS CRITERIA FOR ADMISSION</li> <li>3. MUST SUBMIT A SCHOLARSHIP ESSAY</li> </ol>   | NOVEMBER 13 | \$4,000<br>(\$1,000 / YEAR<br>X 4 YEARS) | UNIVERSITY OF NORTH FLORIDA<br>ADMISSIONS SCHOLARSHIP COORDINATOR<br>904-620-2846<br>UNFSCHOLARSHIPS@UNF.EDU<br><a href="http://WWW.UNF.EDU/FINAID/SCHOLARSHIPS">WWW.UNF.EDU/FINAID/<br/>SCHOLARSHIPS</a>   |
| UNIVERSITY OF NORTH FLORIDA<br>CATHERINE AND LEWIS BRANTLEY<br>ENDOWED SCHOLARSHIP | <ol style="list-style-type: none"> <li>1. RECALCULATED MINIMUM UNF GPA OF 2.5</li> <li>2. 1100 SAT (CRITICAL READING AND MATH)<br/>OR ACT</li> <li>3. FLORIDA RESIDENT</li> <li>4. MUST SUBMIT A SCHOLARSHIP ESSAY</li> </ol>   | APRIL 1     | VARIES                                   | UNIVERSITY OF NORTH FLORIDA<br>PATHWAYS TO SUCCESS<br>4567 ST. JOHNS BLUFF ROAD, S.<br>JACKSONVILLE, FL 32224<br><a href="mailto:PATHWAYS@UNF.EDU">PATHWAYS@UNF.EDU</a><br><a href="http://WWW.UNF.EDU/FINAID/SCHOLARSHIPS">WWW.UNF.EDU/FINAID/SCHOLARSHIPS</a> |
| UNIVERSITY OF NORTH FLORIDA<br>COBB SCHOLARSHIP                                    | <ol style="list-style-type: none"> <li>1. RECIPIENT MUST BE A GRADUATE OF ROBERT E. LEE<br/>HIGH SCHOOL; COMPLETE FAFSA AND DEMONSTRATE<br/>NEED</li> </ol>   | APRIL 1     | \$10,000<br>(\$2,500/ YEAR X 4 YEARS)    | UNIVERSITY OF NORTH FLORIDA<br>PATHWAYS TO SUCCESS<br>4567 ST. JOHNS BLUFF ROAD S<br>JACKSONVILLE, FL 32224<br><a href="mailto:PATHWAYS@UNF.EDU">PATHWAYS@UNF.EDU</a><br><a href="http://WWW.UNF.EDU/FINAID">WWW.UNF.EDU/FINAID</a>                             |
| UNIVERSITY OF NORTH FLORIDA<br>COGGIN PATHWAYS TO SUCCESS<br>SCHOLARSHIP           | <ol style="list-style-type: none"> <li>1. BUSINESS MAJOR</li> <li>2. RECALCULATED MINIMUM UNF GPA OF 3.0</li> <li>3. COMMITMENT TO COMMUNITY SERVICE</li> <li>4. EXHIBIT AN INTEREST IN PROMOTING INTEGRITY AND<br/>ETHICS OF BUSINESS PRINCIPLES.</li> <li>5. COMPLETE FAFSA AND DEMONSTRATE NEED</li> </ol> | APRIL 1     | \$8,000<br>(\$2,000/YEAR X 4 YEARS)      | UNIVERSITY OF NORTH FLORIDA<br>ADMISSIONS SCHOLARSHIP COORDINATOR<br>904-620-2846<br><a href="http://WWW.UNF.EDU/FINAID/SCHOLARSHIPS">WWW.UNF.EDU/FINAID/SCHOLARSHIPS</a><br><a href="mailto:UNFSCHOLARSHIPS@UNF.EDU">UNFSCHOLARSHIPS@UNF.EDU</a>               |
| UNIVERSITY OF NORTH FLORIDA<br>COMMANDER FAMILY ENDOWED<br>SCHOLARSHIP             | <ol style="list-style-type: none"> <li>1. RECALCULATED UNF GPA OF 3.5</li> <li>2. DEMONSTRATE NEED</li> <li>3. GRADUATE OF LEE, JACKSON, RAINES,<br/>RIBAUT, SANDALWOOD, PARKER, OR<br/>WOLFSON HIGH SCHOOL</li> <li>4. TOP 20% OF CLASS</li> </ol>   | VARIES      | \$4,000<br>(\$1,000/YEAR<br>X 4 YEARS)   | UNIVERSITY OF NORTH FLORIDA<br>ADMISSIONS SCHOLARSHIP COORDINATOR<br>904-620-2846<br><a href="http://WWW.UNF.EDU/FINAID/SCHOLARSHIPS">WWW.UNF.EDU/FINAID/SCHOLARSHIPS</a><br><a href="mailto:UNFSCHOLARSHIPS@UNF.EDU">UNFSCHOLARSHIPS@UNF.EDU</a>               |

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| UNIVERSITY OF NORTH FLORIDA<br>CSX TRANSPORTATION<br>ENDOWED SCHOLARSHIP | <ol style="list-style-type: none"> <li>1. RECALCULATED UNF GPA OF 2.5</li> <li>2. COMMITMENT TO COMMUNITY SERVICE</li> <li>3. COMPLETE FAFSA &amp; DEMONSTRATE NEED</li> <li>4. PREFERENCE GIVEN TO BUSINESS TRANSPORTATION AND LOGISTICS MAJOR</li> </ol>  | APRIL 1     | \$8,000<br>(\$2,000/YEAR<br>X 4 YEARS)    | UNIVERSITY OF NORTH FLORIDA<br>PATHWAYS TO SUCCESS<br>4567 ST. JOHNS BLUFF ROAD S<br>JACKSONVILLE, FL 32224<br><a href="mailto:PATHWAYS@UNF.EDU">PATHWAYS@UNF.EDU</a><br><a href="http://WWW.UNF.EDU/FINAID">WWW.UNF.EDU/FINAID</a>               |
| UNIVERSITY OF NORTH FLORIDA<br>DANCIGER ENDOWED SCHOLARSHIP              | <ol style="list-style-type: none"> <li>1. RECALCULATED UNF GPA OF 2.0</li> <li>2. ELECTRICAL OR MECHANICAL ENGINEERING MAJOR</li> <li>3. COMPLETE FAFSA &amp; DEMONSTRATE NEED</li> <li>4. COMMITMENT TO COMMUNITY SERVICE</li> <li>5. TAKE A BUSINESS ETHICS COURSE AT UNF</li> </ol>  | APRIL 1     | \$8,000<br>(\$2,000/YEAR<br>X 4 YEARS)    | UNIVERSITY OF NORTH FLORIDA<br>PATHWAYS TO SUCCESS<br>4567 ST. JOHNS BLUFF ROAD S<br>JACKSONVILLE, FL 32224<br><a href="mailto:PATHWAYS@UNF.EDU">PATHWAYS@UNF.EDU</a><br><a href="http://WWW.UNF.EDU/FINAID">WWW.UNF.EDU/FINAID</a>               |
| UNIVERSITY OF NORTH FLORIDA<br>DELANEY – HELP ENDOWED SCHOLARSHIP        | <ol style="list-style-type: none"> <li>1. RECALCULATED UNF GPA OF 2.5</li> <li>2. GRADUATE OF ROBERT E. LEE HIGH SCHOOL / SECME REGION RESIDENT</li> <li>3. CONSTRUCTION MANAGEMENT AND ENGINEERING MAJOR</li> <li>4. COMPLETE FAFSA &amp; DEMONSTRATE NEED</li> <li>5. PREFERENCE TO RESIDENT OF PUBLIC HOUSING / HABIJAX</li> </ol>                   | APRIL 1     | \$8,000<br>(\$2,000/YEAR<br>X 4 YEARS)    | UNIVERSITY OF NORTH FLORIDA<br>PATHWAYS TO SUCCESS<br>4567 ST. JOHNS BLUFF ROAD S<br>JACKSONVILLE, FL 32224<br><a href="mailto:PATHWAYS@UNF.EDU">PATHWAYS@UNF.EDU</a><br><a href="http://WWW.UNF.EDU/FINAID">WWW.UNF.EDU/FINAID</a>               |
| UNIVERSITY OF NORTH FLORIDA<br>DELORES KESLER SCHOLARSHIP                | <ol style="list-style-type: none"> <li>1. RECALCULATED MINIMUM GPA OF 3.0</li> <li>2. PREFERENCE TO GRADUATES OF WILLIAM RAINES HIGH SCHOOL</li> <li>3. PREFERENCE TO FALL ADMITTANCE</li> <li>4. COMPLETE FAFSA &amp; DEMONSTRATE NEED</li> <li>5. MUST LIVE ON CAMPUS</li> <li>6. COMMITMENT TO COMMUNITY SERVICE / LEADERSHIP INVOLVEMENT</li> </ol> | APRIL 1     | \$20,000<br>(\$5,000/YEAR<br>X 4 YEARS)   | UNIVERSITY OF NORTH FLORIDA<br>PATHWAYS TO SUCCESS<br>4567 ST. JOHNS BLUFF ROAD S<br>JACKSONVILLE, FL 32224<br><a href="mailto:PATHWAYS@UNF.EDU">PATHWAYS@UNF.EDU</a><br><a href="http://WWW.UNF.EDU/FINAID">WWW.UNF.EDU/FINAID</a>               |
| UNIVERSITY OF NORTH FLORIDA<br>DUBOW SCHOLARSHIP                         | <ol style="list-style-type: none"> <li>1. RECALCULATED UNF GPA OF 3.6</li> <li>2. 1300 SAT (CRITICAL READING &amp; MATH) OR 28 ACT</li> <li>3. MUST QUALIFY FOR BRIGHT FUTURES ACADEMIC SCHOLARSHIP</li> <li>4. FLORIDA RESIDENT</li> <li>5. MUST SUBMIT A SCHOLARSHIP ESSAY</li> </ol>   | NOVEMBER 13 | \$16,000<br>(\$4,000 / YEAR<br>X 4 YEARS) | UNIVERSITY OF NORTH FLORIDA<br>ADMISSIONS SCHOLARSHIP COORDINATOR<br>904-620-2846<br><a href="http://WWW.UNF.EDU/FINAID/SCHOLARSHIPS">WWW.UNF.EDU/FINAID/SCHOLARSHIPS</a><br><a href="mailto:UNFSCHOLARSHIPS@UNF.EDU">UNFSCHOLARSHIPS@UNF.EDU</a> |

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| UNIVERSITY OF NORTH FLORIDA<br>R. EARNEST AND DEON FERRELL<br>SCHOLARSHIP     | <ol style="list-style-type: none"> <li>1. RECIPIENT MUST BE A GRADUATE OF ANDREW JACKSON HIGH SCHOOL</li> <li>2. PREFERENCE GIVEN TO PURSUANT OF HEALTH RELATED MAJOR</li> <li>3. RESIDE WITHIN THE ORIGINAL ZIP-CODE DEFINED SCHOOL AREA FOR ANDREW JACKSON HS</li> <li>4. COMPLETE FAFSA &amp; DEMONSTRATE NEED</li> </ol>  | APRIL 1     | \$8,000<br>(\$2,000/YEAR<br>X 4 YEARS)   | UNIVERSITY OF NORTH FLORIDA<br>PATHWAYS TO SUCCESS<br>4567 ST. JOHNS BLUFF ROAD, S.<br>JACKSONVILLE, FL 32224<br><a href="mailto:PATHWAYS@UNF.EDU">PATHWAYS@UNF.EDU</a><br><a href="http://WWW.UNF.EDU/FINAID/SCHOLARSHIPS">WWW.UNF.EDU/FINAID/SCHOLARSHIPS</a> |
| UNIVERSITY OF NORTH FLORIDA<br>FCH- JOSEPH H. WILLIAMS<br>ENDOWED SCHOLARSHIP | <ol style="list-style-type: none"> <li>1. RECALCULATED MINIMUM UNF GPA OF 3.0</li> <li>2. FLORIDA RESIDENT</li> <li>3. MAJOR IN NURSING</li> <li>4. ORGANIZED 2 OR MORE FL GA BLOOD ALLIANCE BLOOD DRIVES ON 2 DIFFERENT DATES OR VOLUNTEERED AT FGBA FOR 20 HOURS OR MORE OR GIVEN BLOOD WITH FGBA ON 2 DIFFERENT DATES</li> <li>5. MUST SUBMIT A SCHOLARSHIP ESSAY</li> </ol> | NOVEMBER 13 | VARIES<br>FOR ONE YEAR ONLY  | UNIVERSITY OF NORTH FLORIDA<br>ADMISSIONS SCHOLARSHIP COORDINATOR<br>904-620-2846<br><a href="http://WWW.UNF.EDU/FINAID/SCHOLARSHIPS">WWW.UNF.EDU/FINAID/SCHOLARSHIPS</a><br><a href="mailto:UNFSCHOLARSHIPS@UNF.EDU">UNFSCHOLARSHIPS@UNF.EDU</a>               |
| UNIVERSITY OF NORTH FLORIDA<br>GRAY SCHOLARSHIP                               | <ol style="list-style-type: none"> <li>1. RECALCULATED UNF GPA OF 3.6</li> <li>2. 1300 SAT (CRITICAL READING &amp; MATH) OR 28 ACT</li> <li>2. FLORIDA RESIDENT</li> <li>3. MUST SUBMIT A SCHOLARSHIP ESSAY</li> </ol>  | NOVEMBER 13 | \$16,000<br>(\$4,000 / YEAR<br>X 4 YEARS)  | UNIVERSITY OF NORTH FLORIDA<br>ADMISSIONS SCHOLARSHIP COORDINATOR<br>904-620-2846<br><a href="http://WWW.UNF.EDU/FINAID/SCHOLARSHIPS">WWW.UNF.EDU/FINAID/SCHOLARSHIPS</a><br><a href="mailto:UNFSCHOLARSHIPS@UNF.EDU">UNFSCHOLARSHIPS@UNF.EDU</a>               |
| UNIVERSITY OF NORTH FLORIDA<br>HERBERT SCHOLARSHIP                            | <ol style="list-style-type: none"> <li>1. ENROLL FULL TIME</li> <li>2. GRADUATE FROM DUVAL COUNTY HIGH SCHOOL</li> <li>2. FIRST TIME IN COLLEGE</li> <li>3. MUST LIVE ON CAMPUS</li> <li>4. COMPLETE FAFSA &amp; DEMONSTRATE NEED</li> <li>5. DEMONSTRATE LEADERSHIP INVOLVEMENT</li> </ol>   | APRIL 1     | \$20,000<br>(\$5,000 / YEAR<br>X 4 YEARS)<br><br>OPPORTUNITY FOR FUNDED<br>RESEARCH/ STUDY ABROAD  | UNIVERSITY OF NORTH FLORIDA<br>PATHWAYS TO SUCCESS<br>4567 ST. JOHNS BLUFF ROAD S<br>JACKSONVILLE, FL 32224<br><a href="mailto:PATHWAYS@UNF.EDU">PATHWAYS@UNF.EDU</a><br><a href="http://WWW.UNF.EDU/FINAID">WWW.UNF.EDU/FINAID</a>                             |
| UNIVERSITY OF NORTH FLORIDA<br>TERRY SCHOLARSHIP                              | <ol style="list-style-type: none"> <li>1. RECALCULATED UNF GPA OF 3.6</li> <li>2. 1300 SAT (CRITICAL READING &amp; MATH) OR 28 ACT</li> <li>3. FLORIDA RESIDENT</li> <li>4. MUST SUBMIT A SCHOLARSHIP ESSAY</li> </ol>  | NOVEMBER 13 | \$16,000<br>(\$4,000 / YEAR<br>X 4 YEARS)<br><br>OPPORTUNITY FOR FUNDED<br>RESEARCH / STUDY ABROAD | UNIVERSITY OF NORTH FLORIDA<br>ADMISSIONS SCHOLARSHIP COORDINATOR<br>904-620-2846<br><a href="http://WWW.UNF.EDU/FINAID/SCHOLARSHIPS">WWW.UNF.EDU/FINAID/SCHOLARSHIPS</a><br><a href="mailto:UNFSCHOLARSHIPS@UNF.EDU">UNFSCHOLARSHIPS@UNF.EDU</a>               |
| UNIVERSITY OF NORTH FLORIDA<br>HICKS ENDOWED SCHOLARSHIP                      | <ol style="list-style-type: none"> <li>1. COMPLETE FAFSA &amp; DEMONSTRATE NEED</li> <li>2. HUD / HABIJAX RESIDENTS PREFERENCE/ PUBLIC HOUSING/ SECTION 8 HOUSING RESIDENTS</li> <li>3. MUST LIVE ON CAMPUS</li> </ol>  | APRIL 1     | \$20,000<br><br>(UP TO \$5,000/YEAR<br>X4 YEARS) LEVERAGED   | UNIVERSITY OF NORTH FLORIDA<br>PATHWAYS TO SUCCESS<br>4567 ST. JOHNS BLUFF ROAD S<br>JACKSONVILLE, FL 32224<br><a href="mailto:PATHWAYS@UNF.EDU">PATHWAYS@UNF.EDU</a><br><a href="http://WWW.UNF.EDU/FINAID">WWW.UNF.EDU/FINAID</a>                             |

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| UNIVERSITY OF NORTH FLORIDA<br>HICKS/FIDELITY NATIONAL FINANCIAL<br>SCHOLARSHIP ENDOWED SCHOLARSHIP              | <ol style="list-style-type: none"> <li>1. FLORIDA RESIDENT</li> <li>2. COMPLETE FAFSA &amp; DEMONSTRATE NEED</li> <li>3. HUD / HABIJAX RESIDENTS<br/>PREFERENCE/ PUBLIC HOUSING/ SECTION<br/>8 HOUSING RESIDENTS</li> </ol>   | APRIL 1     | \$10,000<br>\$2,250/YEAR<br>X 4 YEARS)                                 | UNIVERSITY OF NORTH FLORIDA<br>PATHWAYS TO SUCCESS<br>4567 ST. JOHNS BLUFF ROAD S<br>JACKSONVILLE, FL 32224<br><a href="mailto:PATHWAYS@UNF.EDU">PATHWAYS@UNF.EDU</a><br><a href="http://WWW.UNF.EDU/FINAID">WWW.UNF.EDU/FINAID</a>               |
| UNIVERSITY OF NORTH FLORIDA<br>JACKSONVILLE JAGUARS FOUNDATION /UNF<br>COMMUNITY SCHOLARS PROGRAM<br>SCHOLARSHIP | <ol style="list-style-type: none"> <li>1. FLORIDA RESIDENT</li> <li>2. PARTICIPATED IN THE UNF HONORS<br/>COMMUNITY SCHOLARS MENTORING<br/>PROGRAM</li> <li>3. PARTICIPATED IN THE JAGUARS<br/>FOUNDATION HONOR ROWS PROGRAM<br/>AND/OR LET US PLAY! CAMP</li> <li>4. COMPLETE FAFSA &amp; DEMONSTRATE NEED</li> <li>5.. COMMITMENT TO COMMUNITY SERVICE</li> </ol> |             | \$1,000<br>\$3,000/YEAR<br>X 4 YEARS)                                  | UNIVERSITY OF NORTH FLORIDA<br>PATHWAYS TO SUCCESS<br>4567 ST. JOHNS BLUFF ROAD S<br>JACKSONVILLE, FL 32224<br><a href="mailto:PATHWAYS@UNF.EDU">PATHWAYS@UNF.EDU</a><br><a href="http://WWW.UNF.EDU/FINAID">WWW.UNF.EDU/FINAID</a>               |
| UNIVERSITY OF NORTH FLORIDA<br>JACKSONVILLE KENNEL CLUB SCHOLARSHIP  | <ol style="list-style-type: none"> <li>1. PREFERENCE IS GIVEN TO A GRADUATE OF<br/>RIBAUTL HIGH SCHOOL OR A<br/>PARTICIPANT IN THE BOYS HOPE OF<br/>FLORIDA PROGRAM</li> <li>2. MUST LIVE ON CAMPUS.</li> <li>3. COMPLETE FAFSA &amp; DEMONSTRATE NEED</li> <li>4. PREFERENCE TO FALL ADMITS, THEN<br/>SUMMER APPLICATIONS</li> </ol>                               | APRIL 1     | \$20,000<br>(\$5,000 / YEAR<br>X 4 YEARS)<br>(AVAILABLE EVERY 2 YEARS) | UNIVERSITY OF NORTH FLORIDA<br>PATHWAYS TO SUCCESS<br>4567 ST. JOHNS BLUFF ROAD S<br>JACKSONVILLE, FL 32224<br><a href="mailto:PATHWAYS@UNF.EDU">PATHWAYS@UNF.EDU</a><br><a href="http://WWW.UNF.EDU/FINAID">WWW.UNF.EDU/FINAID</a>               |
| UNIVERSITY OF NORTH FLORIDA<br>KATHARINE H. LOVETT SCHOLARSHIP   | <ol style="list-style-type: none"> <li>1. MINIMUM RECALCULATED UNF GPA OF 3.</li> <li>2. MINIMUM 28 ACT OR 1300 SAT</li> <li>3. SUBMIT A SCHOLARSHIP ESSAY</li> </ol>   | NOVEMBER 13 | \$8,000<br>(\$2,000 / YEAR<br>X 4 YEARS)                               | UNIVERSITY OF NORTH FLORIDA<br>ADMISSIONS SCHOLARSHIP COORDINATOR<br>904-620-2846<br><a href="http://WWW.UNF.EDU/FINAID/SCHOLARSHIPS">WWW.UNF.EDU/FINAID/SCHOLARSHIPS</a><br><a href="mailto:UNFSCHOLARSHIPS@UNF.EDU">UNFSCHOLARSHIPS@UNF.EDU</a> |
| UNIVERSITY OF NORTH FLORIDA<br>KLIMAN SCHOLARSHIP  | <ol style="list-style-type: none"> <li>1. GRADUATE FROM HIGH SCHOOL IN TOP<br/>25% OF CLASS</li> <li>2. COMPLETE FAFSA &amp; DEMONSTRATE<br/>FINANCIAL NEED</li> <li>3. COMMITMENT TO COMMUNITY SERVICE</li> </ol>  | APRIL 1     | \$8,000<br>(\$2,000 / YEAR<br>X 4 YEARS)                               | UNIVERSITY OF NORTH FLORIDA<br>PATHWAYS TO SUCCESS<br>4567 ST. JOHNS BLUFF ROAD S<br>JACKSONVILLE, FL 32224<br><a href="mailto:PATHWAYS@UNF.EDU">PATHWAYS@UNF.EDU</a><br><a href="http://WWW.UNF.EDU/FINAID">WWW.UNF.EDU/FINAID</a>               |
| UNIVERSITY OF NORTH FLORIDA<br>LET US PLAY FOUNDATION ENDOWED<br>SCHOLARSHIP                                     | <ol style="list-style-type: none"> <li>1. GRADUATE OF LET US PLAY!<br/>SPORTS CAMP</li> <li>2. COMPLETE FAFSA &amp; DEMONSTRATE NEED</li> </ol>   | APRIL 1     | \$6,000<br>(\$1,500/YEAR<br>X 4 YEARS)                                 | UNIVERSITY OF NORTH FLORIDA<br>PATHWAYS TO SUCCESS<br>4567 ST. JOHNS BLUFF ROAD S<br>JACKSONVILLE, FL 32224<br><a href="mailto:PATHWAYS@UNF.EDU">PATHWAYS@UNF.EDU</a><br><a href="http://WWW.UNF.EDU/FINAID">WWW.UNF.EDU/FINAID</a>               |

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| UNIVERSITY OF NORTH FLORIDA<br>MAYOR JAKE GODBOLD SCHOLARSHIP             | <ol style="list-style-type: none"> <li>1. MUST BE A GRADUATE FROM A LOCAL HIGH SCHOOL AND HAVE AN UNDERGRADUATE STATUS</li> <li>2. COMPLETE FAFSA &amp; DEMONSTRATE FINANCIAL NEED</li> <li>3. COMMITMENT TO COMMUNITY SERVICE</li> </ol>  | APRIL 1   | \$6,000<br>(\$1,500/ YEAR<br>X 4 YEARS)                       | UNIVERSITY OF NORTH FLORIDA<br>PATHWAYS TO SUCCESS<br>4567 ST. JOHNS BLUFF ROAD S<br>JACKSONVILLE, FL 32224<br><a href="mailto:PATHWAYS@UNF.EDU">PATHWAYS@UNF.EDU</a><br><a href="http://WWW.UNF.EDU/FINAID">WWW.UNF.EDU/FINAID</a>               |
| UNIVERSITY OF NORTH FLORIDA<br>MIYUKI AND HERBERT SCHEIDEL<br>SCHOLARSHIP | <ol style="list-style-type: none"> <li>1. RECIPIENTS MUST BE BEACHES HABITAT RESIDENTS, HABITAT FOR HUMANITY OF ST. AUGUSTINE, CHILDREN'S HOME SOCIETY (CHS) RESIDENTS AND FOSTER CHILDREN UNDER CHS CARE</li> <li>2. RECIPIENTS MUST BE GRADUATED OF PACE CENTER FOR GIRLS, FOUNDATION ACADEMY, FLETCHER HIGH SCHOOL</li> <li>3. MUST LIVE ON CAMPUS</li> <li>4. COMPLETE FAFSA &amp; DEMONSTRATE NEED</li> <li>5. COMMITMENT TO COMMUNITY SERVICE</li> </ol> | APRIL 1   | \$2,000 - \$5,000<br>PER YEAR<br><br>STUDY ABROAD OPPORTUNITY | UNIVERSITY OF NORTH FLORIDA<br>PATHWAYS TO SUCCESS<br>4567 ST. JOHNS BLUFF ROAD S<br>JACKSONVILLE, FL 32224<br><a href="mailto:PATHWAYS@UNF.EDU">PATHWAYS@UNF.EDU</a><br><a href="http://WWW.UNF.EDU/FINAID">WWW.UNF.EDU/FINAID</a>               |
| UNIVERSITY OF NORTH FLORIDA<br>MUSIC SCHOLARSHIPS                         | <ol style="list-style-type: none"> <li>1. AUDITION--NOVEMBER &amp; FEBRUARY</li> <li>2. CONTACT THE MUSIC DEPARTMENT</li> <li>3. FIRST TIME IN COLLEGE</li> <li>4. ACADEMIC ACHIEVEMENT</li> </ol>   | REVOLVING | VARIABLE  | UNIVERSITY OF NORTH FLORIDA<br>DR. GORDON BROCK, MUSIC DEPARTMENT<br>4567 ST. JOHNS BLUFF ROAD S<br>JACKSONVILLE, FL 32224-2645<br>904-620-2960<br><a href="http://WWW.UNF.EDU/COAS/MUSIC/NEWS.HTML">WWW.UNF.EDU/COAS/MUSIC/NEWS.HTML</a>         |
| UNIVERSITY OF NORTH FLORIDA<br>PAJIC SCHOLARSHIP                          | <ol style="list-style-type: none"> <li>1. RECIPIENTS MUST BE GRADUATES OF PAXON SCHOOL FOR ADVANCED STUDIES AND MUST LIVE WITH THE ZIP-CODE DEFINED AREA</li> <li>2. FLORIDA RESIDENT</li> <li>3. COMPLETE FAFSA &amp; DEMONSTRATE NEED</li> <li>4. MUST LIVE ON CAMPUS</li> </ol>   | APRIL 1   | \$12,000<br>(\$3,000/YEAR X 4 YEARS)                          | UNIVERSITY OF NORTH FLORIDA<br>PATHWAYS TO SUCCESS<br>4567 ST. JOHNS BLUFF ROAD S<br>JACKSONVILLE, FL 32224<br><a href="mailto:PATHWAYS@UNF.EDU">PATHWAYS@UNF.EDU</a><br><a href="http://WWW.UNF.EDU/FINAID">WWW.UNF.EDU/FINAID</a>               |
| UNIVERSITY OF NORTH FLORIDA<br>WACHOVIA FOUNDATION ENDOWED<br>SCHOLARSHIP | <ol style="list-style-type: none"> <li>1. RECALCULATED UNF GPA OF 3.0</li> <li>2. EDUCATION MAJOR</li> <li>3. FLORIDA RESIDENT</li> <li>4. COMPLETE FAFSA &amp; DEMONSTRATE NEED</li> </ol>  | APRIL 1   | \$8,000<br>(\$2,000/YEAR<br>X 4 YEARS)                        | UNIVERSITY OF NORTH FLORIDA<br>ADMISSIONS SCHOLARSHIP COORDINATOR<br>904-620-2846<br><a href="http://WWW.UNF.EDU/FINAID/SCHOLARSHIPS">WWW.UNF.EDU/FINAID/SCHOLARSHIPS</a><br><a href="mailto:UNFSCHOLARSHIPS@UNF.EDU">UNFSCHOLARSHIPS@UNF.EDU</a> |

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| UNIVERSITY OF NORTH FLORIDA<br>WACHOVIA SCHOLARSHIP                         | <ol style="list-style-type: none"> <li>1. NATIONAL MERIT, NATIONAL ACHIEVEMENT, NATIONAL HISPANIC HONORABLE MENTION OR COMMENDED STUDENTS AND /OR VALEDICTORIAN, SALUTATORIAN OR TOP 10 % OF CLASS</li> <li>2. RECALCULATED UNF GPA OF 3.0</li> <li>3. DEMONSTRATE NEED</li> <li>4. BUSINESS ETHICS INTEREST</li> <li>5. COMPLETE FAFSA</li> </ol>  | VARIES     | \$1,500   | UNIVERSITY OF NORTH FLORIDA<br>PATHWAYS TO SUCCESS OFFICE<br>MR. LANCE HUNT , COORDINATOR<br>4567 ST. JOHNS BLUFF ROAD S<br>JACKSONVILLE, FL 32224-2645<br>620-2431<br><a href="http://WWW.UNF.EDU/FINAID">WWW.UNF.EDU/FINAID</a> |
| UNIVERSITY OF NORTH FLORIDA<br>WEAVER FAMILY BUSINESS ETHICS<br>SCHOLARSHIP | <ol style="list-style-type: none"> <li>1. FLORIDA RESIDENT</li> <li>2. EXHIBIT INTEREST IN PROMOTING BUSINESS INTEGRITY AND ETHICS</li> <li>3. RECALCULATED UNF GPA OF 3.0</li> <li>4. DEMONSTRATE NEED</li> </ol>  | VARIES     | \$5,000   | UNIVERSITY OF NORTH FLORIDA<br>PATHWAYS TO SUCCESS OFFICE<br>MR. LANCE HUNT, COORDINATOR<br>4567 ST. JOHNS BLUFF ROAD S<br>JACKSONVILLE, FL 32224-2645<br>620-2431<br><a href="http://WWW.UNF.EDU/FINAID">WWW.UNF.EDU/FINAID</a>  |
| VANZANT, RONNIE SCHOLARSHIP   | <ol style="list-style-type: none"> <li>1. LEE HIGH SCHOOL STUDENT</li> <li>2. 3.0 GPA (MINIMUM)</li> <li>3. FINANCIAL NEED</li> <li>4. ENROLLING AS A FULL-TIME COLLEGE OR COMMUNITY COLLEGE STUDENT</li> <li>5. ACADEMIC ACHIEVEMENT</li> </ol>  | VARIES     | VARIES<br>\$2,000<br>RENEWABLE  | SCHOLARSHIP COORDINATOR<br>THE FREEBIRD FOUNDATION, INC.<br>P.O. BOX 607<br>DOCTOR'S INLET, FL 32030<br>249-8750  |
| WAL-MART FOUNDATION<br>SAM WALTON COMMUNITY<br>SCHOLARSHIP PROGRAM          | <ol style="list-style-type: none"> <li>1. ACADEMIC ACHIEVEMENT</li> <li>2. EXTRACURRICULAR INVOLVEMENT</li> <li>3. FINANCIAL NEED</li> <li>4. HIGH SCHOOL SENIOR IN THE WAL-MART TRADE AREA</li> <li>5. EMPLOYEES AND SONS / DAUGHTERS OF EMPLOYEES ARE NOT ELIGIBLE</li> </ol>   | JANUARY 20 | \$1,000   | <a href="http://WWW.WALMARTFOUNDATIONS.ORG">WWW.WALMARTFOUNDATIONS.ORG</a><br><a href="http://WWW.SCHOLARSHIPADMINSTRATORS.NET">WWW.SCHOLARSHIPADMINSTRATORS.NET</a>  |
| ZONTA CLUB OF JACKSONVILLE  | <ol style="list-style-type: none"> <li>1. YOUNG WOMAN PLANNING TO ENTER A CAREER IN SOCIAL POLICY-MAKING, GOVERNMENT, OR VOLUNTEER ORGANIZATIONS</li> <li>2. COMPLETION OF OFFICIAL APPLICATION</li> <li>3. CONFIDENTIAL RECOMMENDATION FROM AN ADULT (NONRELATION), SUCH AS A TEACHER, SCHOOL OFFICIAL, OR COMMUNITY LEADER</li> <li>4. OFFICIAL TRANSCRIPT FROM SCHOOL</li> <li>5. A CURRENT PHOTOGRAPH</li> <li>6. MUST BE UNDER AGE 19</li> </ol> | MARCH 11   | \$1,000<br>LOCAL<br>(SUBMITTED IN DISTRICT COMPETITION )<br>\$500<br>DISTRICT<br>(SUBMITTED IN INTERNATIONAL COMPETITION)<br>\$1,000<br>INTERNATIONAL | HIGH SCHOOL COUNSELOR   |

